

Burnett County

4-H Bugle

May & June 2010



A Note From UW-Extension

Summer in Burnett County is surely a busy time of year! The school year is coming to a close with many end-of-the year activities and picnics, our vegetable and flower gardens are taking shape and still hold their promise of abundant bounty, and vacations and family reunions are being planned.

Summer is also a busy 4-H season so please be sure to put the following events on your schedule - July 21-23 is Summer Camp, July 8-10 is the Central Burnett County Fair in Webster and the Agricultural Society Fair in Grantsburg is August 26 - 29. There are other programs and events in our area that may be of interest to 4-Her's - check inside this month's Bugle for more information.

The process of hiring the next 4-H Youth Development Agent has begun. The position has been posted and final interviews are scheduled for the end of June. The new agent should be in place before the new school year begins - just in time to celebrate the completion of another 4-H year! In the meantime, your Burnett County UW Extension office is here to assist members, parents and leaders and to help you have a meaningful and successful 4-H summer!

Marilyn Kooiker and Peggy Tolbert



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4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H Calendar

May

19 - Jr. Leaders work day, Wampfler's home, 6pm

June

1 - Central Burnett County Fair Sign Deadline

6 - Rocket Launch

8 - Leaders Association Meeting - 7pm

12 - Dairy Breakfast, Coyour Farm, Frederic - 6am

14 - Jr. Leaders work day, Wampfler's home, 6pm

19-27 - Citizen Washington Focus

21-24 - 4-H & Youth Conference

29 - Summer Camp Counselor Training, 6-9pm

July

2 - Summer Camp Registration deadline

6 - Webster Fairgrounds Work Day/Jr. Leaders Meeting

6 - Summer Camp Counselor Training, 6-9pm

8-10 - Central Burnett County Fair, Webster

10-18 - Citizen Washington Focus

11 - Burnett Dairy Day

13 - Leaders Association Meeting - 7pm

20 - Camp Counselors to camp - 4pm

21-23 - Summer Camp

August

26-29 Agricultural Society Fair, Grantsburg

Calling all 4-H Clubs

"Make Tracks to the Central Burnett County Fair" is the theme of the 2010 Fair sign competition. Call Renelle at 866-8261 with the location of your club's sign. First Prize is \$25.00

Plans for 4-H Summer Camp

are well on their way. Camp Director Deb Wampfler has been hard at work preparing for this year's event. The theme for the 2010 4-H Summer Camp is WIND. Camp will also include favorite activities - swimming, games and ultimate campfire. Counselor Training sessions are: June 29 and July 6, both 6-9pm, onsite. Although a Burnett County 4-H Youth Development Agent is not yet in place, Deb has the support of the regional 4-H Youth Development staff as well as the Burnett County UW-Extension office.

As always, camp would not be a success without the support of many volunteers - please contact Deb (715-349-5092) or Peggy (715-349-2151) if you are able to contribute your time. Volunteers are needed for these positions:

Cook's helper

Male Chaperone (1/2 day, full, overnight - whatever you can do will be appreciated!)

Speakers and other program assistants

Camp nurse (to dispurse daily meds and check the overall health of the camp)

Life guard



2010 Food and Clothing Revue



The 2010 Burnett County 4-H Food and Clothing Revue was held at the Siren School on Thursday, April 1, 2010. Barb Luedeke of Spooner judged 4-H members on food preparation and demonstrations. She also worked with clothing project members to review their sewing skills. Slated as "Best in Show" were Lucas Stiemann, Siren for his pants outfit and Jacob Stiemann, Siren, for his sportswear outfit. All of the participants received blue ribbons in the following categories:

Foods Revue

Jared Anderson, Wood River Beavers; Kaylynn Anderson, Wood River Beavers; Olivia Kopecky, Orange; Samantha Kopecky, Orange

Foods Action Exhibits

Jacob Stiemann, Wood Creek; Lucas Stiemann, Wood Creek

Fun with Clothing, Grades 3-5

Abby Kosloski, Wood Creek

Fun with Clothing, Grades 6-8

Emily Stiemann, Wood Creek; Allie Webster, Wood Creek

Clothes and You, Grades 6-8

Lucas Stiemann, Wood Creek

Clothing, Unlimited Grades 9+

Jacob Stiemann, Wood Creek



Modeling their Clothing Revue entries are (front, left to right) Allie, Emily and Abby and (back, left to right) Jacob and Lucas. Judge Barb Luedeke is shown to the right.

