

Burnett County 4-H Bugle

Burnett County

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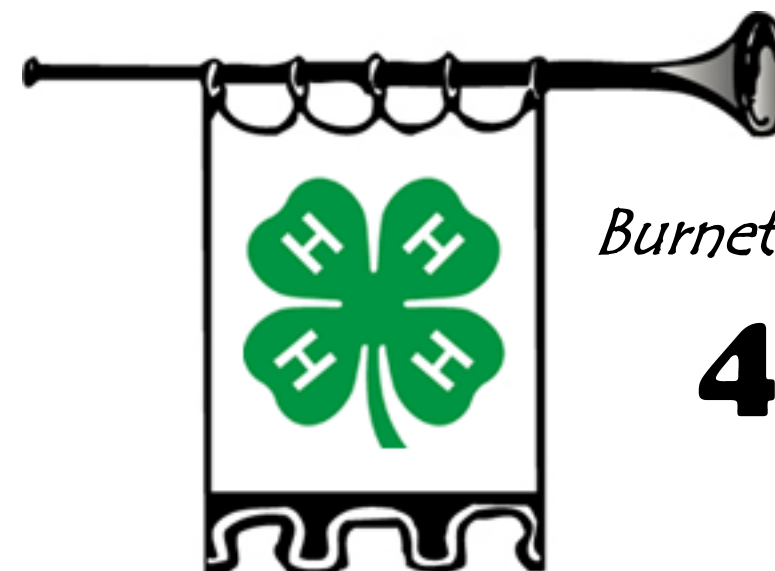
Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Phil Stiemann, President; Marge Peterson, Vice President;

Heather Stahl, Secretary; Charlene Strabel, Treasurer



Burnett County

4-H Bugle

September 2012



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A Note from the Agent

September means the end of another 4-H year in Burnett County 4-H, and what a year it has been! It is time to reflect on this past year, your accomplishments and look forward to the next 4-H year. Consider the new opportunities that await you in this upcoming 4-H year...

Maybe... this is the year that you start attending Junior Leaders, or Leaders Meetings?

Maybe... this is the year you become a Project Leader and share your knowledge with fellow 4-H'ers?

Maybe... this is the year you run to be a club officers?

Maybe... This is the year you take that Project you've always been curious about?

Maybe... This is the year you ask a friend to join your club?

Maybe... This is the year you become a part of the Revolution of Responsibility!

I look forward to partaking in your journey this year as you challenge yourself to take the next step in 4-H!

4-H Youth & Family Development Educator

4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

4-H Calendar



September

- 14-15 - Shooting Sports, Marshfield, WI
- 16 - County Trip
- 22-23 - 22nd Annual Cat Show
- 30 - Marketing Advisory Committee Form Due

October

- 6 - Indoor Dog Agility Show
- 7-13 - **National 4-H Week**
- 7-13 - Window Displays
- 15 - Multi-County Cat Show
- 22 - **Club & Group Charters Due**
- 26 - Soil to Spoon Contest Deadline
- 27 - Achievement Night, Siren Auditorium, 6:30 p.m.

November

- 4 - Leaders Banquet, Kozy Kitchen
- 9 - Missouri Educational Robotic Conference
- 9-11 - Horse Leaders Conference
- 15 - **Re-Enrollment Forms Due**



NATIONAL
OCTOBER 7-13, 2012
4-H WEEK



Want to help youth in your county start thinking about where their food comes from?

It is important to understand where the food comes from that you eat each day. You see a wide variety of products in your local grocery store. But where does it all come from? What is the connection to the soil you walk on each day? This poster contest will help you gain a better understanding of the process the food takes.

The annual Conservation Awareness Poster Contest provides kindergarten through twelfth grade students an opportunity to convey their thoughts about soil, water and related natural resource issues through art.

The National Poster Contest theme is "Soil to Spoon." It is important to understand where the food comes from that you eat each day. You see a wide variety of products in your local grocery store. But where does it all come from? What is the connection to the soil you walk on each day? This poster contest will help you gain a better understanding of the process the food takes.

