



Burnett County

4-H Bugle

December 2014



A Note from the Agent -

Beth Rank

Enrollment Time=Opportunity for Exploration

It's a good thing that youth are naturally curious about so many things, because it's one of the best ways for them to learn. As we encourage youth to explore project options during the first part of the 4-H year, and as families update their enrollment information in 4HOnline, I encourage youth to be curious about the wide variety of 4-H projects available to explore.

The 4-H slogan is "learning by doing." We want people to be curious and explore the possibilities. Through that process learning occurs. We learn what works and what doesn't and how to change something to make it better. This leads into the 4-H motto "to make the best better."

We encourage youth to explore their leadership potential by doing a demonstration at a club meeting, or at Cultural Arts Festival, or by sharing a piece of music at the upcoming Music Contest. At first youth may be terrified but through practice and the actual performance, youth explore their abilities and gain confidence.

I encourage parents and 4-H club leaders to:

Encourage youth to try out new things and listen to what they have to say about their experience.

Make your home and/or meeting location an exciting and stimulating place for working on projects and pastimes that stimulate your child's natural curiosity.

Take advantage of educational programs on TV. Even if

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4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

DECEMBER 2014

SUN	MON	TUE	WED	THU	FRI	SAT
	1 ← National 4-H Congress →	2	3	4	5	6
7	8	9	10 Human Rights Day	11	12	13
14	15	16 First Day of Hanukkah	17	18 Countywide LEGO® Project, 4:45pm - 5:45pm, Gov't Center	19	20
21 Winter Solstice	22	23	24	25 Christmas 	26 First Day of Kwanzaa	27
28	29	30	31 New Year's Eve 			

JANUARY 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 	2	3
4	5	6	7	8	9	10
11	12 County Clover-bud meeting, 6-6:45pm, Gov't Center. Leaders and Jr. Leaders Meetings, 7pm, Gov't Center.	13	14	15	16 Winter Camp, Camp Crosswoods, Mason (Bayfield Co.)	17
18 Winter Camp	19  Martin Luther King, Jr. Day	20	21	22 Countywide LEGO® Project, 4:45pm - 5:45pm, Gov't Center	23	24 Music Contest, Siren School, 6pm
25	26	27	28	29	30	31

(Continued from page 1)

the TV is just on for background noise, it is beneficial to choose programs everyone can enjoy and learn from (ex. documentaries, nature programs, cooking shows, etc.).

If you have access to the internet, explore the web together so you can share in the fun of making new discoveries.

Notice what interests your child so you can help support him/her in learning more about them. Try new things with your children so you can continue to learn and explore new hobbies that you both can do together.

Youth need to explore, discuss and reflect on their ideas and choices. As valuable as it is to try

out new ways of doing things, learning also depends on thinking about things in a new way. That's why it is so important for youth to have opportunities to ask questions, explore possibilities and talk about things they're discovering. They just might find a new 4-H project to explore! If this happens after your family has re-enrolled for this 4-H year, feel free to go in and modify the projects youth are enrolled in. Just remember to add that to his/her Record Book so he/she can have a place to reflect on the new discoveries!

Source: Zeldin, S., Day, T., & Matysik, G. (2001). *Ideas and Hints for Adults Who Care About Youth*. In *Program And Activity Assessment Tool* (pp. 32-33). Madison: Department of 4-H Youth Development University of Wisconsin-Extension.



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4-H News

DATES TO REMEMBER

January

14 - DEADLINE to register for Music Contest. Registration forms **MUST** be in the office by 4:30pm.

15 - 2015 County Trip suggestions **DUE** to Beth R.

16-18 - Winter Camp, Camp Crosswoods, Mason, WI

24 - Burnett County 4-H Music Contest, Siren School, 6pm

2014-2015 4-H ENROLLMENT

We have 82 youth and 26 leaders enrolled for the 2014-2015 4-H year! Five NEW LEADERS are awaiting youth protection training. Jolly H has 21 members, Orange has 22, Wood Creek has 26, and Wood River Beavers has 13!