Congratulations to Jacob and Lucas on being chosen to exhibit at the Wisconsin State Fair Clothing Revue in August!

Special thanks to Sheryl Stiemann and Jodi Schinzing for organizing the 2010 Food and Clothing Revue.



Olivia and Sam display their Food Revue entries - roasted potatoes with rosemary and meatloaf. Below, Olivia awaits the judge's review!



Youth Tractor Safety Training

June 22, 23, & 25, 8:30 a.m. to 4:30 p.m. at the Spooner Ag Research Station



A tractor and machinery certification program is being offered to Burnett, Sawyer and Washburn County youth on Tuesday, Wednesday and Friday, June 22, 23, & 25. Successful completion of this course will allow youth under the age of 16 to legally operate tractors or self-propelled implements on public roads. Completing the safety program will also allow youth age 14 or 15 to work on a farm other than the one owned by their parents, and operate tractors and other machinery.

Interested youth must pre-register by contacting the Spooner Ag Agents Office at 715-635-3506 or 800-528-1914. Provide your name, age, address, telephone number and social security number. A signed waiver form is also required to participate in the training. The hours of the course are 8:30 a.m. to 4:30 p.m. Students must be at least 12 years old to enroll in the program and attendance at all three days' training is required for certification. Cost of the course is \$20.

2010 Plat Books are here!

The much anticipated 2010 Burnett County Plat Book has finally arrived! Plat books may be purchased at the Burnett County UW Extension Office, 7410 County Road K, Room 17, Siren and at various locations throughout the county, including the Log Cabin Store, Burnett County Sentinel office and the Inter-County Leader office. Plat books are \$30 each - checks should be made out to the 4-H Plat Book fund.

photograph by Laura Formanek

Jr. Leader Happenings

The Amazing Race

On Sunday, April 25 the Jr. Leaders participated in the Amazing Race at Memory Lake in Grantsburg. It was a cold and windy day, but the 16 youth participants and 9 adult helpers had a great time anyway! Special thanks to Lane Anderson, Wood River Beavers leader, for organizing the event.



All the Amazing Racers



Two teams tied for first place - congratulations to Michael Wampler & friend Tony and Jacob & Lucas Stiemann



Jillian Schinzing and the "cup" challenge

Mathew Wampler "faces" the cookie!



Mathew Wampler and Sam Kopecky pose with Big Gust

Jr. Leaders will help with the Central Burnett County Fair (painting fair signs, making sandwich boards and cement sign holders, selling popcorn in the Grandstands during Friday and Saturday evening events) and working in the food booth at the Agricultural Society Fair. The group has talked about canoeing and ordering sweatshirts to match their T-shirts. Work days are scheduled for May 19 and June 14, at 6pm at the Wampler's. If those times and dates don't work for you, call Deb at 349-5092 to set up another date and time.



Opportunities for 4-H'ers

Northern District 4-H Horse Show

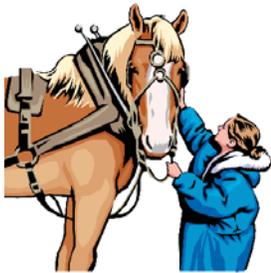
Head of the Lakes Fairgrounds, Superior, WI
Saturday, June 12, 2010 - 8:30 a.m.

