

*Burnett County*

# 4-H Bugle

*January 2010*

## A Note From the Agent

It is with mingled regret and excitement that I tell you that I will be leaving Burnett County UW-Extension as of January 15, 2010.

Thank you all...adult leaders, club members, parents...for your dedication to the 4-H organization over the past three years. It is all of you that make 4-H in Burnett County a success. You take on service projects which show everyone that 4-H'ers care about their community. You display your 4-H pride in parades and fair booths. You promote 4-H membership during 4-H week and beyond. You take on leadership roles and organize fun and educational events. You travel within and out of the state to characterize Burnett County 4-H pride.

Thank you for supporting me in my efforts here in Burnett County. At summer camp, I learned how to play Biffers and Medics. At the cultural arts festival, I was wowed by the demonstrations, speeches, poetry readings and drama. The talent that is displayed at the festival, music contest, food and clothing revue and of course, the county fairs, is truly outstanding. I had a lot of fun canoeing and geocaching with the Jr. Leaders. Burnett County has a lot to be proud of in its 4-H members.

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Enclosed in this issue of the Bugle is the Burnett County 4-H Family Handbook. Some of you may have a copy already. If so, give this one to a friend who is thinking about joining your club or save it for a new family when they join. Use it to find out more about your 4-H program on a local and state level. Also available for your reference are resources on the Burnett County 4-H website. At <http://burnett.uwex.edu/4H>, you can find the Youth Award Guidelines and the 2010 Project Guide, along with various forms needed by club officers, leaders and members. On the website, you can also download all the forms you will need for your record book. Contact the UW-Extension office if you need a green cover for your record book.

I will be moving to the UW-Extension Barron County youth development position. My email will remain at [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu) if you would like to contact me. Again, thank you all for your time, effort and dedication that you give to this 4-H organization. In the words of the famous anthropologist Margaret Mead: "Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it is the only thing that ever has."

*-Mary*



*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*

# 4-H Calendar

**January** 4 - Jr. Leaders Meeting – 7 pm  
12 - Leaders Meeting – 7 pm; Hosts: Wood River Beavers  
22-24 - Winter Camp

**February** 1 - Jr. Leaders Meeting – 7 pm  
9 - Leaders Meeting – 7 pm; Hosts: Orange  
26 - Project grant applications due  
28 - Winter Fun Day  
28 - Jr. Leaders Meeting - 4pm after Winter Fun Day

**March** 5 - Cultural Arts registrations due  
6 - Back up Date - Winter Fun Day  
9 - Leaders Meeting – 7 pm; Hosts: Wood Creek  
20 - Cultural Arts & Communications Contest

**April** 1 - Food & Clothing Revue  
5 - Jr. Leaders Meeting - 7 pm  
13 - Leaders Meeting – 7 pm



## Enter the 2010 Cultural Arts Festival!

**When: Saturday, March 20, 2010**

**Where: Siren School**

The Burnett County 4-H Cultural Arts Festival provides a chance for 4-H'ers to show their stuff and earn cash prizes! Enter the Arts and Crafts Contest in any of 28 categories including textiles, jewelry, original or computer generated artwork, and woodworking. Team up with friends or go it alone in the Drama Contest to wow the judges with your reading or storytelling skills. The Communication Contest includes readings of original or nonoriginal prose or poetry, along with speeches on any subject. Enter your photos in the Photography Contest or show off your 4-H project in the Demonstration Contest. Make it a busy day by entering in all of the contests!

Some of the contests require pre-registration by March 5. Read the contest information to find out what you need to do. A page for each contest is provided in this issue of the Bugle and on the Burnett County 4-H website at <http://burnett.uwex.edu/4H>.

## Food and Clothing Revue

The Burnett County Food and Clothing Revue will be held on Thursday, April 1 at 5:30 p.m. in the Siren School F.A.C.E. room. All 4-Hers are welcome to attend and cheer on your friends! If you did not register for a food or clothing project on your enrollment form but would like to add it, you may do so by notifying the UWEX office. Download the rules and specific entry information at <http://burnett.uwex.edu/4H> or call the UWEX office. To register your entry, call the UWEX office at 715-349-2151 by March 26.