Artwork entered into the national competition must have been judged in a county land conservation poster contest, and/or advanced to an area land and water conservation association sponsored poster contest, and the Wisconsin Land and Water Conservation Association (WLWCA) sponsored contest.

Poster Categories

Poster category by grade: K-1, 2-3, 4-6, 7-9 and 10-12

The contest is open to public, private or home school students.

All local contests: please fill out the Local Contest Posters to State Contest Form and include it with entries to area or state contests.

State Entries must fill out state to national poster contest form before shipping their posters.

Prizes

The top two posters in each category of the national contest will receive monetary prizes. First place winners will receive \$100 and second place winners will receive \$75. Prizes at the national level are sponsored by the NACD Auxiliary.

County and Area Poster Contests must be completed on October 26, 2012. The state judging will take place Saturday, November 3, 2012.

Questions? Contact Susan Schultz, NACD's Stewardship and Education Coordinator, at stewardship@nacdnet.org.



It's time to re-enroll for the 2011-2012 4-H Year. 4-H Club Leaders recently received all members re-enrollment forms for youth and adults. Blank forms were given for new members. These forms should have been distributed at your most recent 4-H meeting. If you missed your club meeting, contact your leader to get your forms. If you need extra Leader/New Member Forms, or if there is an error on your re-enrollment form please contact Dani at the UW-Extension office. All forms are due to the Extension office by November 15th - no later!

- Adult Volunteers must re-enroll to keep their certification status in effect. All club project leaders, general leaders, and other volunteers should enroll as a volunteer on the Leader enrollment forms. If you have never done so before, please contact the Extension office to fill out a form.
- Adults who contribute from time to time, but do not attend regular club meetings, may enroll as not club affiliated. This way, clubs will not expect you come to their monthly meetings and contribute on a regular basis. If an adult volunteer is not affiliated with a club but still serves Burnett County 4-H as a leader they are encouraged to enroll as a Volunteer Leader.
- The Cloverbud Program is for 4-H members in grades K-2. As a cloverbud you have the opportunity to explore all of the project areas 4-H has to offer. Cloverbuds enter in the fair under the Cloverbud Division. Cloverbuds are encouraged to attend project meetings according to what interests them. (There are a few other projects you can take concurrently as a Cloverbud these are: Art 1, Aerospace 1, Legos, Latino Cultural Arts, Bicycling 1, Woodworking 1 (Gr. & Up).) As a new 4-Her I encourage you to enroll in Cloverbuds and take a sampling of what else there is available.
- The exploring project is a great project for new members. It is an introductory project similar to cloverbuds, but designed specifically for new members.
- Youth Leaders: consider enrolling as a project leader. If you have talent in a specific project area consider enrolling as a leader. You can plan and lead project meetings and share your skills with younger members by teaching them!
- Adults enrolled as project leaders should hold regular project meetings. These can be for club, or county members. Notify the UWEX office to publicize your project meetings.



Burnett County 4-H Leader's Association
Minutes 8-14-12

The meeting was called to order by Pres. Phil Stiemann. Those in attendance were Dani Miller, Charlene and Don Strabel, Amy Kopecky, Craig Bowman, and Phil. Our guest is Lisa Pederson from Washburn County 4-H.

Phil led us in the pledges.

No secretary report available.

Phil made a motion and Amy seconded the motion to accept the July treasurers report as printed. Carried. M/S/C to pay bills.

Club reports:

Jolly H's-no report

Orange-took a club trip to SkyZone, small group went to the rocket launch

Wood Creek-many attended WI State Fair, held the Rock/Mineral Show, getting ready for the Grantsburg fair

Wood River Beaver's-no report

Extension report:

World Café feedback summary coming soon, background checks are being done, Dani Miller will become 100% in Burnett Cty on Sept. 1st, goals for next year include Jr. Leader's meeting same night as Leader's Association meetings, Cloverbud night, going to email newsletters, 4-H ambassador program

M/S/C to give both fairs \$140 each for the talent show

Color contest still open to entries.