County-wide, we have 23 Cloverbuds! Members have enrolled in 59 separate projects. Our biggest project enrollments are in Art (including Drawing and Painting), with 20 members; Photography, with 13 members; Youth Leadership, with 12 members; LEGO®s, with 10; and Archery, Foods and Nutrition, and Music, with 8 each.

NOTE:

If you enrolled last year, **DO NOT** create a new profile. Follow the link on the front page of 4HOnline for re-enrolling directions. If you don't remember your password, click on the "**I forgot my password**" choice or contact the office and we can reset your password for you.

Do you want to join in the fun? Enroll at <https://wi.4honline.com> today! Instructions for families to enroll are on the site, but if you have any problems the office is happy to help.

**Have you
re-enrolled?**



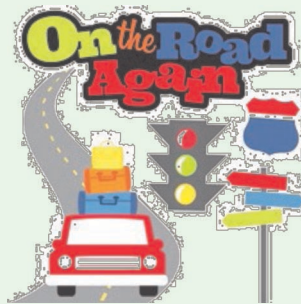
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4-H News

2015 4-H COUNTY TRIP

Where do you want to go?
What do you want to do?

It is exciting to see the fun places that Burnett County 4-H families have gone on the annual county trip! Here is a bit of history of places Burnett County 4-H families have traveled in recent years (according to the computer files!)



- | | |
|------|--|
| 2009 | Science Museum |
| 2012 | St Croix Boat Cruise and Theatre Performance |
| 2013 | Barron County Fair & Skate City Roller skating |
| 2014 | Duluth trip to Depot, including train ride, and Great Lakes Aquarium |

Where would you like to go in 2015? Please contact Beth Rank to submit suggestions by **January 15th**.

Some ideas already shared include:

- Pattison Park in Superior, WI
- Natural History Museum in Cable, WI
- Wilderness Walk in Hayward, WI
- Madeline Island Ferry, Apostle Islands, National Lakeshore Headquarters and Northern Great Lakes Visitors Center in Bayfield County area

Suggestions will be shared at the February 4-H Adult Leaders meeting and then passed on to the clubs for voting in the following month.

FALL FORUM

Maiya & Adrienne Fuller attended the 2014 WI 4-H Fall Forum and Centennial Celebration at Chula Vista, Wisconsin Dells, Friday, November 14 – Sunday, November 16.

Formerly, Fall Forum was open to one adult and one youth delegate per County. Now, they welcome as many adult and youth leaders as would like to attend. However, only one delegate per county can vote at the annual business meeting.

The event is divided into three parts:

Friday – hands-on and interactive learning

Saturday – project and leadership focused sessions

Sunday – business meeting for the ALC (Adult Leader Council) & YLC (Youth Leader Council)

This year, 100 laureates were inducted into the Wisconsin 4-H Hall of Fame in honor of the centennial on Saturday, November 15th. Among them was Burnett County's own Fran Krause for her 50 years of dedication to 4-H!

Maiya's perspective –

I had a great time at Fall Forum. I took two sessions and learned things I will most definitely use with my club, and the county. The first session I did was called Robot Invasion, where we worked with LEGO Mindstorm Robots, and programmed them to complete little mazes and tasks. I am currently taking the robotics project, and will share what I learned at project meetings. The second session was called Tips and Tricks for Getting the Most out of Camp. I learned new icebreakers, games, and how to tell a good story.



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4-H News

FALL FORUM *(continued)*

Adrienne's perspective –

The educational highlights for me were learning about the 4-H History Wiki and the “Incorporating Healthy Living into Your 4-H Club Program” session. Of course, it was a very special experience to be present for the honoring of the centennial laureates. I would encourage other adult and youth leaders to attend this annual event as it is both informative and fun and provides new ideas to share with the county and your club.