# Jr. Leaders Happenings

The Jr. Leaders held a meeting on January 4. Jacob and Lucas Stiemann demonstrated a cookie salad and Sam and Olivia Kopecky showed us how to make a fruit pizza. We toured the Inter-County Leader printing facility in Frederic on December 29. The tour was set up by Sam Kopecky.

We are planning a county-wide Winter Fun Day. It will be sledding tentatively held at Wilderness Fellowship. The date will be February 28 with March 6 as a backup. Jared Anderson is working to set up the event. Your Club Leader will be supplied with updated information.

Our next meeting is February 1 at 7 p.m. at the Government Center. It will be a t-shirt party. Watch for more info on your email or Facebook. (If you're not already a friend of Chris Clover Burnett, send a friend request.)

The March 1 meeting will be changed to February 28, 4 p.m. after Winter Fun Day.



*Lucas and Jacob Stiemann  
and their cookie salad*



*Olivia and Sam Kopecky  
with their fruit pizza*



*Jr. Leaders, along with Becky Strabel,  
at the Inter-County Leader in Frederic*



# 4-H Foundation Scholarship

The Wisconsin 4-H Foundation and generous sponsors are proud to provide sixteen educational scholarships to outstanding Wisconsin 4-H youth for the 2010-2011 academic year. Scholarships are provided to show appreciation for 4-H youth accomplishments as a result of their 4-H experiences, and to support their future educational goals.

Applications are available from the Wisconsin 4-H Foundation's website at: [www.uwex.edu/ces/4h/foundation/scholarship.cfm](http://www.uwex.edu/ces/4h/foundation/scholarship.cfm), or by contacting Donna Faulkner at: [donna.faulkner@uwex.edu](mailto:donna.faulkner@uwex.edu) or 608-262-1597.

Completed applications must be postmarked by February 26, 2010. Scholarship recipients will be announced in May 2010.

Recipients of Wisconsin 4-H Foundation scholarships will be selected based upon their 4-H involvement, scholastic achievement, and future educational and career goals.

## Rocketeers

To all youth enrolled in the Aerospace project: Please contact Craig Bowman to learn about project meetings and other information at 715/463-2684 (home) or 715/220-6459 (cell).

## Winter Fun Day

Hosted by the Burnett County  
4-H Jr. Leaders Association

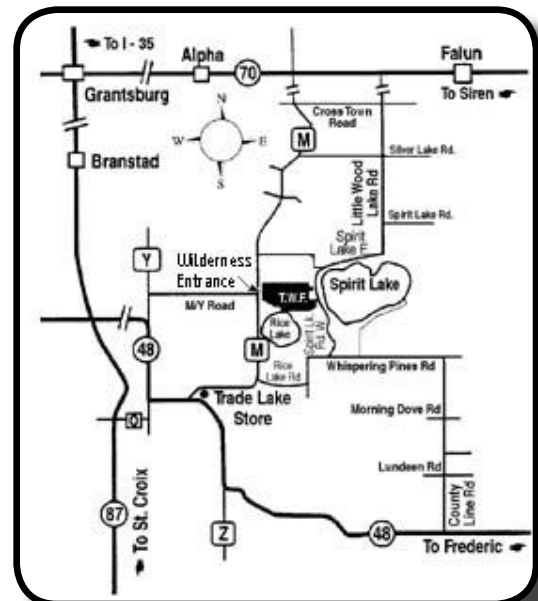
*Where:* Wilderness Fellowship  
21897 Spirit Lake Road W  
Frederic

*When:* February 28, 2010 from 1-4  
(back up date - March 6, 2010)

*Cost:* FREE!

