

Burnett County

4-H Bugle



August 2014

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A Note from the Agent -

Beth Johnson

Each of the Essential Elements of Positive Youth Development is vital to the growth and development of youth. It is the combination of the elements that creates a positive environment for youth development to occur. By intentionally including these elements in a 4-H club or project meeting, youth have the ability to participate experientially in activities and events, feel nurtured in a safe environment, master new skills and abilities, and feel that they are contributing to their club and community in a positive way.



Mastery is defined as building knowledge, skills, and attitudes and then demonstrating the competent use of this knowledge and skills. The level of mastery depends on the developmental ability of the youth. This is a process that happens over time. That is why we don't expect works rivaling Da Vinci, Monet or Rembrandt from a Cloverbud.

All youth want to be good at something. Mastery and competence is about developing skills and abilities. The projects and activities in 4-H are the vehicles that we use to help youth develop mastery and competence. It is important to develop competence because youth derive their sense of self-esteem from "feeling good about doing well."

By exploring 4-H projects and activities, youth master skills and make positive career and life choices. As an adult working with youth, you should provide opportunities

(Continued on page 3)








4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

AUGUST 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
					Wisconsin State Fair	
3	4	5 National Night Out, 5-8pm, Crooked Lake Park	6	7	8	9
	Wisconsin State Fair					
10 Last day of Wisconsin State Fair	11 Leaders' Meeting, 7pm, Gov't Center Jr. Leaders' Meeting, 7pm, Crooked Lake Park County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	12	13	14	15	16
17	18	19 National Aviation Day	20	21 Senior Citizens' Day	22	23 Young Eagles Flights at Burnett Co Airport - 9am
				Burnett County Agricultural Society Fair (Grantsburg Fair)		
24 Last day of Grantsburg Fair	25	26	27	28 Lego Project Meeting, 4:45pm, Gov't Center	29	30
31						

September 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LABOR DAY 	2 School Starts 	3	4	5	6
7 National Grandparents' Day 	8 Leaders' & Jr Leaders' Meetings, 7pm, Gov't Center County Cloverbud Meeting, 5:30pm-6:30pm, Gov't Center	9	10	11 Patriot Day 	12	13
14	15	16	17 Constitution and Citizenship Day <i>We the People</i>	18	19	20
21	22	23 <i>Fall</i> 	24	25	26	27
28	29	30				
National Dairy Conference-Madison						

(Continued from page 1)

for youth to:

- Practice skills until they master them. Allow them time to reflect on successes, setbacks, growth & pride (in their beloved Record Books!)
- Receive feedback on their accomplishment and receive public recognition for their achievements.
- Be encouraged after successes and failures.
- Participate in activities that are developmentally appropriate.

Providing sequential activities that require

increasingly difficult skills and knowledge gives youth opportunities to complete activities that are appropriate for their developmental level.

Speaking of developmental levels, feel free to ask a camp counselor or CIT about ages & stages of development of 6-8 year olds, 9-11 year olds, and 12-14 year olds. We recently learned about these stages of development during camp counselor training. They completed three puzzles that fit together based on the different age groups.

Source: National 4-H Council (2009). *Essential Elements of 4-H Youth Development Programs: Key Ingredients for Program Success*



DATES TO REMEMBER

August

- 5 - National Night Out, Crooked Lake Park, 5-8pm
- 18-23 - Jordan Buck puppet build, In a New Light Gallery
- 21-24 - Burnett Co. Ag Society Fair, Grantsburg
- 23 - Young Eagles Flights at Burnett County Airport

September

- 3 - Enrollment for the 2014-2015 4-H year begins.



END OF YEAR FINANCIAL REPORTING

It is nearing the end of the fiscal year for clubs/groups. **June 30th is the end of the fiscal year.** After June 30th – clubs/ groups can complete their financial pages on their charter documents.

A couple of reminders:

- Work with youth and adult volunteers to conduct audits. The recommended practice is 2-3 people. They are to be unrelated to those who have signing authority on the check book.
- Ask leaders to double check the numbers.
- Please remind them to enter **zeros** on page 5; rather than leaving a blank space.

- Account Authorization – It is recommended to have a minimum of two unrelated people authorized on the account (youth and adults)
- Remind youth and adult leaders to sign the Financial Report Signature section on the bottom of page 6.
- Have the financial pages completed and reviewed prior to the charters being completed in the fall. Some counties have found this extremely helpful and have involved a committee of key adult volunteer leaders to assist other clubs and help with the review.