WISCONSIN 4-H
HALL OF FAME



Fran Krause
*Burnett County 4-H Volunteer
Inducted 2014*

In August 2013, Fran was recognized in the community for her 50th year as a 4-H project and general club leader. In addition, Fran has been a very active community member of her church and the Burnett County Association of Home and Community Education.

Fran has devoted her life to education. She started teaching in a one-room schoolhouse and then became the second grade teacher when the country schools were consolidated. Fran arranged community service projects for her club and county 4-H friends. She rallied her club to rake the local cemetery in honor of those buried there. On the county level, Fran organized the annual county 4-H Communication Contest, chaperoned Citizenship Washington Focus, raised money for scholarships, and hosted the county Dairy Breakfast.

Fran's contributions are too many to count. She focused on making the best better wherever she could through educating others. 4-H and her community has benefited from Fran Krause's contributions more than we can ever know.

The Bugle thanks Adrienne Fuller for submitting this report and photos.





Arts & Communication



DATES TO REMEMBER

December

16 - Crex Photo Club, 10am-noon. (Crex Meadows Wildlife Area)

January

6 - **DEADLINE** to register for Art Lab.

30-31 - Art Lab, Upham Woods

CREX PHOTO CLUB

Second Saturday of the month, 10am - noon at Crex Meadows Wildlife Area.

Learn more about digital photography with the Crex Photo Club. Share images taken at Crex Meadows WA and the surrounding area with fellow photographers to learn new techniques.



Contact Crex Meadows Wildlife Area: 715-463-2739, www.crexmeadows.org, or kristina.pupak@wisconsin.gov

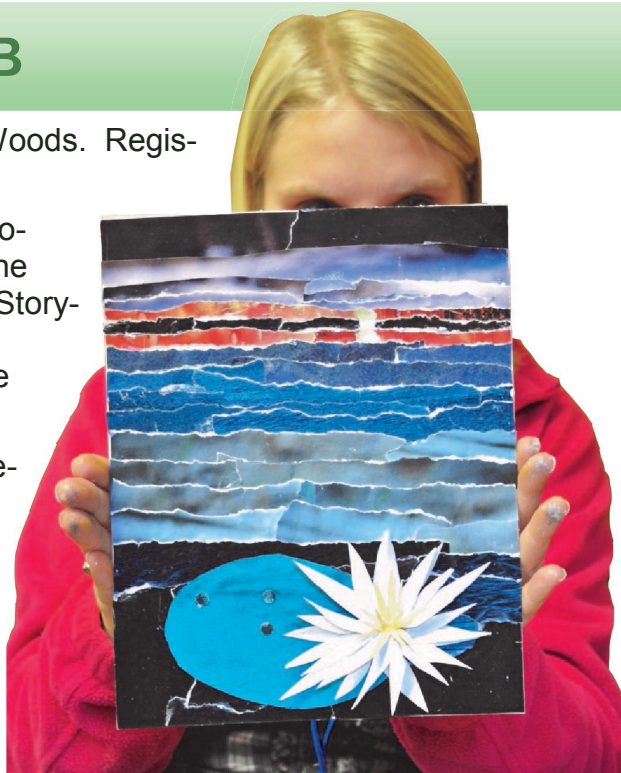
ART LAB

The 2015 Art Lab will be held January 30-31 at Upham Woods. Registration **deadline** is January 6, 2015.

The mission of the Art Lab is to provide an in-depth and focused experience in the "art track" of choice. Tracks for the 2015 Art Lab include: Taekwondo, Photography, Digital Storytelling, Theatre Arts, Film Making, Basketry and Print Making! Each participant chooses one track for the entire weekend.

If you love art and would like to have a 4-H camping experience at Camp Upham Woods in beautiful Wisconsin Dells, consider attending Art Lab.

Go to <http://www.uwex.edu/ces/4h/events/artsleadership.cfm> for more information.



4-H Music Contest Entry Form/Judging Sheet

Participants fill in this box only!