Plan to change guidelines for quorum at fall meeting.

There are three pics available for the plat book cover. Will be looked at after meeting.

County Trip is Sun. Sept. 16th with a boat ride starting at 11:30am, which includes a box lunch, followed by a play, Tom Sawyer, at 2pm. \$5 a person

Nine kids attended Cloverbud Camp on Aug. 10.

4-H Camp-numbers were lower, but all had a great time.

Central Burnett County Fair - Food stand was lower than past years. A exhaust fan is needed in stand.

WI State Fair-everyone who went had a good time and had there eyes opened to new opportunities.

Ag Society Fair staring this Thursday.

Candidates for National Congress are Matt Wampfler and Olivia Kopecky

Awards Committee are meeting to work on any changes.

Achievement night is set for Oct. 20 at 6pm.

Meeting adjourned. Next meeting is September 11, 2012 at 7pm
Amy Kopecky, appointed secretary



Wisconsin 4-H Statewide Adult Shooting Sports Certification Workshop Registration Form

Name of Workshop: Central Area Statewide 4-H Shooting Sports Certification Workshop
(MUST BE 18 YEARS OF AGE OR OLDER)

Workshop Location: Central Wisconsin Sportsmen's Club, 11841 Stadt Rd, Marshfield, WI

Date/Time: Friday, September 14, 2012 – 6-10 pm and Saturday, September 15, 2012 – 8 am-5 pm

Please note: If you completed the Guidelines Session in the Eastern-Area or Western-Area Certification workshop in April 2012, you need only register for the Saturday discipline of choice and pay a reduced \$55 workshop fee.

Registration Deadline: Friday, August 31, 2012 (Contact Doug Thompson after this date for registration availability.)

Certifications: Archery, Pistol, Rifle, Shotgun, Muzzleloader and Coordinator

Fee for both Friday and Saturday Sessions: \$70

(Includes instructor manuals, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks)

Fee for Saturday Discipline Certification only: \$55

(Includes instructor manuals, equipment, ammunition, Saturday lunch, and Saturday am and pm snacks)

Please check in at the Central Wisconsin Sportsmen's Club by 8 am on Saturday.

Directions: Download pdf at <http://www.uwex.edu/ces/4h/onlinpro/shooting/2012CertificationTraining.cfm>

Lodging: See visitmarshfieldwi.com/lodging/ or uwex.edu/ces/4h/onlinpro/shooting/2012CertificationTraining.cfm

Weather Conditions: Outside ranges may be used; dress appropriately for outdoor conditions.

----- Cut and return completed registration form with payment. -----

Wisconsin 4-H Statewide Adult Shooting Sports Certification – Central Area–September 14 & 15, 2012

Please print clearly

Name _____ County _____

Address _____ City _____ Zip _____

Daytime Phone (____) _____ Cell Phone (____) _____ Email _____

Please describe any limitations or restrictions regarding your participation in event activities or any accommodations (such as an interpreter for hearing-impaired or wheelchair accessibility) you may need: _____

Check those that apply: _____ Adult 4-H Leader _____ 1st time 4-H Shooting Sports (SS) Certification

_____ Adult 4-H SS Leader (list disciplines held): _____

_____ Need certification for another organization (list organization): _____

Discipline Certification Requested (please mark an "X" for one discipline choice; you can only be certified in one discipline at a workshop):

_____ Archery _____ Pistol _____ Rifle _____ Shotgun _____ Muzzleloader _____ Coordinator

Mail registration fee (checks only, payable to UW-Extension) and form by **Friday, August 31, 2012** to: Terry Boehner, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703-. A receipt will be mailed once payment is received.



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Save the date for the Missouri Educational Robotic Conference November 9-11, 2012 Jefferson City, MO

This is a conference for adults and teens who are leading or want to lead educational robotics opportunities in their communities. The conference is sponsored by Missouri 4-H and the Missouri After-School Network.

