



Cooperative Extension

Cooperative Extension Programs

US Dept. of Agriculture

University of Wisconsin - Extension

Burnett County Extension Office

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Official Business

Penalty for Private Use, \$300

Burnett County 4-H Bugle

Burnett County

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Kevin Schoessow, Area Ag Agent

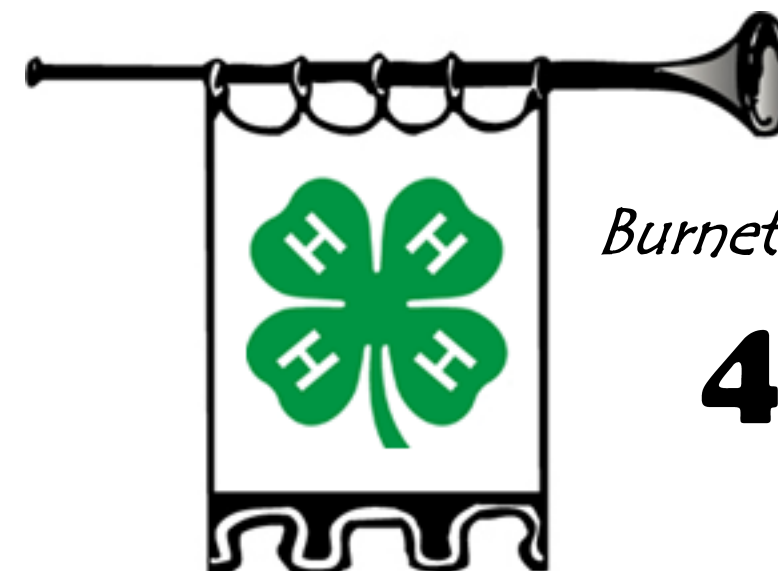
Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Donald Strabel, President; Marge Peterson, Vice President;

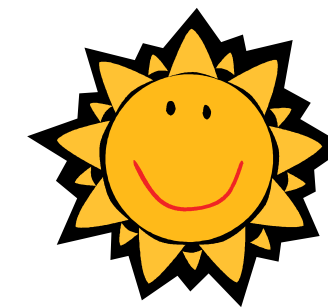
Jeff Schinzing, Secretary; Jodi Schinzing, Treasurer



Burnett County

4-H Bugle

July/August 2011



A Note from the Agent

There are lots of resources here at the UW-Extension office! 4-H/Youth Development is one of four other program areas that help bring the resources of the University to our local communities. The other program areas available are:

-Family Living, *Marilyn Kooiker FL Agent*: The Family Living program helps meet community needs by supporting families. This program also supports the Nutrition Education program, *Julie Yezek Nutrition Educator*. This area also oversees HCE, which is hosting a program on how to use dry beans in August led by Amy Kopecky, see calendar.

-4-H & Youth Development, *Dani Miller 4HYD Agent*: 4-H is more than a club; it teaches youth citizenship, leadership and life-skills.

-Agriculture/Natural Resources, *Kevin Schoessow & Otto Wiegand*: This program area deals with agriculture and is located at the Ag. Research Station in Spooner.

-Community, Natural Resource, & Economic Development, *Mike Kornmann*: This area helps communities deal with resources, business development, growth, environmental protection and quality of life.

Take advantage of all of these resources located at our County UW-Extension office...We're here to help!

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4-H is a community of young people across America who are learning Leadership, Citizenship, and Life Skills.

4-H Calendar

July

- 7-9 - Central Burnett County Fair
- 12 - Leaders Meeting, 7:00 p.m., Hosts: Jolly H's
- 15 - Summer Camp Registrations Due
- 16-24 - St. Croix River Awareness Week
- 23- - Junior Leaders Canoe/Camp Trip
- 27 - Youth in the Outdoors, Coyland

August

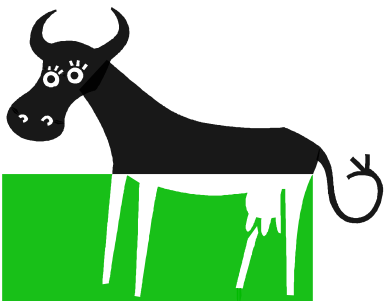
- 1 - Jr. Leaders Mtg./ Mini Golf @ Moose Mulligan's, 7:00 p.m.
- 2 - Garden Tour
- 3-6 - Burnett County 4-H'ers at State Fair
- 4 - Grantsburg Fair Entries Due
- 9-12 - Summer Camp, Lake 26
- 9 - Leaders Meeting, 7:00 p.m., Hosts Wood River Beavers
- 16 - Eating/Cooking with Beans, Rm. 165 Gov. Ctr., 10:30 a.m.
- 18-21 - Grantsburg Ag. Society Fair/Talent Show