Please submit one sheet for each entry no later than 4:30 p.m. on January 14, 2015

Name of Participant(s) _____

4-H Club: _____

Title of Presentation: _____

Circle Correct Division, Category and Age Below:

Division: Division A Instrumental Performance
 Division B Piano Performance (K-5th grade)
 Division C Piano Performance (6th grade +)
 Division D Vocal Performance
 Division E Vocal Plus Performance
 (Vocal Performance including dramatic actions, props, costumes and/or dance moves)

What instrument(s)? _____

Accompaniment/background music needed? _____

Accompaniment/background music needed? _____

Category: Individual (1 participant)
 Small Group Performance (2-5 participants)
 Large Group/Club Performance (6 or more participants)

Age: (circle all that apply for Small Group and Large Group/Club Performances)
 Cloverbud (grades K-2)
 Junior (grades 3-5)
 Intermediate (grades 6-8)
 Senior (grades 9-13)



RULES AND GUIDELINES

- Each 4-H member may perform in two events in different categories in the contest in addition to a large ensemble event. *All clubs are encouraged to bring a large ensemble, as it builds club cohesiveness.*
- Solos and small ensembles are limited to three minutes. Advanced piano performers are allotted five minutes. Points will be deducted if contestant goes over the time limit.
- Each individual/small group entry should consist of one musical selection.
- Each instrumental and piano performer must provide the judge a copy of the music they are performing.
- Voice over tapes or CDs are allowed but strongly discouraged. Please try to use an accompanist or background music tape or CD. If the singer must use a voice over recording, the singer will need to use a microphone to have his/her voice heard over that of the recorded performer.
- Monetary awards will be given to 1st-4th place.
- In all divisions, appearance and stage presence will count as part of your score. Remember to dress so that you look your best!
- See back for judging criteria.

AWARD PREMIUMS

4-H Contest Premiums as of 2/10/2014 Leaders' Association Meeting				
	First Place	Second Place	Third Place	Fourth Place
Category I (Individual)	\$5	\$4	\$3	\$2
Category II (Small Ensemble)	\$10	\$8	\$6	\$4
Category III (Club Entries)	\$25	\$20	\$15	\$10



(OVER)

4-H Music Contest Judging Sheet

Total Possible Points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	1-5 points	Total Points:	Placing:
Division A: Instrumental Performance	Tone quality and blend	Intonation	Articulation	Rhythm	Style and musicality	Stage presence and appearance	Accuracy			/35	
Division B: Piano Performance (Grades K-5)	Degree of difficulty	Phrasing	Expression and interpretation	Rhythm	Style and musicality	Stage presence and appearance	Accuracy			/35	
Division C: Piano Performance (Grades 6+)	Degree of difficulty	Phrasing	Expression and interpretation	Rhythm	Style and musicality	Stage presence and appearance	Accuracy			/35	
Division D: Vocal Performance	Tone quality and blend	Intonation	Diction	Expression	Style and musicality	Stage presence and appearance				/30	
Division E: Vocal Plus Performance	Movement	Choreography	Costumes and props	Originality and creativity	Style and musicality	Stage presence and appearance	Tone quality and blend; Intonation; Diction; Expression; Style and musicality			/35	
Recognitions and Comments:											



Mechanical Sciences

DATES TO REMEMBER

December

7 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

18 - County-wide LEGO® Project Meeting, 4:45 - 5:45pm. (Government Center)

January

4 - Western Wisc Assoc of Rocketry Meeting, Grantsburg Airport, contact Craig Bowman (715-463-2684 or 715-220-6459)

22 - County-wide LEGO® Project Meeting, 4:45 - 5:45pm. (Government Center)