Keynote speakers include –

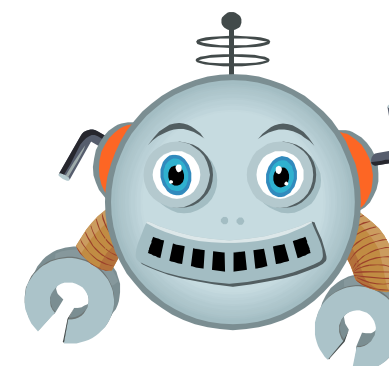
Robin Shoop, director of Robotics Academy, Carnegie-Mellon University will speak on the future of robots and robot education while emphasizing how learning with and about robots contributes to Science, Engineering, Technology, and Math (STEM) education.

Arlene Lantz, lead volunteer, G-Force robotics club and Ann Sherrard, 4-H Extension Educator, Mt Lake Park, MD will share their experience bringing a wide range of youth groups and robotics opportunities into a comprehensive community robotics education program.

In addition to the keynote speakers there will be 12 hours of workshops on a wide range of topics that address all levels of experience kits to curriculum getting started to advanced hardware and software local challenges to competitive leagues running a project meeting to organizing a community Program and plenty of networking opportunities.

Bookmark the conference website <http://4h.missouri.edu/events/robotcon/>.

Registration will open September 22.



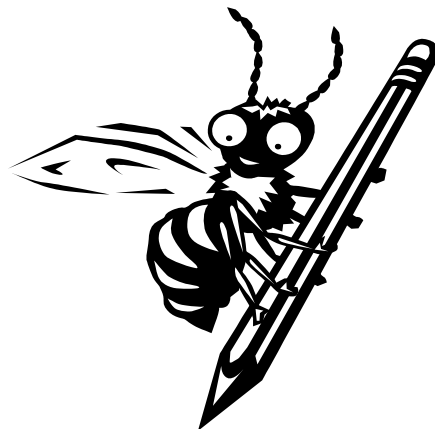
2013 Beekeeping Essay Contest Topic

Reducing the Usage of Bee-Killing Pesticides in my Community

The Preservation of Honey Bees, Inc.

SPONSORED BY THE AMERICAN BEEKEEPING FEDERATION,
INC.

Troy H. Fore, Jr. — Executive Director
P.O. Box 1445 — Jesup, Georgia 31598-1445
Ph. 912-427-4018 — Fax 912-427-8447
Email: info@honeybeepreservation.org



2013 4-H BEEKEEPING ESSAY CONTEST ANNOUNCE- MENT AND RULES

Sponsored by The Foundation for the Preservation of Honey Bees, Inc.

AWARDS: Cash Prizes to 3 Top Winners:

•1st Place -- \$750.00 •2nd Place -- \$500.00 •3rd Place -- \$250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey.

TOPIC: For the 2013 essay contest, the essay topic is:

“Reducing the Usage of Bee-Killing Pesticides in my Community.”

Pesticides are a fact of modern life, but misuse or overuse of pesticides, or making poor choices then selecting and applying pesticides can be devastating to honey bees and other pollinators. The 4-H’ers are encouraged to learn about bee-killing pesticides being used in their communities – by homeowners, businesses, or farmers. Then, they should investigate how the impact of those pesticides on honey bees can be lessened. The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated. Personal interviews with beekeepers, farmers and others familiar with the subject are valued sources of information and should be documented. Sources, which are not cited in the endnotes, should be listed in a “Resources” or “Bibliography” list.

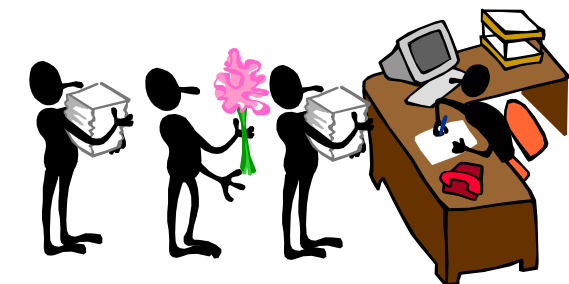
*Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

NOTE: ONLY ESSAYS SUBMITTED ELECTRONICALLY WILL BE ACCEPTED.