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4-H News

WISCONSIN 4-H CENTENNIAL

Wisconsin 4-H turns 100 years old this year! For news and ideas of how to celebrate check out the Wisconsin 4-H Centennial website at <http://blogs.ces.uwex.edu/4hcentennial/2013/11/06/100-ways-to-celebrate-the-wisconsin-4-h-centennial/>..

FALL FORUM AND CENTENNIAL CELEBRATION



Fall Forum 2014 will be an opportunity for more youth and adult leaders to attend the statewide training weekend and join in the Centennial Celebration. Planned by a team of youth and adult volunteers from Adult Leader Council (ALC) and Youth Leader Council (YLC)

with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

When: November 14- 16, 2014 (starting with registration at 6:00 p.m. Friday, November 14 and ending 10:30 a.m. November 16)

Where: Chula Vista, WI Dells

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

Projected Cost:

- \$100 – \$125 for youth and \$125 – \$150 for adults (Includes meals, registration and supplies plus – 2 nights lodging with up to 4 youth in a room and a minimum of 2 adults in a room.) Market Fresh Buffet will be used for lunch and breakfasts.
- Youth fee is being offset by Southern District Youth Leadership Conference funds.
- All delegates including YLC and ALC need to

register and pay conference fees.

Chaperons: Each county is responsible for providing their own chaperons for youth delegates.

Program:

Friday evening November 14 – Registration will start 6:00 p.m.

- Hands-on Learning Activities will begin at 7:00 p.m.
- Learning activities Friday evening: STEM/Robotics, Wildlife Ecology, Shooting Sports, Ice Breakers and Team Building, WI Centennial Jeopardy, Duct Tape Projects, Service Projects, International Experiences, Commodity Carnival, Origami, Camping
- Chaperon Orientation
- Hospitality

Saturday, November 15 – Educational Sessions, Gala Centennial Celebration

- Registration at 8:30 a.m.
- Program begins at 9:00 a.m.
- Saturday Sessions are being finalized.
- 12-15 different educational sessions will be offered from 1 hour 15 minutes to 2 hours presented by youth and adult volunteers, county staff and state staff.
- A sneak peek includes: Robot Invasion!, Wildlife WHEP Wisconsin 4-H, Growing Clovers from Buds, Healthy Living, Take a Step (Inclusion session), The Checks and Balances of Financial Recordkeeping, I'm a Project Leader – Now What?, Conversation Starters, Colors Personality Training, Youth Adult Partnership, Photography, Team

(Continued on page 5)



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4-H News

(Continued from page 4)

Building Activities for Clubs and Groups, Ag Innovators /Fish Farm Challenge, Social Media, Essential Elements, Life Skills, Shooting Sports, Camping Programs, Connecting Technology with the Environment

Business Meetings and Elections for Adult Leader Council and Youth Leader Council Gala Centennial Celebration with Hall of Fame Inductees

- 5:30 p.m. reception
- 6:00 p.m. start time

Sunday, November 16 – 8:30 a.m. – 10:30 a.m.

- WI 4-H Youth Development – “The Next 100 Years”
- Interactive Program – Minute to Win It – Ideas to Use with Clubs and Groups
- Closing Comments: Dale Leidheiser

Details to Follow:

- Promotional Information with details will be sent in July.
- Registration will open in September.
- Use of Water Park is available after the conference ends Sunday morning.

2014-2015 4-H ENROLLMENT

Starting September 3rd, families will be able to log in to 4HOnline to re-enroll for the 2014-2015 4-H year. Instructions for families to re-enroll are now posted at:

<http://4h.uwex.edu/resources/mgt/4honline.cfm>.

GRANTSBURG FAIR TALENT SHOW

Saturday, August 23, 2pm

For more information contact Craig Bowman at 715-463-2684 or 715-220-6459 or cebowman@grantsburgtelcome.net.

There is a separate 4-H category for 4-H club members to show off their amazingness. All are encouraged to enter!

Burnett County Family Resource Center

Offers Playgroups on Mondays & Thursdays from 10:00-11:30 a.m.