Douglas County 4-H Horse Association

Clinic with Sarah Novonty
Sunday, June 13, 2010

Registration deadline is May 18, 2010

For more information and registration forms, contact
Vicki Garro at 715-399-3067 or
vicgarro@centurytel.net



2010 Farm Technology Youth Tent Volunteers Needed

We are in need of people 7th grade and above to volunteer for the Youth Tent, Family Farm Adventure Tent, and Youth Arena at 2010 Farm Technology Days, being held July 20-22 just 2.5 miles west of River Falls, corner of STH 29 & CTH E at the Roger and Bev Peterson Dairy Farm in Pierce County. Volunteer tasks include: assisting stage performers with props, helping to staff educational tables, teaching young children a hands-on arts and craft activity, setting up and moving tables and chairs, welcoming and directing people around the Youth tent area of Tent City, providing refreshments to tent exhibitors, and promoting 4-H.

For more information contact Emily Lyon-Hansen, Co-chair of the Youth Committee at 715-425-8261 or emilydns@live.com. All volunteers need to complete and mail the Farm Technology Days Volunteer Form to be covered by insurance. Volunteers receive a complimentary t-shirt and free parking. Thank you for your interest and support of this unique 4-H volunteer opportunity!

Webster Horse Program Upcoming Events

May 18 - Training/safety clinic - NO HORSES - Webster Fairgrounds, 6pm
May 25 - Training clinic - games - Webster Fairgrounds, 6pm
June 1 - Training clinic - pleasure & halter, Webster Fairgrounds, 6pm
June 8 - RSVP for horse camp (Mail to Angie Smith)
June 8 - Training clinic - horsemanship/pleasure & halter, Webster Fairgrounds, 6pm
June 15 - Training clinic - games, Webster Fairgrounds, 6pm
June 19 - Horse camp, Webster Fairgrounds, 8am
June 22 - Training clinic - trails & obstacle course, Webster Fairgrounds, 6pm
June 29 - Training clinic - rider choice, Webster Fairgrounds, 6pm
July 7 - Training clinic - reminder night, Q&A, Webster Fairgrounds, 6pm
July 8-10 - Central Burnett County Fair (exhibitors may come on July 7)
August 26-29 - Agricultural Society Fair, Grantsburg
September 22 - End of year fun ride/potluck (TBA)

For more information
about the Horse
Program contact Angie
Smith at 715-689-2132
or 715-566-3527

Horse Camp registration
forms may be
downloaded at: [http://
burnett.uwex.edu/4H](http://burnett.uwex.edu/4H)



Burnett County 4-H Summer Camp

Registration

**Burnett Youth Camp on Lake 26
July 21 -23, 2010**

For 4-H members ages 8-13. All campers and CITs (Counselors-In-Training) fill out this form and return to UWEX by July 2, 2010.

Club (circle): Jolly H's Orange Wood Creek Wood River Beavers

Name: _____ M F Age as of 1/1/2010: _____

Name: _____ M F Age as of 1/1/2010: _____

Name: _____ M F Age as of 1/1/2010: _____

Address: _____ Phone: _____

City: _____ State ____ Zip _____ Email: _____

Special dietary needs? _____

Parent/Guardian Name: _____

Parent/Guardian Signature: _____ Date: _____

Enclose \$30 registration fee for each camper or CIT. Make checks payable to **Burnett County 4-H Leaders Association**.

Camp Burnett is located on the east shore of Lake 26 just off Lake 26 Road, seven miles east of Danbury. Campers should be dropped off between 4:00 and 5:00 p.m. on Wednesday, July 21, and picked up between 4:00 and 5:00 p.m. on Friday, July 23. The first meal, the evening of July 21, is **family potluck**. Please bring a dish to pass and get to know the camp counselors and staff.

A health form and signed expectation statement are required. Both forms are available on the Burnett County UW-Extension website at <http://burnett.uwex.edu/4H>. Click on 4-H Forms, go down to Camp/Trip. If you need the forms mailed to you, please contact the UW-Extension office at 715/349-2151 for assistance.