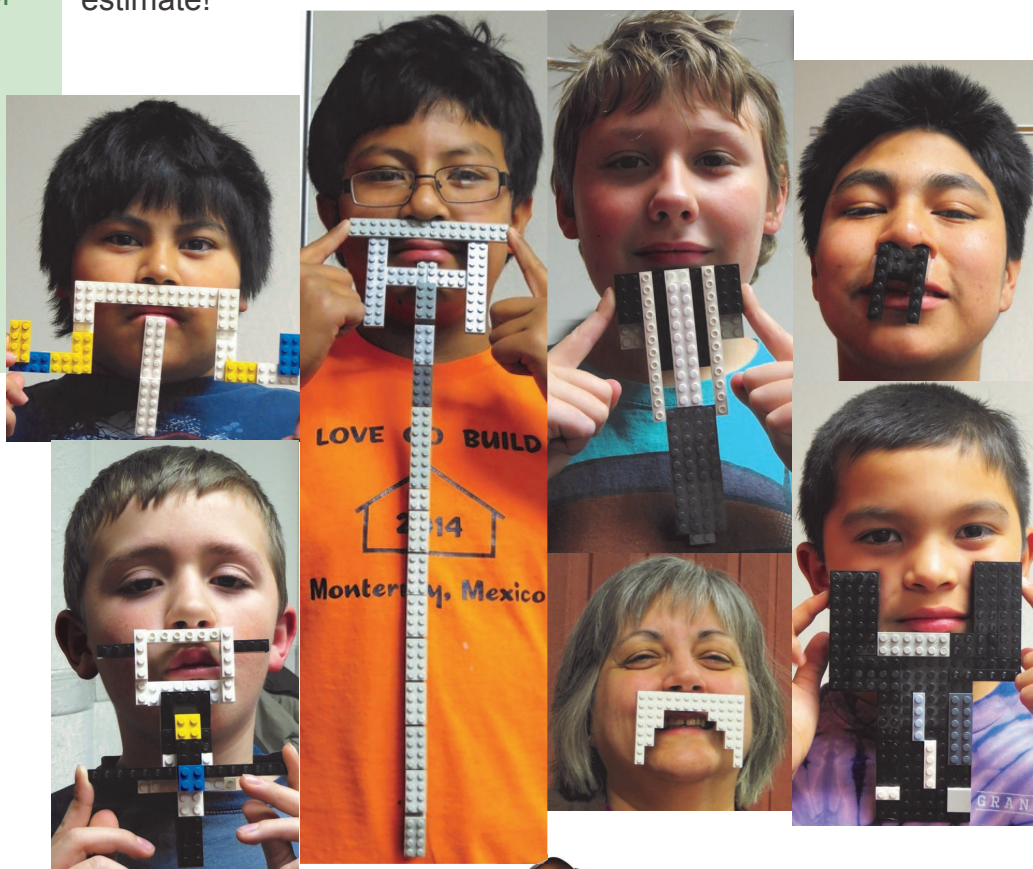
LEGO® PROJECT

At the November 20th meeting, LEGO® engineers made some pretty wonderful facial hair. We also used math skills to estimate how many LEGO® pieces would balance a rubber band ball. Guesses ranged from 8 to 100 pieces. Some project members picked up the rubber band ball before guessing, others didn't. It took some engineering to keep the LEGO® counterbalance intact as more and more pieces were added. Ultimately we determined that 100 pieces balanced the ball. Congratulations to Dominic for his accurate estimate!



FOUL WEATHER

If area schools are closed early or for a full day due to weather, Lego project meetings are canceled. Lego meetings will still be held on late start days.





Younger Members



The next
Cloverbud Meeting
will be held on Monday,
December 8th
from 6:00pm - 6:45pm
in the Burnett County
Government Center,
Room 165.

FOUL WEATHER

If area schools are closed early or for a full day due to weather, Cloverbud meetings are canceled. Cloverbud meetings will still be held on late start days.