Check them out at:

24062 State Road 35/70 in Siren

715-349-2922

www.bcfrc.com

Summer Reading Programs

Grantsburg Library:

Preschool Reading Program

Wednesdays 10:30-11:00

School-aged Reading Program

Tuesdays at 2:00 June 17-July 15

Larsen Family Library in Webster:

School-aged Reading Program

Wednesdays 12:20-2:00

June 18-August 6



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4-H News

WISCONSIN 4-H HALL OF FAME UPDATE

From 4-H Youth Line

Greetings!

The 4-H Hall of Fame committee is working on finalizing Wisconsin's Inaugural class. I'm happy to share that each county's priority nominee is included in the Wisconsin 100.

We will begin to send official notification to all inductees around the second week in August. Information will include a background about the 4-H Hall of Fame and details of the Ceremony and

Dinner being held with Fall Forum on November 15.

We will be asking inductees to send in a digital image, minimum size 1M jpeg. I realize this may present a challenge for some of the early 4-H pioneers, but we will do our best.

-On behalf of Matt Calvert & the 4-H Hall of Fame Committee



BORN TO LEAD

4-H CAMP LOST & FOUND

If you recognize an item, call Beth J. at the office at 715-349-2151



Energy Zone Size L
Black with Green Trim
Tank Top



Lands End Blue



Starter Dri-Star Size
Large Black T-Shirt



Pink Washcloth



Yellow Washcloth

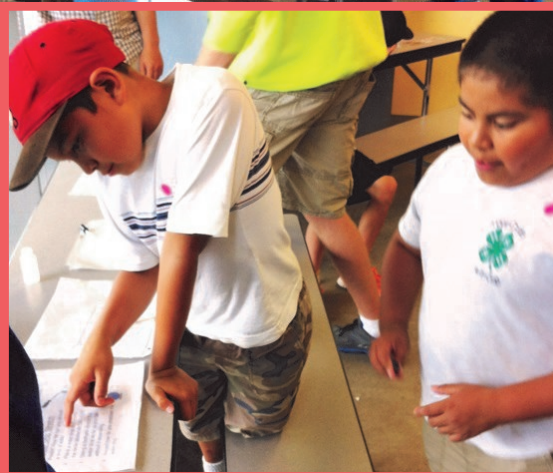
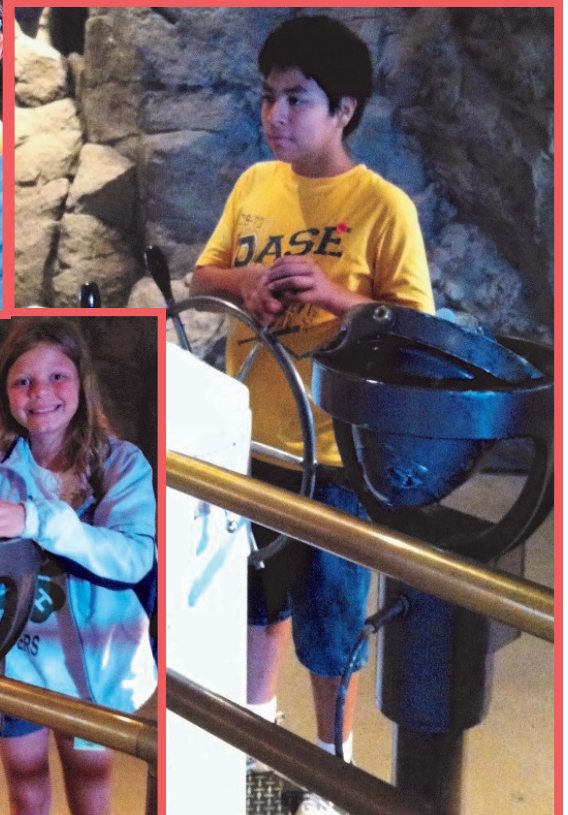


Mint Green & White Striped Beach Towel

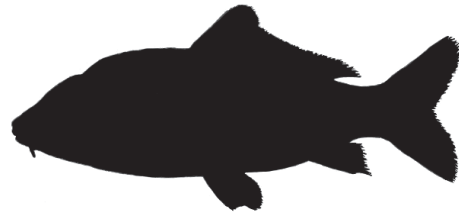


Starter Dri-Star Size Small
Black T-Shirt

MORE COUNTY



TRIP PICS!