September

- 1 - Registration Deadline for Arts Camp
- 5 - Junior Leaders Meeting, 7:00 p.m. Government Ctr.
- 13 - Leaders Meeting, 7:00 p.m. Hosts: Orange
- 13 - Record Books and ME Forms Due
- 23-25 - Foto Follies Conference, Upham Woods

October

- 2-9 - National 4-H Week
- 3 - Jr. Leaders Meeting Kick-Off/Pizza Party, 7:00
- 8-9 - Arts Camp, Upham Woods
- 11 - Leaders Meeting, 7:00 p.m. Hosts: Wood Creek



Agricultural Society Fair Talent Show

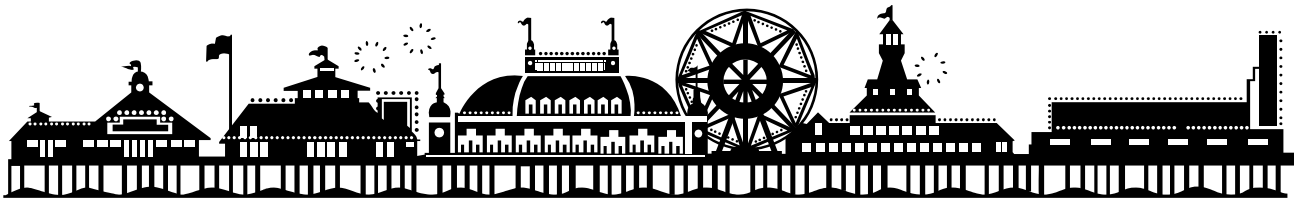
SUNDAY, AUGUST 20, 2011

GRANTSBURG COUNTY FAIRGROUNDS

SPONSORED BY THE BURNETT COUNTY 4-H LEADERS ASSOCIATION

Burnett County 4-H and the Burnett County Agricultural Fair will sponsor a Talent Show at the Fair the afternoon of Saturday, August 20. This 6th annual Talent Show will feature three open class categories to include Junior (primary performer 12 and under), Teen (primary performer 13-19), and Adult (over 20). In addition, there will be separate Junior and Teen categories open to 4-H members only. Musical acts including singing or playing an instrument are encouraged, as well as dancing or other types of talent. All acts must be amateur and suitable for a family audience. Acts will be judged on criteria such as audience appeal, originality and skillfulness. **To participate in this year's talent show, please complete and return the entry form found online by August 12, 2011.**

Visit the Grantsburg Fair website at www.grantsburgfair.com for more information.



AUGUST 18-21: GRANTSBURG AGRICULTURAL SOCIETY FAIR



Pre-registration deadline for the Grantsburg Agricultural Society Fair is August 4, 2011. Pick up a free Fair Book or download one online at: www.cbc.crosstown-creative.com Fairbooks are available locally at Burnett County banks; Burnett County Library in Webster; UW-Ext Office; Burnett County Sentinel, Grantsburg Public Library, & Kozy Kitchen in Grantsburg. The Fair Book has all the information: rules, registration form, & the amount of premium money you could win! Entry forms can be found in the Fairbook or online.

AG NEWS

Receive Youth Livestock Resource Information on Events, Workshops, and more!

Would you like to receive information on upcoming events, workshops, results from events, resource information as it relates to youth livestock (beef, sheep, swine and meat goats)?

If yes, please subscribe to the Youth Livestock Website. Go to <http://fyi.uwex.edu/youthlivestock/>, where it has a box with the subscribe, unsubscribe buttons, type in your email address and click subscribe. Whenever there is new information posted, you will receive an email.



Follow us on Facebook:

Search for Wisconsin Youth Livestock Program and like the page.