*BYOS (Bring Your Own Sled)*

- *Bars and hot chocolate provided!*
- *Indoor games!*
- *Mark your calendars!*
- *Join us for a good time!*
- *Bring a friend!*





# Burnett County 4-H Grant Applications Due Soon!



Do you need some financial help to complete your 4-H project? There are three 4-H project grants available for youth. They are to help achieve 4-H goals in the project area designated by the grant. Each grant has specific requirements:

## Nancy Carlson Memorial Grant

History: Nancy Carlson was a very active 4-H member. She was very involved in showing Guernsey cattle at the Grantsburg Fair.

Grant amounts and requirements: Five (5) \$20 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 9-10 years old. An individual can receive this grant only once in their 4-H career. The grant can be used in any 4-H project area.

## Claire Erickson Memorial Grant

History: Claire Erickson was very involved with the horse project in Burnett County and taught children how to show horses. He was always involved in the Showdeo at the Grantsburg Fair.

Grant amounts and requirements: Two (2) \$25 grants are available from the family of Claire Erickson of Grantsburg. Applicants must be 4-H horse or horseless project members. An individual can receive this grant only once in their 4-H career.

## Bessie Peterson Memorial Grant

History: This grant honors Bessie Peterson, a very special Burnett County individual who believed in the 4-H idea and the many benefits derived from active 4-H involvement.

Grant amounts and requirements: Six (6) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 11-14 years old. Members must have shown achievement in the past two years of project work. Grants are for the purchase of materials for the achievement of 4-H goals.

## Maxine Stone Memorial Grant - **NEW!**

History: Maxine Stone was a 4-H leader for 35 years and helped keep the Burnett County Fair in Webster. This grant was established in her memory by her family in 2010.

Grant amounts and requirements: Two (2) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members for gardening projects.

An application form is provided in this issue of the Bugle. You can also find the form on the web at <http://burnett.uwex.edu/4H>. The form is the same for all grants; however, if you are applying for more than one grant, please fill out a separate form for each grant. ***Application forms are due to in the UWEX office by February 26.***



# Burnett County 4-H Project Grant Application Form

**Nancy Carlson  
Memorial Grant**

(9 and 10 years old)

**Claire Erickson  
Memorial Grant**

(horse or horseless)

**Bessie Peterson  
Memorial Grant**

(11 to 14 years old)

**Maxine Stone  
Memorial Grant**

(gardening)

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Your Club: \_\_\_\_\_

Have you achieved in your project work the last two years?  Yes  No

*(Above question applies to applicants of the Bessie Peterson Grant.)*

Explain what you will do with the grant money and your project results.

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Why did you choose this project?

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Your Parent's (or Guardian's) Name(s): \_\_\_\_\_

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

**Applications are due the last Friday in February of each year. Submit form to:  
UW-Extension Burnett County, 7410 County Rd. K #107, Siren, WI 54872.**

*You may apply for more than one grant. If applying for more than one grant, submit a form for each.*

# Burnett County Cultural Arts Festival

## Arts and Crafts Contest Registration Form

(Limit 2 entries per person - No pre-registration)



Club \_\_\_\_\_ Grade \_\_\_\_\_ Placing \_\_\_\_\_

STEP 1. Please write your name on the back of this form.

STEP 2. **Circle** ONE category per form:

1	Holiday Decoration	15	Greeting Card with Envelope
2	Textiles (weaving, batik, silk painting, tie-dye, etc.)	16	Original Hand Drawn Cartoon
3	Fancy Work (latch hook, embroidery, needlepoint, plastic canvas, cross stitch, etc.)	17	Drawing (pencil, marker, charcoal, crayon, scratchboard, etc.)
4	Quilts/Pillows	18	Painting (acrylic, oil, watercolor, glass, etc.)
5	Ceramics/Pottery (premolded/precast purchased green ware, etc.)	19	Collage
6	Pottery (hand built or wheel throw by member)	20	Printmaking
7	Sculpture	21	Mobile
8	Candle	22	Fine Woodworking
9	Jewelry	23	Models – Non-Kit
10	Metal Art (embossing, punching, etc.)	24	Models – Kit
11	Leather Craft	25	Recycled Craft
12	Computer Generated – (Non-original Artwork)	26	Educational Display (class subject exhibit – plant book, diorama, replica, etc.)
13	Computer Generated – Original Artwork	27	Club Craft
14	Paper Craft (origami, silhouettes, snowflakes, quilling, etc.)	28	Club Art