Youth Leadership

DATES TO REMEMBER

January

12 - Jr Leaders' Association
Meeting, 7pm, Gov't Center
Rm 165

At the January 12th meeting, Junior Leaders will be starting a new program called, "Putting Your Best Foot Forward". If you are in 6th grade or up, start your new year out right and join this great group who are learning how to run their worlds!



Junior Leader Maiya Fuller with her new friend, an albino corn snake, at the Upham Woods exhibit at Fall Forum.



CLUB

NEWS

To meet the food insecurity need, the **ORANGE 4-H CLUB** has put forth willing hands to raise funds for the Happy Kids Backpack Program. The program provides a backpack full of food to families on the weekends that have kids receiving free lunch within the Webster Schools and Mina Copeland Head Start systems. Currently 99 families are a part of the backpack program, but 4-H wants to see a bigger impact.

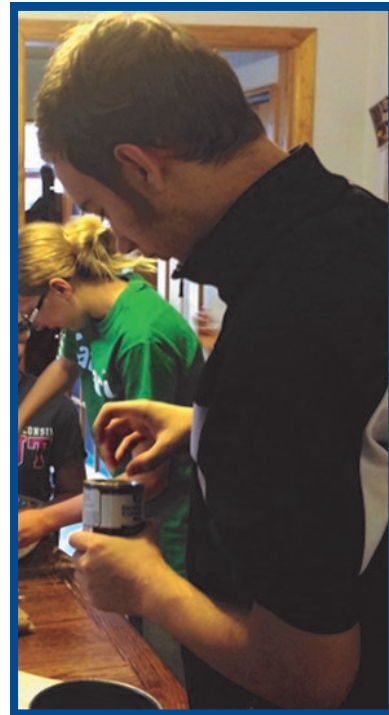
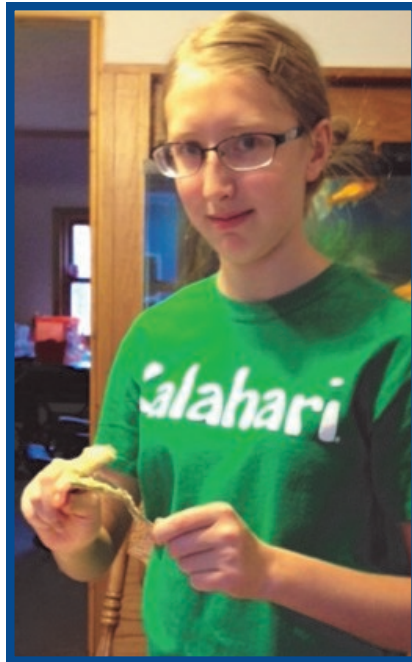
Orange 4-H members are making desserts to be sold in bake sales. Chocolate chip cookies, fudge, peanut butter cookies, and many more sweet treats will be on sale at Oakland Store between the hours of 9am-2pm on Friday and Saturday, November 28-29. Oakland Store is at the intersection of Co. Rd. U and Hwy 35, south of Danbury.*



* Reprinted from Olivia Kopecky's *Clover Connection* article in the November 12, 2014 *Inter-County Leader*.



Orange 4-H Club members making baked goods to fundraise for the Happy Kids Backpack Program on November 7, 2014.



CLUB news



And then on November 21, Orange 4-H Club had their annual Christmas Crafts meeting. Completed crafts are given to the residents of Cedarwood Manor in Webster.



CLUB

news

In October **WOOD CREEK 4-H CLUB** had an open house at the Siren school with a great turn out. We organized our

Halloween party for this month and attended

Achievement night. We had an awesome turn

out. During our

meeting we discussed

how project day and national 4-H week went. We also planned caroling and volunteer dates for the Family Resource Center. We watched a demonstration and enjoyed pizza after the meeting. After Achievement Night, we enjoyed strawberry sundaes!

-Submitted by Abby Hayman and Madison Thies



WOOD CREEK 4-H CLUB'S Halloween Party was on October 26th. We had several members attend the Leaders Banquet at the Kozy Kitchen on November 2nd as well. We will sing Christmas Carols on November 29th at the Siren VFW Park Christmas Tree Lighting and also for the residents at Lilac Grove Apartments.