Arts & Communication



DATES TO REMEMBER

August

9 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

18-23 - Jordan Buck Kinetic Sculpture build, In a New Light Gallery, Webster

September

1 - Registration **DEADLINE** for Arts Camp. (*this page*)

13 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



4-H ARTS CAMP

4-H Arts Camp: October 4-5, 2014

Registration **DEADLINE**: September 1, 2014

If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography, communications, and juggling!

You'll rotate through the different Arts tracks each day, participate in a group arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through reg-

istrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development

Agent for more information about camper, counselor, and/or chaperone opportunities now!

Visit

<http://www.uwex.edu/ces/4h/events/artscamp/index.cfm> for more information and registration materials.





Animal Sciences

DATES TO REMEMBER

August

16 - 62nd Annual Spooner
Sheep Day, Spooner Ag Sta-
tion, 8:30am-3:30pm

20 - Entry **DEADLINE** for Pullet
Surprise Contest (*this page*)

September

1 - Postmark **DEADLINE** for Poul-
try Poster Contest (*this page*)

PULLET SURPRISE YOUTH CONTEST

In an attempt to promote the breed-
ing and exhibition of purebred poul-
try among Wisconsin's youth, the
Wisconsin International Poultry
Club invites interested youth to ap-
ply for the Pullet Surprise.

The lucky winners in each of two
categories will receive a pair of
show quality purebred fowl, com-
plete with an incubator, caging,
feed, a copy of the 2011 edition of
The American Standard of Perfec-
tion, a one-year membership in the
WIPC and a poultry carrier. All
awards will be presented at the
2014 Wisconsin International Poul-
try Club Show. Birds will be provid-
ed by the members of the Wiscon-
sin International Poultry Club.

Entries must be postmarked by Au-
gust 20, 2014. For more infor-
mation, click on the link below.

<http://fyi.uwex.edu/dane4hyouth/files/2014/04/Pullet-Surprise.pdf>

POULTRY POSTER CONTEST

"Picture This" is the name of
this year's Youth Poultry
Poster Contest sponsored by
the Wisconsin Junior Poultry
Association.

Guidelines:

1) This contest is open to any
youth 18 years and under
with an interest in domestic
poultry.

2) The poster can have any
educational poultry theme or
any theme that promotes the
Wisconsin Junior Poultry As-
sociation or the National
APA/ABA Youth Club.

3) Photos, drawings, pictures,
charts, and graphs are all
permitted.

4) Posters can be trifold or
single. To ensure the sustain-
ability of these posters, the
use of foam or corrugated
boards is preferred.

5) Entries will be judged on:
a) Appearance
b) Information
c) Composition
d) Originality

6) Trophies will be awarded
in 3 age divisions. Ages will
be determined as of

January 1, 2014.

- a) Junior Division – age
10 and under
- b) Intermediate – 11-13
years old
- c) Senior – 14-18 years
old

7) Entries will be accepted
between 8 and 9 A.M. at the
2014 Wisconsin International
Poultry Club Youth Show on
Saturday, September 27th at
the Columbia County Fair-
grounds, Portage, WI. Face-
to-face judging will begin at
11 A.M. Awards will be pre-
sented at the Youth Awards
Ceremony on Saturday at ap-
proximately 4 P.M.

8) All entries become proper-
ty of the WJPA.

9) **Entry forms must be post-
marked no later than Sep-
tember 1, 2014.**

10) There is no entry fee.

11) All entries will receive a
prize.

Find the entry form at:

<http://counties.uwex.edu/burnett/files/2014/06/2014-poultry-poster-contest.pdf>





62ND ANNUAL SPOONER SHEEP DAY

The 62nd Spooner Sheep Day will be held at the Spooner Agricultural Research Station on Saturday, August 16, 2014. The Spooner Sheep Day has a long tradition of providing useful information to the state's sheep producers and is the longest-running agricultural field day of the many held each year by the University of Wisconsin-Madison, College of Agricultural and Life Sciences.

Registration will begin at the station headquarters at 8:30 a.m. with the program ending at approximately 3:30 p.m.

Dr. Reid Redden, Sheep Extension Specialist, North Dakota State University, will be the featured speaker. He will discuss his experiences with estrous synchronization of ewes. This is a useful technology to consolidate the lambing season and to induce ewes to lamb in the fall of the year. As Chairman of the National Sheep Improvement Program, Dr. Redden will also discuss the many advantages that can come to both purebred and commercial producers from using the estimates of genetic value available from this program.