STEP 3. **Circle** your division:      Cloverbuds – Grades K-2      Junior – Grades 3-5  
    Intermediate – Grades 6-8      Senior – Grades 9 and up

STEP 4. Describe how you made it: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Prizes:** *Individual* – 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3, 4<sup>th</sup> - \$2      *Club Entries* – 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$6, 4<sup>th</sup> - \$4  
 Two creative pieces will be chosen for display at the Wisconsin 4-H and Youth Conference.

**Items must be on display from 9:00 a.m. to 12:00 p.m. NO EARLY REMOVAL.**

# Burnett County Cultural Arts Festival

## Communication Contest Information

(Pre-register by March 5, 2010 for Categories 1-7)



- Category 1 **MEMORIZED 4-H PLEDGE**  
Open only to Grade 2 and under and can only do one in 4-H career.
- Category 2 **PREPARED SPEECH**  
May be on any subject. You are allowed to use a speech you prepared for another contest. Props and visuals may not be used. Judges may ask up to 3 questions.  
Time limits: Grades K-5 – 2-3 minutes  
Grades 6-8 – 3-5 minutes  
Grades 9 and up – 5-8 minutes
- Category 3 **EXTEMPORANEOUS**  
Each participant will draw three topics and choose one for their speech. Participants will have 30 minutes to prepare their speeches. 3X5 cards will be provided. Other writing materials should be provided by the member.
- Category 4 **PROSE ORIGINAL**  
May be read or memorized. 5 minute maximum time allowed.
- Category 5 **PROSE NON-ORIGINAL**  
May be read or memorized. 5 minute maximum time allowed.
- Category 6 **POETRY ORIGINAL**  
May be read or memorized. 5 minute maximum allowed. One poem, not a collection.
- Category 7 **POETRY NON-ORIGINAL**  
May be read or memorized. 5 minute maximum allowed. One poem, not a collection.
- Category 8 **(WRITTEN) CREATIVE SHORT STORY** *(no pre-registration needed)*  
The story may be on any subject, and may be fiction or non-fiction. Stories must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:  
1. Title of story  
2. Fiction or non-fiction  
3. Author's name and age  
Entries should have a plastic or paper binder cover.
- Category 9 **(WRITTEN) CREATIVE POETRY** *(no pre-registration needed)*  
The poem may be on any subject, and may be fiction or non-fiction. Poem must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:  
1. Title of story  
2. Fiction or non-fiction  
3. Author's name and age  
Entries should have a plastic or paper binder cover.

Divisions for each category:  
Cloverbuds - Grades K-2  
Junior - Grades 3-5  
Intermediate - Grades 6-8  
Senior - Grades 9 and up

**Prizes for each communications grouping:** 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3, 4<sup>th</sup> - \$2

To pre-register for communications categories 1-7, call the UW-Extension office at 715/349-2151 with the category and division being entered.



# Burnett County Cultural Arts Festival

## Demonstration Contest Information

(Pre-register by March 5, 2010)



Member's demonstration to be part of the project in which they are enrolled.

Divisions:

Individual

Cloverbuds - Grades K-2

Junior – Grades 3-5

Intermediate – Grades 6-8

Senior – Grades 9 and up

Team\*

Cloverbuds Team - Grades K-2

Junior Team - Grades 3-5

Intermediate Team - Grades 6-8

Senior Team - Grades 9 and up

Fair exhibitors are required to display a poster at the fair about their contest entry in order to receive prize money.

Lot #

1. Leadership
2. Dairy
3. Communication Arts
4. Family
5. Health
6. Mechanical Sciences
7. Plant & Soil Sciences
8. Animal Sciences
9. Small Animals
10. Cultural Arts
11. Home
12. Clothing
13. Environmental Education
14. Safety
15. Foods
16. Any other not listed about



\*If the grade levels of team members differ, enter under the level of the oldest member.