Leaders' Pages

LEADERS' ASSOCIATION MINUTES

October 13, 2014

President Phil Stiemann called the meeting to order at 8:05 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Jaime Nelson, Amy Thiex, Travis Thiex, Shannon Webster, Brian Webster, Adrienne Fuller, April Close, Dave Close, Roger Hillman, Carol Lanza, Don Strabel, Charlene Strabel, Chris Rank, Beth Rank, Deb Lindau, Laurie Nelson, Marge Peterson, Amy Kopecky, Jim Kopecky, Greg Stahl, Heather Stahl, Sally Lahners. JUNIOR LEADERS and others: Emily Stiemann, Allie Webster, Jordan Webster, Maiya Fuller, Ricky Stahl, Madison Thiex, Nicholas Webster, Derek Thiex, Grace Stahl, Gabby Lahners.

Motion by Dave to approve Secretary's report as printed. Second by Amy. Motion carried. Treasurer's report was given. Motion by Dave to approve Treasurer's report and pay bills. Second by Adrienne. Motion carried.

Club reports:

- **Jolly Hs:** They recently had a meeting and have 12 new members.
- **Orange:** They had 2 Saturday enrollment days at the library and have 4 new families. They held elections. Community service will be helping to raise money for the backpack program.
- **Wood Creek:** They had a Halloween party and hayride. They had a pizza party and meeting before attending Achievement Night. They have gained some new members.
- **Wood River Beavers:** They had a club potluck and are starting to think about the Music Contest. They have gained about 4 new families.

Extension: The online enrollments are about 65 members. Some current members need to complete the re-enrollment process. There are officer

publications online if clubs would like them for any new officers. Club charters are due to the Extension office before November 15th-sooner than later. Winter Camp theme will be a STEM theme. Beth will get out a list of those eligible to the club leaders who should then approve those lists to check to see that those eligible filled out a record book. Beth will be setting up some dates for volunteer orientation and will contact those that need the training.

Old Business:

A discussion about the Awards Guideline changes-all grant amounts need to be changed to \$25; talked about Winter Camp eligibility. Motion by Charlene to table this discussion to January to finish the process and give people time to look over the draft. Second by Amy. Passed.

New Business:

- Music Contest is scheduled for January 24, 2015 starting at 6 pm in the Siren School auditorium. Sheryl and Beth will work together to get judges.
- Beth will look into a system for helping clubs to track # of years achieved for members in 4H. Clubs were reminded that they are in charge of completing the spread sheet of activities members participate in throughout the 4H year.
- A committee (Sheryl, Amy, Beth, Heather) helped to finalize a Cloverbud booklet that will be used at meetings and as the Cloverbud record book.

Next meeting is January 12, 2015

Meeting adjourned at 8:35 pm

Sheryl Stiemann, Leader's Association Secretary



Leaders' Pages

LEADERS' ASSOCIATION ANNUAL MEETING

November 2, 2014

President Phil Stiemann called the meeting to order at 8:05 pm. The pledges were recited. Members present: Philip Stiemann, Sheryl Stiemann, Brian Webster, Shannon Webster, Adrienne Fuller, Carol Lanza, Roger Hillman, Charlene Strabel, Don Strabel, Jim Kopecky, Amy Kopecky, Jaime Nelson, Amy Thiex, Travis Thiex, April Close, Dave Close, Chris Rank, Beth Rank, Deb Lindau, Laurie Nelson, Marge Peterson, Greg Stahl, Heather Stahl, Sally Lahners, Emily Stiemann, Allie Webster, Maiya Fuller, Madison Thiex, Nicholas Webster, Ricky Stahl, Derek Thiex, Jordan Webster, Grace Lahners, Gabby Stahl.