The morning program will round out with presentations on economical feeding of the ewe flock by Rusty Burgett, the new Spooner Station sheep researcher and a discussion of estimated

breeding values (EBVs) by Tom Murphy, Animal Sciences Ph.D. graduate student.

The afternoon program will be held at the sheep barn and will include evaluation of market lambs, a discussion of the disease of caseous lymphadenitis, and a walk through the kura clover-orchard grass pastures. The complete program can be viewed at the UW-Madison Small Ruminant web site: <http://fyi.uwex.edu/wisheepandgoat/>.

A lamb lunch will be served at noon at a cost of \$8.00 per adult, \$5.00 for children ages 5 to 11, and free for children under 5.

Advanced reservations are not required. For more information, contact Lorraine Toman at the Spooner Agricultural Research Station (715-635-3735, ltoman@wisc.edu) or Dave Thomas on the UW-Madison campus (608-263-4306, dlthomas@wisc.edu).

The Spooner Sheep Day is sponsored by the Department of Animal Sciences and the Agricultural Research Stations of the University of Wisconsin-Madison, College of Agricultural and Life Sciences, and Cooperative Extension of the University of Wisconsin-Extension.



Agricultural Research Stations
Where Good Ideas Grow





Mechanical Sciences

DATES TO REMEMBER

August

3 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

28 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

September

7 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

25 - County-wide LEGO Project Meeting, 4:45 - 5:45pm. (Government Center)

LEGO PROJECT

Nine kids participated in the July Countywide Lego Project meeting. They showed the imaginary animals they made between meetings, learned what "monochromatic" means and did a monochromatic build, carried on with the summer camp theme with a Disney character build, and, in teams, built desert islands. Many thanks to Beth Johnson for leading the meeting and videotaping the kids' presentations!



TOP: Nolan's desert island with gold. BOTTOM LEFT: Joel and Dominic's desert island. BOTTOM RIGHT: Grace and Renee's desert island.





Mechanical Sciences



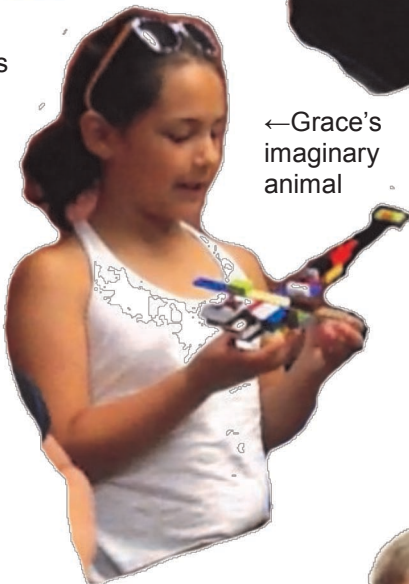
LEGO PROJECT



TOP LEFT: Aidan and Luke's desert island. TOP CENTER: Renee's monochromatic build. TOP RIGHT: Hannah's imaginary animal (cat bird).



←Dominic's imaginary animal



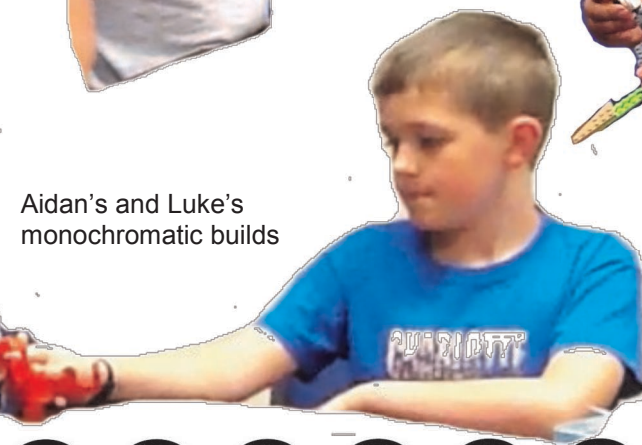
←Grace's imaginary animal



←Dominic's minion



Aidan's and Luke's monochromatic builds



↑ Joel's imaginary animal: part snake, tiger, turtle, with wings and moveable head, legs, and tail.