Club Secretaries we need to hear from you!

We would love to know what individual clubs are up to. We can pull things from your minutes for the Club Corner or your Reporter can write a short paragraph for publication. Your submissions keep us all up-to-date and may inspire others to try similar activities. Remember, all clubs should be filing your monthly minutes with the UW-Extension Office. You may send them in the mail, drop them off or email them to Danielle Miller at:

danielle.miller@ces.uwex.edu



WOOD
CREEK

CLUB NEWS

This month's 4-H activities started with the 4th of July parade float. We rode the float, threw out bead necklaces and were promoting 4-H. It was a really hot day, but it still was really fun!

July 12th-15th was the Webster fair. The new food booth was up and running and the fair was great!

There was a club meeting on the 22nd at Crooked Lake park at 4:00 and a few days after that on the 24th 4-H camp began and ended on Friday 27th. I'm sure everyone had a fun time!

SUMMARY OF INFORMATION 4-H INVITATIONAL MULTI-COUNTY CAT SHOW

Saturday, October 27, 2012
Sheboygan Falls Municipal Building, 375 Buffalo St.,
Sheboygan Falls, WI

Deadlines:

- Entries close on October 15, 2012 or when a maximum of 80 cat entries are reached, whichever comes first

Entry fees and immunization records (copy) are due with entry sheet

Fees: \$15.00 per Cat/Kitten

Awards:

- All Breed Ring – Rosette for Top 30 Cats
 - Specialty Ring – Rosette for Top 20 Shorthairs
 - Rosette for Top 10 Longhairs
 - Rosette for Top 5 Kittens
 - Showmanship – Rosette to Top 3 in each age division
 - Decorated Cage – Rosette to Top 20 cages
 - Photography Contest – Rosette to Top 3 in each category
 - Art Contest – Rosette to Top 3 in each category
 - Halloween Cat/Owner Costume Contest – Rosette to Top 3 costumes
- *NOTE: **Number of awards based on 50 or more cat entries. May be adjusted if numbers are smaller.**

Class Sponsorship:

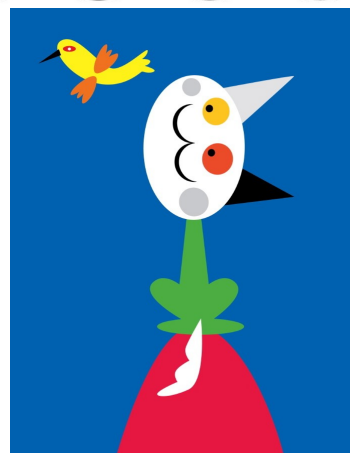
- Any 4-H member, leader, family, alumni, club, county group or private person or business may sponsor a ring or contest.
 - \$75.00 will sponsor rosettes in a show ring, including showmanship ring.
 - \$50.00 will sponsor awards in a contest ring.
- Any other cash donations to help offset costs will be greatly appreciated.

\$ Make all checks payable to: Sheboygan County 4-H Cat Project \$

Contact Persons:

Questions regarding show: Jennifer Potter (Show Manager)
2625 S. 8th St.
Sheboygan, WI 53081
(920) 207-8147 or (920) 208-2481

Entry forms and fees: Ann Radtke (Asst. Show Manager)
(including shot records) 415 Francis Ave.
Cascade, WI 53011
(920) 528-8629 or (920) 334-0155



NATIONAL 4-H WEEK

National 4-H Week will be Celebrated October 7-13

This year National 4-H is asking all of us to “Join the Revolution of Responsibility”. What is the 4-H Revolution of Responsibility? It’s a movement for positive change in every community in America. 4-H youth are living breathing, culture changing revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measurable difference right where they live. That takes uncommon commitment. This year help us spread the word about the power of 4-H. I encourage all 4-H clubs to plan special activities around National 4-H Week. Activities might include: an open house, posters, window displays, presentations, newspaper articles, radio spots or social media messages. Let your creativity lead you. Explain the power of 4-H to others! I challenge each member of our 4-H family to invite at least one new family to join the revolution of responsibility by joining 4-H. For assistance in planning activities, contact Danielle Miller at the UW-Extension Office.