Sheryl nominated Phil to chair the meeting, second by Charlene, who then made a motion to close nominations and cast a unanimous ballot. Second by Sheryl. Motion passed. Phil appointed Sheryl as Clerk of the meeting.

Motion by Charlene and second by Laurie to approve the minutes from the 2013 annual meeting. Passed.

The 2013 Yearly Financial Report was presented and explained by Charlene. Motion by Phil to accept the

financial report as presented. Second by Marge. Motion carried.

Old Business: none

New Business: none

Election of Vice-President for 2015-16: Sheryl nominated Dave Close. Second by Charlene. Charlene then made a motion to close nominations and cast a unanimous ballot for Dave. Second by Sheryl. Motion carried. Congratulations to Dave!

Election of Secretary for 2015-16: Sheryl nominated Adrienne Fuller. Second by Jaime. Sheryl made a motion to close nominations and cast a unanimous ballot. Second by Don. Motion carried. Congratulations to Adrienne!

Leaders were then recognized for years of service.

Respectfully submitted,

Sheryl Stiemann

Leader's Association Secretary

Many thanks to our leaders for providing programming to Burnett County youth!

ONE YEAR VOLUNTEER

Ruth Paquette,
Wood River Beavers
Kristi Pupak,
Outdoor Skills Club
Amy Thiex, Wood Creek
Anna Treague, Orange

TWO YEARS

April Close, Wood Creek
David Close, Wood Creek
Olivia Kopecky, Orange

THREE YEARS

Carol Lanza, Wood Creek
Deb Lindau, Jolly H
Jaime Nelson, Wood Creek

FOUR YEARS

Greg Stahl,
Wood River Beavers
Heather Stahl,
Wood River Beavers
Brian Webster,
Leaders' Association

FIVE YEARS

Adrienne Fuller, Orange
Beth Greiff, Lego Project

SIX YEARS

Suzy Janssen, Orange
Sally Lahners,
Wood River Beavers

SEVEN YEARS

Joyce Cook, Orange

EIGHT YEARS

Shannon Webster,
Wood Creek

ELEVEN YEARS

Missy Peterson, Wood Creek

FOURTEEN YEARS

Phil Stiemann,
Leaders' Association
Sheryl Stiemann,
Wood Creek

FIFTEEN YEARS

Becky Strabel, Wood Creek

SIXTEEN YEARS

Amy Kopecky, Orange

SEVENTEEN YEARS

Charles Strabel,
Leader at Large

TWENTY-ONE YEARS

Bonnie Foehser,
Wood Creek

TWENTY-THREE YEARS

James Nelson, Jolly H

TWENTY-NINE

Laurie Nelson, Jolly H

THIRTY-FOUR YEARS

Marge Peterson,
Wood Creek

THIRTY-SEVEN YEARS

Charlene Strabel,
Leaders' Association
Donald Strabel,
Leader at Large



University of Wisconsin-Extension

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Official Business

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Burnett County 4-H Bugle

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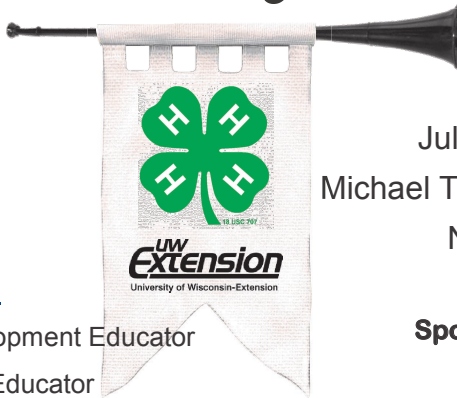
Website: www.burnett.uwex.edu/4h

Beth Rank, 4-H/Youth and Family Development Educator

Mike Kornmann, Comm. Development Educator

Julie Yezek, Nutrition Education Program

Beth Greiff, Support Staff



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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Dave Close, Vice President;

Adrienne Fuller, Secretary; Charlene Strabel, Treasurer