DATES TO REMEMBER

August

4-7 - Outdoors Skills Camp,
Crex Meadows (Crex Meadows Wildlife Area) *this page*

25-28 - Crex for Kids Camp
(Crex Meadows Wildlife Area) *this page*



CREX MEADOWS CONTACT INFO

Kristi Pupak,
Wildlife Conservation Educator
715-463-2739
kristina.pupak@wisconsin.gov
www.crexmeadows.org/

Crex Meadows Wildlife Area is located at:

102 East Crex Avenue,
Grantsburg, WI 54840

OUTDOORS SKILLS CAMP

August 4 - 7

9am - 12pm

Recommended for boys and girls ages 10-15. The camp offers a unique opportunity to learn science and conservation through outdoor survival, orienteering, archery, and forestry. Pre-registration **REQUIRED**. Free, class size limited to 25 students.

CREX FOR KIDS CAMP

August 25-28

9am - 12pm

Wildlife day camp will bring new adventures, as children ages 8 - 12 explore the wetlands, woods, and prairies of Crex. Pre-registration **REQUIRED**. Free, class size limited to 25 students.



Youth Leadership

DATES TO REMEMBER

August

11 - Junior Leader's monthly meeting **AT CROOKED LAKE PARK**, 7pm.
Potluck and volleyball.

September

15 - Junior Leader's monthly meeting, Gov't Center, 7pm

CLUB

NEWS

The next
Cloverbud Meeting
will be held on Monday, August 11
from 5:30pm - 6:30pm
in the
Government Center.
Amy Kopecky will lead.

Want to see your
name or picture
in *The Bugle*?

Send news of what your
club or project is up to,
along with photos if you've
got them, to Beth G. at
egreiff@burnettcounty.org!



Orange 4-H Club "baked" a centennial cake for the Webster 4th of July parade. Their massive birthday cake will be at the Central Burnett County Fair too!



CLUB

news



Wood River Beaver 4-H Club worked the food stand for Music in the Park at Memory Lake in Grantsburg on June 7. The had fun dancing to the music!





Leaders' Pages

ePARENTING HIGH TECH KIDS

A Surviving and Thriving Parent Workshop

Parents of pre-teens or teens will learn and discuss technology and its effect on our young people. It is during this developmental time when youth begin to test their independence, examine their values, challenge their parents, and explore their identity and sexuality. During this workshop, we will look closer at these developmental tasks and help you see why they are so important to our young people's healthy growth. Doing so will also help us understand why digital media, like social networking, texting, and gaming, is so important to them and how to guide them in a positive direction.

Date: Monday, August 4, 2014

Time: 6:30pm-8:00pm

Location: Polk County Government Center, Conference Room AB

Presenter: Gail Peavey, Family Living Educator, Polk County

Call the Polk County Extension Office at 715-485-8600 to register.

LEADERS' ASSOCIATION MINUTES

July 1, 2014

President Phil Stiemann called the meeting to order at 7:05pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Craig Bowman, Charlene Strabel, Dave Close, Jaime Nelson, Marge Peterson, Mandy Close, Patty Close, Beth Johnson, Jessica Strabel, Harriet Rice, Becky Strabel.

Motion by Charlene to approve Secretary's report as printed. Second by Marge. Motion carried. Treasurer's report was given. Motion by Marge to pay bills and approve Treasurer's report. Second by Dave. Motion carried.

Club reports:

- **Jolly Hs:** none
- **Orange:** none
- **Wood Creek:** Will be working on float for 4th of July, have a meeting on the 13th, next meeting will be the club tour.

- **Wood River Beavers:** none

Extension: Will be working on county needs (as per surveys/discussions): work force development, financial coaching. County trip went well—a few people need to pay, yet. Introduced Harriet Rice.

Guest Speaker: Harriet Rice (Webster area)—interested in promoting arts in Burnett County. She introduced the Jordan Buck Centennial Puppet Project. The week of August 18-23, the group will be building a life-size kinetic sculpture, and would like to recruit "builders." The building of the sculpture will be documented. They would like older kids or younger kids (14 and under) could help with adult supervision. Groups or individuals can sign up online. Sculpture will be unveiled at Whitetails Unlimited on September 20th.