MAKE A LASTING IMPACT.
CONTINUE TO FOLLOW THE STORY AT 4-H.ORG

**JOIN THE REVOLUTION
OF RESPONSIBILITY**

4-H IS THE YOUTH DEVELOPMENT PROGRAM OF OUR NATION'S COOPERATIVE EXTENSION SYSTEM.



2012 Marketing Advisory Committee Position Description

Marketing is an increasingly important topic around Cooperative Extension; in order to keep up with marketing efforts of Cooperative Extension and increase effectiveness, the 4-H Marketing Advisory Committee would like to invite Wisconsin 4-H members, adult leaders and county educators to help shape the future of promoting 4-H in Wisconsin.

Marketing Advisory Committee Purpose

The Marketing Advisory Committee provides guidance and feedback on marketing efforts created at the state level, helping to choose marketing campaigns, products and directions. The Committee will help choose marketing goals and weigh in on products created to achieve those goals. The diverse backgrounds of committee members will help Wisconsin 4-H choose a marketing strategy that will be useful for county educators and volunteers and that will be appealing for youth around the state. The Marketing Advisory Committee is permanently co-chaired by the Wisconsin 4-H Youth Development Public Information Specialist and the Communication Arts Specialist.

Marketing Advisory Committee Member Responsibilities

Committee members will:

- Serve two-year terms
- Meet quarterly with at least one meeting taking place in-person
- Provide feedback on marketing goals and products produced by Advisory Committee co-chairs
- Present ideas and suggestions of what marketing materials and approaches would be most useful for your locale and your 4-H program
For appointment contact Jackie.
- Help build connections with organizations that serve non-4-H youth around the state

For more information on the Wisconsin 4-H Marketing Advisory Committee, contact:

Jackie Askins

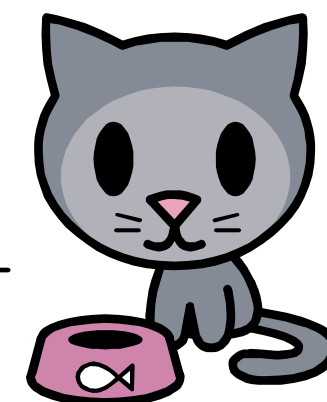
(608) 262-8083 or jackie.askins@ces.uwex.edu
432 N Lake Street #337
Madison WI 53706



The 22nd Annual Purebred and Household Pet Fall Cat Show

will be held on September 22-23 at St Theresa's Catholic Church in Rothschild. This is a special "Benefit Show" meaning that all proceeds will be donated to the American Cat Breeders Association. Last year the event drew 155 cats and kit-

tens. This year they expect to have more than 22 different breeds represented. The show will run both days from 9:00 AM to 3:30 PM. This year's event will feature a special cat costume contest on the 22nd. The cost of admission is \$3.00 for adults and \$2.00 for children with special group rates for 4-H clubs. For more information contact Karly Chnupa at (210) 678-5049 or chnupa@yahoo.com. Entry deadline is 7:00 PM, September 16th. Entry materials are available at www.eclerkshows.com



Wisconsin 4-H Fall Forum

Wisconsin 4-H Fall Forum will be held Saturday, November 3rd in Stevens Point. Each County is advised to send at least 1 adult and 1 youth leader representative to the Forum. The Forum provides an opportunity to learn, teach, network and discuss critical issues and initiatives with the 4-H Youth Development program area on policies and direction affecting Wisconsin 4-H. If you are interested in representing Burnett County at the Forum, contact Danielle Miller at (715) 349-2151 by September 30th. Danielle Miller will complete the online registration for our delegation.

**WISCONSIN STATE 4-H HORSE ASSOCIATION
SPORTSMANSHIP AWARD**

We, the committee, would appreciate if each county would choose ONE of your horse/horseless horse project members for this honor. These awards will be given at the Wisconsin State 4-H Horse Leadership Conference in November.