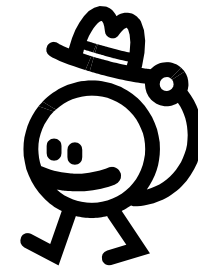
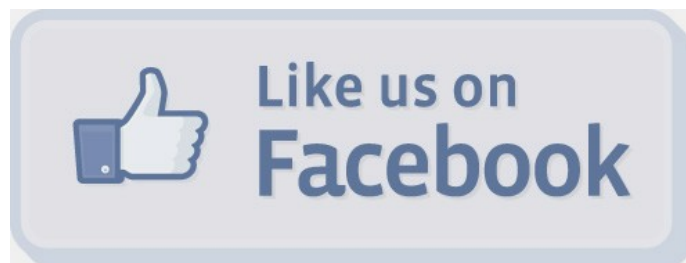
We are also on Twitter:

Our twitter handle is @wiyouthlvstk

All of these methods will keep you up to date on all information as it relates to Youth Livestock in Wisconsin. Share with other Livestock Members!

Find Burnett County 4-H on Facebook!

You will find pictures, links, reminders and be able to connect with other 4-H'ers on our facebook page! Plus, add your own links and share pictures of your club events on the page. Become a fan today!!



Hat's Off To...

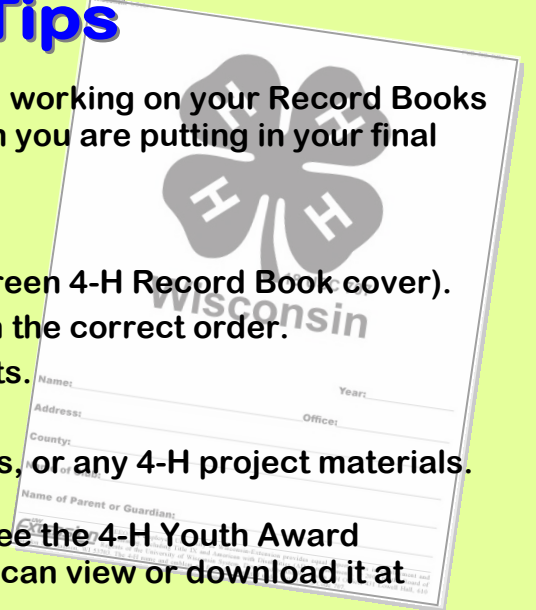
- The 4-H'ers who participated in the Rocket Launch...What a great day! It was neat to see all of your hard work pay off and launch successfully into the air!
- Thank you to Craig Bowman and Kevin Anderson along with other veteran rocketeers that helped put the Rocket Launch together.
- Thank you to each 4-H Club who helped with Alpha Dairy Days! The Burnett Dairy Co-Op greatly appreciates your help!
- The Central Burnett County Fair Board who pulled off a great fair despite the storm damage. There still was a great turn-out and lots of fun had by all!
- Amy Kopecky who did a fantastic job once again of running the food stand this year! Your hard work is very much appreciated and recognized!! Also, thank you to all of the 4-H'ers who volunteered at the food stand...Good Job!
- The Siren Lion's Club for the use of their concession trailer at the fair, we couldn't have done it without you.

Record Book Tips

Record books are due in September! While you have been working on your Record Books the entire 4-H year, here are a few tips to remember when you are putting in your final touches:

- Make sure your book is neat and tidy
- Complete your inside front and back covers (use the green 4-H Record Book cover).
- Make sure all of the required pages are included and in the correct order.
- Include pictures, newspaper articles and judge's sheets.
- Highlight your name in any included articles.
- Do not include ribbons, pins, whole programs or Bugles, or any 4-H project materials.

For more information on Record Books and 4-H awards, see the 4-H Youth Award Guidelines. Your family or leader may have a copy, or you can view or download it at <http://burnett.uwex.edu/4H>.





Remember to Register by July 15, 2011!

Burnett County 4-H Summer Camp

"Take a Trip Around the World!"

August 9-12, 2011 - Lake 26, Danbury

For Youth Grades (Gr. 3-5)



Youthsummer

Pre-College Program

July 24 – August 5, 2011

Experience college life, explore various careers,
and meet new friends.

The University of Wisconsin-Superior is excited to offer Youthsummer to high school students in Northern Wisconsin. Youthsummer is a two week pre-college program that introduces students to UW-Superior and gives them the opportunity to experience college life. While attending Youthsummer, students will attend classes during the day as well as participate in a variety of extra-curricular activities. Classes will be offered in a variety of subject areas, including Theatre, Computer Technology, Japanese, Literature, and Forensic Science. Once students are accepted into the program they will be given the opportunity to choose which classes they would like to participate in.