An EEO/Affirmative Action Employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Does this youth require a special accommodation to participate in any camp activities? Yes No
If yes, please describe the accommodation that is needed. _____

Send completed forms and fee **by July 2** to:
Peggy Tolbert
UW-Extension, Burnett County
7410 Cty Rd K #107
Siren, WI 54872

Questions? Contact:
Peggy at 715-349-2151 or ptolbert@burnettcounty.org
Deb Wampfler 715-349-5092 or
wampfler@sirentel.net



BURNETT COUNTY 4-H LEADERS ASSOCIATION

Secretary- Debbie Wampfler

March 8, 2010

The January meeting was called to order by President Donald Strabel at 7:00 P.M. The pledges were said. Those in Attendance at the March meeting were: Craig Bowman, Deb Wampfler, Jodi Schinzing, Fran Krause, Kristi Melin, Deb and Lane Anderson, Charlene and Donald Strabel, Marge Peterson, Phil Stiemann, Sherill Summer, Jill Gloodt, and Dave Close. Also present was Sue Prescott- a 4-H representative, Jason Hinze-to represent the Alternative Learning Center, Phil Lindeman – Co. board chair, and Marilyn Koiker from the Burnett Co. Extension office.

Motion was made by Marge Peterson and seconded by Charlene Strabel to accept the February secretary report with the correction that it is Roy Ward not Ray Ward as printed. Motion carried.

Motion was made by Phil Stiemann and seconded to accept the treasures report, with the opening of the 4-H International Exchange checking fund account. Motion carried.

Club Reports: Jolly H- had Ice fishing contest with 71 people and raised over \$200.00 for the fair people, had a sledding party with over 50 people and a lot of fun.

Orange- New members are still joining, now up to 27 members, busy with Cultural Festival, Drama group activities; next meeting to be attending the school play “Sound of Music”. Wood Creek – Went tubing at Troll Haugen, Busy with Cultural Arts activities and many speeches, clover buds sewed bean bags and the last meeting the Close girls demonstrated “juggling. Wood River Beavers- Meeting is coming up, Cindy Bowman has been making a meal before the meetings making it a little easier to have those evening meetings; working on cultural arts projects, walked in “Walk for Diabetes”. Junior Leaders –hosted winter fun day at Wilderness Fellowship with 28 people present, hosting Clover bud Day camp for Clover buds in May, and an Amazing Race April 25th in Grantsburg for 6th graders and up (bring a friend).

Old Business: Plat book- a copy was available to view with changes made. Letter from Michael Wampfler was read thanking leaders Association for the Washington Citizen trip but declining to go, to pursue future career plans instead. Grant applications--Motion was made by Charlene Strabel and seconded by Philip Stiemann to award the Nancy Carlson award to Lane Johnson, Leigha Priske-Olson, Daniel Rognrud, and Madison Oachs. -Motion was made by Becky Strabel and seconded by Marge Peterson to award the Claire Erickson award to Maria Oachs. -Motion was made by Becky Strabel and seconded by Marge Peterson to award the Bessy Peterson award to Emily Stiemann, Aneka Johnson, and Cassidy Quimby. - Motion was made by Marge Peterson and seconded by Becky Strabel to award the Maxine Stone award to Jared Anderson.

Winter Fun Day – Junior Leaders hosted the winter fun day of sledding and indoor games with refreshments and fun on February 28th at the Wilderness Fellowship near Grantsburg. With 28 people, the Junior Leaders donated \$50.00 to the Wilderness Fellowship. Charlene Strabel made a motion that the Leaders Association reimburses the Junior Leaders the \$50.00 for the event, Philip Stiemann seconded the motion. The motion passed.

Cultural Arts – Registrations are showing speeches are way up, a few junior leaders stated they would help out with the doors during the cultural arts festival. Doors will be open to enter at 8:30 at the North entrance of the Siren schools.

Food & Clothing Review on April 1st with the Clothing to begin at 5:00 and the foods to follow at 5:45.