While choosing your youth, think of someone who:

- ❖ Puts others before themselves
- ❖ Exhibits a sportsman-like attitude
- ❖ Is a good role model and sets a good example for younger and older members to follow
- ❖ Puts other people's feelings before their own
- ❖ Is helpful to others and to the project
- ❖ Uses the horse project to grow as a person and as a 4-H member
- ❖ Shares their knowledge with others
- ❖ Accepts wins/losses with dignity and respect
- ❖ Is enthusiastic, honest, and helpful

Guidelines:


1. Each county can nominate one member from their county.
2. Recipient can only receive this award once.
3. The entry form needs to be filled out completely, accurately and precisely.
4. Please work as a group to fill out the application.

All of the applications need to be received by WI State Horse Expo to:

Cassie Zillmer
W1719 County Road S
Pulaski WI 54162
920-619-4109

Applications may be handed in at State Expo to Becky DeMuth (office).

No applications will be taken after State Expo.

Wisconsin State 4-H Horse Association Sportsmanship Award Nomination Application	
	
Name of Nominee: _____ Grade: _____	
County: _____ Phone: _____	
Email: _____	
Address: _____	
The Nominee has displayed good Sportsmanship in the following ways:	
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	
The Nominee has shared their time and talents in the following manner:	
1. _____	
2. _____	
3. _____	
Please share a description of this person's sportsmanship characteristics to be read at the awards ceremony.	

Yee Haw!

**It's time for the 2012 Wisconsin 4-H Horse
Leaders Conference**

**UW-River Falls
River Falls, WI
Nov. 9-11, 2012**



Who should attend?

4-H Horse Project Leaders –youth and adult
(minimum age- 7th grade)

Check the website for details <http://4h.uwex.edu/events/horseleadership.cfm>

Purpose for the workshop:

1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
 2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project.
 3. To provide an opportunity for participants to network and share experiences.
- Numerous workshop topics pertaining to leadership, project ideas, horse health, etc. will be offered throughout the conference by invited instructors.
 - Friday night will be a demonstration or fun activity at the UWRF Lab Farm.
 - Saturday will be workshops on campus at UWRF.
 - Sunday Morning will be workshops at the lab farm. Full time registration is from Friday night through noon on Sunday. Full time registration fee: \$40
 - See website for registration form, part time rates, lodging possibilities, & tentative schedule.



**UW
Extension**



University of Wisconsin-Extension





2012 Wisconsin State 4-H Dog Project

INDOOR Agility Show Guidelines and Information

Entry Deadline: September 6, 2012

Hosted by: Kewaunee & Wood Counties

Location: Camp Bandy, Amherst Junction

Date: October 6, 2012

ENTRY FEES, DEADLINES, & OTHER INFORMATION

Entry Fees: The total entry fee for participation in this event is \$9.00 per dog per class. You may enter two dogs in Agility.

Deadline: Entries must be postmarked by **September 6th, 2012**

How to Enter: Complete the entry form(s) and pages of this book. No entries will be accepted without the 4-H Youth Development Agent and the leader signatures. These signatures verify that the vaccination certificates are up-to-date and dogs have exhibited acceptable behavior. Note: Entry forms in each county shall be distributed by the leader or a 4-H Youth Development Agent in charge of the Dog Project.

Make checks payable to: Kewaunee County 4-H Dog Project

Mail entries postmarked by **September 6th** to:

State 4-H Dog Agility Show

C/o Kay Detemple

1509 Charles Drive

Luxemburg, WI. 54217

GUIDELINES & RULES 2012 STATE 4-H DOG AGILITY SHOW

Questions should be directed to:

Lisa Cochart

108 West Ave.

Casco, WI 54205

(920)255-3637

ldiktanas@yahoo.com

Or,

Kay Detemple

1509 Charles Street

Luxemburg, WI 54217

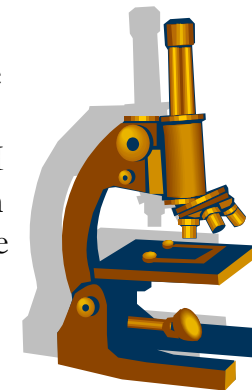
(920)536-0091

4sheltie1pap@gmail.com



4-H National Youth Science Day

On October 10, 2012, millions of young people across the nation will become scientists for the day during the fifth annual **4-H National Youth Science Day** (NYSD). NYSD is the premier national rallying event for year-round 4-H Science programming, bringing together youth, volunteers and educators from the nation's 111 land-grant colleges and universities to simultaneously complete the National Science Experiment.