(Continued on page 19)



Leaders' Pages

(Continued from page 18)

Information will go in the newsletter and clubs were asked to bring it up at their club meetings.

Old Business:

County Trip: 65 people were on the county trip; opportunities to teach about "water" are available from the Great Lakes Aquarium

Dairy Breakfast and Burnett Dairy Days:

pretty good turn-out for both events; some frustration with having clubs/organizations from other counties being able to sell concessions and not giving our county clubs an opportunity. The Dairy Breakfast also went well. May consider adding face painting to the event to keep kids at the 4-H station.

Trip Reports: Mandy Close went to 4-H State Conference in Madison. She thanked the association for sending her on the trip. She learned a lot of ice-breakers to use with the club. Patty Close went to CWF and also thanked the association.

New Business:

CBC Fair and Food Stand: Fair is July 24-27th and registration is due July 9th. Jaime Nelson is in charge of the food stand this year. She is starting to get everything together to order food. There will be no breakfasts. Hours are 11 am-11 pm Thursday, Friday and Saturday. Hours on Sunday are 11 am-4

pm. The Webster Lions are donating the use of the big outside griddle. No other upgrades to the building have been completed. Strawberries need to be picked at Lindy's, hoping for Wednesday, July 9th starting at 9:00 am. Lindy's will be donating 18 ice cream pails. Everyone needs to help pick and clean. Beth will send out a mass email to all leaders.

Wisconsin State Fair: Wood Creek and Orange clubs will be performing, as well as other mini-performances in music and choral readings. The flat exhibits will all be going down to the state fair with Eau Claire county.

4-H Centennial: July 19th at Tesora. We can set up that Friday afternoon before. We need to be cleaned up before we leave on Saturday. We can bring in cheese trays from the Dairy. Beverages will be soda and water. Event will start at 6:30 pm. Program at 7:30 pm. Becky and Jaime will check into PA systems. Charlene will talk to Sheila Dahlberg about cakes. Becky will contact newspapers and everyone can use social media to get the word out.

Summer Camp: July 14-17th. There are 32 campers and the last counselor training was tonight. There is only an opening for 1 girl (ages 9-10) and 3 more boys. Theme is Disney. We still need a camp nurse.

Trip Award Process: Do we

want to move to an interview process instead of using the ME forms? We had a discussion about how many kids do not do record books. After a discussion, we decided to try to go to the interview format for this coming year and see how it goes!

Fall Project Day: October 4. This will be an opportunity to promote 4-H and participate in National Youth Science Day. Beth has 7 session options planned.

Talent Show: Craig talked about the Talent Show for the Grantsburg Fair. He questioned 4-H participation in the Talent Show and if the association knew anything about it. Beth will send a postcard inviting kids to participate in the Talent Show.

Rocket launches happen around noonish on the first Sunday of the month at the Grantsburg Airport for those in the aerospace project.

Next meeting is August 11, 2014

Meeting adjourned at 9:10 pm

Sheryl Stiemann, Leaders' Association Secretary





University of Wisconsin-Extension

Burnett County Extension Office

7410 County Road K, #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

Government Center

Phone: (715) 349-2151

Fax: (715) 349-2102

Email: beth.johnson@ces.uwex.edu

Website: www.burnett.uwex.edu/4h

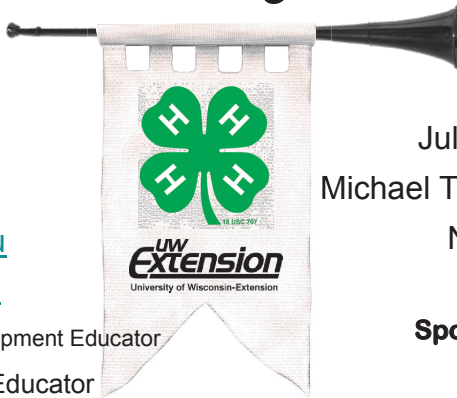
Beth Johnson, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff

Olivia Kopecky, 4-H/Youth and Family Summer Intern



Northwest District Office

Phone: (715) 232-5477

Julie Keown-Bomar, Regional Director

Michael Tvaruzka, Office Operations Associate

Nicholas Huston, Program Assistant

Spooner Agricultural Research Station

Phone: (800) 528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Brian Webster, Vice President;

Sheryl Stiemann, Secretary; Charlene Strabel, Treasurer