Lane Anderson talked about Jared participating in the international 4-H exchange program. (Intermittent during the meeting) - Phil Lindeman asked for an open forum to get the leaders perspective of what the County should do. Main Question is: if a half time position can do the job or if a full time person is needed. Many comments and concerns were shared some with great passion, a few are as follows: If a ½ time position is used will it be quality we are getting? With only 122 members in 4 clubs is it viable for a full time person? - We need a full time agent, it is more than just the 122 members in the 4 clubs- it is the families and community that goes with it. We need to give the full time person a stable feeling that the job isn't always in jeopardy. The agent has been asked to take on continuously more expectations with less help (meaning secretarial). The final answer we gave after much discussion was that yes, we felt an extreme need of the full time person needs to be hired as youth extension agent. Without the fulltime agent; 4-H and many other youth organizations that have just begun to form strong foundations are going to be affected severely. We need a full time agent and a full time secretary!

Meeting reconvened – New Business

Horse Clinic - Discussion & questions about information posted in Bugle concerning the “Central Burnett County Fair Horse” kick –off mtg. Charlene Strabel stated this is not part of the fair and we need to know what this is all about including agenda.

Amazing Race – is on Sunday April 25, meet in Grantsburg at 2:00 P.M. at memory Lake Park.

Open to 6th grade members and up, you may bring a friend. Need to have preregistration one week prior. Lane Anderson asked about drawing out money to reimburse some of the airline ticket from the international exchange funds. Following discussion a check will be sent to “Iffy” and forwarded back to the Andersons.

Motion was made by Phil Stiemann and seconded by Dave Close to adjourn the meeting.

Next meeting April 13th, 2010 - 7:00 P.M. hosts Jolly H

Wood Creek News

The Wood Creek 4-H Club had their April monthly meeting on April 11th, at 4:00 pm at the Siren School Dragon Room. We talked about the Communications Contest. All of our members did an excellent job at their speaking events and arts and crafts and photos. Congratulations to Mathew, whose clock will travel to Madison this June. Congratulations to our Dress Revue and Foods Revue entrants. They all received a first place ribbon. Jacob and Lucas were selected to the State Fair Dress Revue. Our club received a grant to create rain gardens and make rain barrels. After the meeting, Jalyynn Nelson gave a demonstration on how to make a recycled bird feeder with a toilet paper tube and peanut butter. Jalyynn did a wonderful job! Our next meeting will be held on May 16th at 5:00 pm in the Siren School Dragon Room.

Respectfully Submitted by
Emily Stiemann





Burnett County Leaders Association

Secretary- Debbie Wampfler

April 13, 2010

The April meeting was called to order by President Donald Strabel at 7:00 P.M. The pledges were said.

Those in Attendance at the April meeting were: Craig Bowman, Deb Wampfler, Amy Kopecky, Jodi Schinzing, Fran Krause, Kristi Melin, Charlene and Donald Strabel, Marge Peterson, Phil Stiemann, and Marilyn Kooiker from the Burnett Co. Extension office.

Motion was made by Phil Stiemann and seconded by Craig Bowman to accept the March secretaries report. Motion carried.

Motion was made by Charlene Strabel and seconded by Amy Kopecky to accept the treasures report, following a discussion on plat book payments (1st half of payment to Red Barn is actually the second half).

Extension Report by Marilyn Kooiker,

- Plat books have arrived (selling for \$30.00 per plat book, CD's \$20.00 or both for \$40.00. Marlene will make posters and announcements to be distributed. Books will be in the extension office, 32 books in a box; keep track of who takes books and how many. Discuss reordering when we reach a remaining 8 boxes. Next fall we will visit the idea of donating old plat books to the local schools.
- Youth Development position was voted down to 50% with it being full 4-H. A draft of position description was passed around and will be presented to the board. Will need to wait and see what the final outcome is.
- Information was passed through the extension office, including information on the Big Top Chautauqua.

Club Reports: Jolly H- Last meeting included a Master Gardener and making chia pets, adopt a highway cleanup, many had fun at the cultural arts festival.