More information about this year's experiment can be viewed at: <http://www.4-h.org/4-h-national-youth-science-day/>

Making the Play Dough

Ingredients

- 1 cup of flour
- ½ cup of salt
- 1 teaspoon of cream of tartar
- 1 cup of water
- 1 teaspoon of cooking oil
- Food coloring (optional)
-

Have your child help you measure the ingredients. Talk about using the measuring cup and measuring spoons. Point out that you are using 1 cup of flour and 1 cup of water, the same amount of each. She can help mix the dry ingredients and add the water and oil. Then, he/she can watch while you stir over low heat until the mixture forms a ball.

Add food coloring if you want. If you use color, let your child help choose the color, and talk with him/her about the names of the colors. Knead the dough and let it cool. Store it in a refrigerator in a covered container.



Playing

- Put the play dough on a plastic placemat and protect the floor from spills. Your child will enjoy having you near him/her when he/she plays with her play dough.
- You can give him/her ideas on how to squeeze, roll, and pinch the dough.
- Add cookie cutters, a dull knife, on a rolling pin to encourage your child's creativity.

Changing or Starting a New Club...

are common concerns, especially at enrollment time. You may switch to a different club anytime of the year however; enrollment time is the best time to make a change. Starting a new club is always welcome! We do not have enough clubs in all areas of the county and new clubs attract new people.

Requirements for a new club are:

- Having at least 1 certified adult willing to provide general leadership.
- Having a minimum of 5 members from at least three different families.
- Complete a 4-H club charter packet.



Jr Leader Happenings

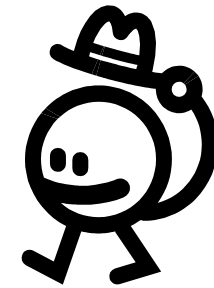
Annual Pizza Party Kick-Off Event!

October 1, 2012, 6:00-8:15 p.m.

Calling all Burnett County 4-H'ers grades 7 & up! Always wondered what the Junior Leaders was about? Now is your opportunity to find out!

All current Jr. Leaders members are asked to bring a 4-H friend.

Come join us for pizza, games, friends and fun as we celebrate the beginning of a new 4-H year! Get to know what the Jr. Leaders is all about and brainstorm for the upcoming year! Also get some great ideas and materials for National 4-H Week! We will start with pizza at 6:00 p.m. and the meeting will go until 8:15 p.m.



Hat's Off To...

- Olivia Kopecky, Allie Webster, and Emily Stiemann for participating in the State Fair Clothing Revue! And extra special kudos to Olivia, who also served as a teen facilitator - and to Allie whose garment received a special award voted by her peers.
- Congrats to Lucas Stiemann for all of the hard work you put in this summer as a member of the State Drama Company!
- Derek Thiex and Joel Hillman for performing their choral reading at the State Fair and doing an excellent job!
- The Wood Creek 4-H club and their Drama performance. You wowed the audiences, staff, and judges at the state fair! Your hours of preparation sure paid off!
- All of the volunteers who helped out at our county fairs this summer, especially to Amy Kopecky for organizing our Food Stand once again this year.
- Again to Amy for being an amazing camp cook once again! Everyone really enjoyed the meals this year.
- All of our camp staff! You did a great job and I know that everyone is already looking forward to what you have in store next year.
- The promo video committee for their work on that project this year, Let's keep it up this next 4-H year!
- All members who turned in Record Books and M.E. forms! Looking forward to seeing the fruits of your labor at Achievement Night.