**Prizes for each demonstration class:** 1<sup>st</sup> - \$3, 2<sup>nd</sup> - \$2.75, 3<sup>rd</sup> - \$2.50, 4<sup>th</sup> - \$2.25

To pre-register for the demonstration contest, call the UW-Extension office at 715/349-2151 with the division and lot being entered.

Rev. 12/30/09

# Burnett County Cultural Arts Festival

## Drama Contest Information

(Pre-register by March 5, 2010)



Entry is limited to 3 entries per person, but you can not compete against yourself.

### **MINI DRAMA** (skit, puppetry, etc.)

- 4 or more people, must be memorized
- Production that can be performed in any type of room – classroom, nursing home, etc.
- 15 minute maximum
- Minimal props and costumes

Categories:

- 1 Non-original (written by someone else – pro)
- 2 Original (written by members or leaders)

### **CHORAL READING** (group reading of a story, poem, prose, etc.)

- 2 or more people, need not be memorized
- Can be done in unison or each member reading parts or both
- 10 minute maximum
- No props or costumes

Categories:

- 1 Non-original
- 2 Original

### **STORYTELLING** (tell a story)

- 1-3 people, memorization is encouraged
- 5 minute maximum
- Minimal props or costumes

Divisions:

- Cloverbuds - Grades K-2
- Junior - Grades 3-5
- Intermediate - Grades 6-8
- Senior - Grades 9 and up



**Prizes for each drama grouping:** 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3, 4<sup>th</sup> - \$2

To pre-register for drama, call the UW-Extension office at 715/349-2151 with the type of drama entry, category and division being entered.

**Burnett County Cultural Arts Festival**  
**Photography Contest Registration Form**  
(Limit 1 entry per person per category - No pre-registration)



Club \_\_\_\_\_ Grade \_\_\_\_\_ Placing \_\_\_\_\_

Photos must:

- Have caption or title
- Be mounted
- Have been taken by individual entering the photo
- Have been taken since September 1, 2009

**STEP 1. Please write your name on the back of this form AND on the back of the mounting sheet.**

STEP 2. **Circle** ONE category per form:

Category 1 – Single Print

Category 2 – Two or more series

Category 3 – Digitally Manipulated – Show both original photo and manipulated photo

STEP 3. **Circle** your division:

Cloverbuds – Grades K-2

Junior – Grades 3-5

Intermediate – Grades 6-8

Senior – Grades 9 and up



STEP 4. Technical Data (i.e. Did you use a tripod, etc.?) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Prizes:** *Individual* – 1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$4, 3<sup>rd</sup> - \$3, 4<sup>th</sup> - \$2

Rev. 12/30/09

# Burnett County 4-H Bugle

## Burnett County Government Center, Siren

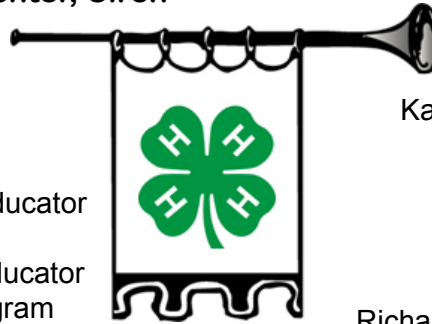
Phone: 715/349-2151

Fax: 715/349-2102

Email: [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu)

Website: <http://burnett.uwex.edu/4H>

Mary Pardee, Youth Development Educator  
Marilyn Kooiker, Family Living Agent  
Mike Kornmann, Community Dev. Educator  
Julie Yezek, Nutrition Education Program  
Marleen Seul, Support Staff  
Peggy Tolbert, Support Staff



## Northern District Office

Phone: 715/635-9190

Kathy Miller, Interim District Director  
Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent  
Richard (Otto) Wiegand, Area Ag Agent

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## Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Craig Bowman, Vice President;  
Debbie Wampfler, Secretary; Jodi Schinzing, Treasurer

Cooperative Extension Programs  
US Department of Agriculture  
University of Wisconsin Extension  
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