Orange- last meeting went to the play at Webster school, cleaning at the cemetery is planned; now have more than 30 members. Clover buds were excited about the cultural arts festival; they made a bottle cap project presentation. Wood Creek – Did a play at the cultural Arts festival, along with many readings and other entries. Wood Creek is planning to act as red wagon for bikers coming through town this summer. Lots of clover bud members in the club. During the last meeting committees for rain barrels and gardens were formed. Wood River Beavers- had a Meeting / car wash fundraiser coming up, have a new family joining. Club was active in the Cultural Arts Festival. Junior Leaders –Plans for Clover bud day camp are made, Amazing Race is planned to be held in Grantsburg this year. Need to change May meeting due to too many conflicts.

Old Business;

Plat book- a copy was available to view with changes made.

Cultural Arts & Communications contest – Great number of people participated and attended. Great judges, several were new. Ideas for next year: look for a large open room for the large group drama competition so everyone can get in the room. Several new people were frustrated; need to have Junior Leaders guide from information booth and/or possibly be wearing something bright to find.

Food & Clothing Revue- This was prescheduled with six participants for food and five for the clothing part; a change of judge at last minute. Lucas and Jacob Stiemann are both eligible to go to state. Next year ideas: add to the rules for next year, food action is to have a five minute limit and any clothing article made of any textile medium can be entered for the clothing revue.

Horse Clinics- The horse clinics as advertised in the bugle by Angie Smith between April and August, 2010 are not Burnett County 4-H sanctioned events. Charlene Strabel made a motion that until Angie presents herself as a Burnett County 4-H Leader and her horse program has been approved by the Association it is not an authorized program; Phil Stiemann seconded the motion, motion carried.

Amazing Race – Lane Anderson is coordinating this event, open to all Junior Leaders also inviting Sixth graders to join the fun. This will be held in Grantsburg to meet at the Memory Lake Park at 2:00 P.M.

New Business

Clover bud Camp- Junior Leaders are hosting, open to all Clover buds. To be held at the Crooked Lake park in Siren from 10: to noon. Theme is recycling and nature, must preregister by April 23rd. be dressed for the weather.

Summer Camp – We have the camp reserved. Discussion on if we can have camp without a County agent appointed, Marilyn is going to check into this. Also, a discussion about whether camp cook needs to be certified or not; this will also be checked into.

Phil Stiemann made a motion to adjourn the meeting, Kristi Melin seconded the motion.

Next meeting May 11th, 2010

7:00 P.M.

hosts Wood River Beavers



**Celebrate summer
at our TWO County
Fairs - Fairbooks
are now available!**

Burnett County 4-H Bugle

Burnett County Government Center, Siren

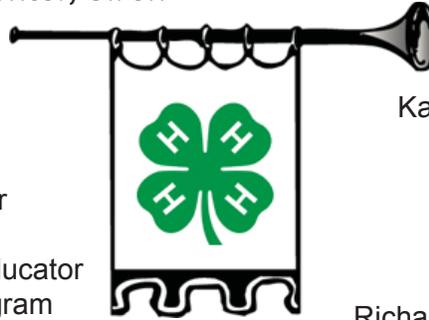
Phone: 715/349-2151

Fax: 715/349-2102

Email: ptolbert@burnettcounty.org

Website: <http://burnett.uwex.edu/4H>

Vacant, Youth Development Educator
Marilyn Kooiker, Family Living Agent
Mike Kornmann, Community Dev. Educator
Julie Yezek, Nutrition Education Program
Marleen Seul, Support Staff
Peggy Tolbert, Support Staff



Northern District Office

Phone: 715/635-9190

Kathy Miller, Interim District Director
Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent
Richard (Otto) Wiegand, Area Ag Agent

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension office.

Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Craig Bowman, Vice President;
Debbie Wampfler, Secretary; Jodi Schinzing, Treasurer

Cooperative Extension Programs
US Department of Agriculture
University of Wisconsin Extension
Burnett County Extension Office
7410 County Road K #107
Siren, WI 54872
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