Youthsummer is held on the campus of the University of Wisconsin – Superior, which is located in beautiful Superior, WI. UW-Superior takes pride in its designation as Wisconsin's Leading Public Liberal Arts College. It provides its 2,900 undergraduate and graduate students with quality academic programs, small class sizes, and a friendly, supportive atmosphere. A solid liberal arts program offers the skills needed to perform on the job and in society. Quality professional training provides specific skills to succeed in teaching, business, science, the arts, and a host of other careers.

The cost for attending Youthsummer is \$1200, which includes tuition, classroom materials, lodging, meals, and field trips. DPI scholarships are available for low-income students who receive free or reduced lunch.

To register, request an application packet by contacting Matt Siverling at 715-395-4675 or msiverl1@uwsuper.edu.



Sign the Wisconsin Covenant Pledge!

All Wisconsin students who were in 8th grade this past school year and will be in 9th grade this fall 2011 are encouraged to sign the Wisconsin Covenant Pledge, no later than September 30, 2011. By signing the pledge, they are agreeing to work hard and fulfill certain requirements:

- Graduate from a Wisconsin High School
- Maintain at least a B average while in high school
- Take classes that will prepare them for high school and make them eligible for admission to a Wisconsin institution of higher education.
- Demonstrate positive citizenship by completing community service or service learning hours and abiding by the law
- Apply for federal financial aid by April 1 of their senior year of high school
- Apply to a Wisconsin institution of higher education

If they fulfill these requirements and submit the necessary paperwork to the State Covenant office by April 1 of their senior year of high school, they will be confirmed as Wisconsin Covenant Scholars who are guaranteed admission to a Wisconsin institution of higher education and entitled to a Covenant Grant worth \$250-\$1000, based on family's average income. If a student's family's average income is \$25,000 or less students are also entitled to a Covenant Foundation Grant of \$1500. The grants are available to students for up to four years (8 semesters).

The goal of this program is not only to encourage students for their hard work, positive citizenship, and follow through but to help make certain they earn their college degrees by removing the lack of money as a barrier to their education.

The deadline to sign the Wisconsin Covenant pledge is **September 30, 2011**. Between now and the deadline, 8th graders are encouraged to sign the pledge to benefit from the program. Please visit the Wisconsin Covenant website at <http://www.wisconsin covenant.wi.gov/> for more information, including pledge form.





WISCONSIN STATE FAIR

AUGUST 4-14 Presented By U.S. Cellular

ATTENTION JUNIOR DAIRY EXHIBITORS – THE CALL FOR CRAYONS IS ON!

West Allis, WI – May 2, 2011 – The call for crayons to junior dairy exhibitors is back! 2011 marks the fifth year that junior dairy exhibitors are being asked to bring crayons with them to the annual Wisconsin State Fair. In recent years, approximately 4,000 boxes of crayons have been collected by junior dairy exhibitors, along with some Fair related businesses, to benefit Milwaukee area schools. The crayons were used for the early age and after school programs.

The 2011 challenge is similar to the challenge in years past - collect at least one case of Crayola crayons (24-count boxes) from each county in Wisconsin; however, 4-H clubs and FFA chapters may choose to contribute individually. Additionally, individuals, local businesses and organizations are encouraged to contribute crayons.

There are over 100 elementary schools in the Milwaukee Public School system with thousands of students in the elementary grade levels. This is an outstanding opportunity for clubs to do a community service project with 100% of the donation going directly to the people it's intended to help.

The idea initially came to Joel Franke after speaking with a teacher who worked in the Tommy Thompson Youth Center at the 2007 Wisconsin State Fair who shared she had purchased crayons for her students, because all students are not fortunate enough to have the resources to secure all the supplies they need. Franke is the overnight supervisor of the Junior Dairy Barns at the Fair.

Crayon donations may be dropped off at the front desk of the Tommy G. Thompson Youth Center during the Fair or at the Crawford County display in the large dairy barn. The presentation to Milwaukee School officials will be at 2 pm on Saturday, August 6 at the Dairyland Youth Celebration in the Coliseum.



Youth in the Outdoors

At Coyland Creek July 27, 2011 - 9AM to 2PM

Youth in the Outdoors is a day where kids can come and learn about different outdoor activities. Some of the activities we have provided in the past have included; learning how to shoot a bow and arrow, learning how to shoot a 22 long Rifle, shooting with a BB gun, painting on turkey feathers, fish prints, fishing and fly fishing, trapping booth, building wood duck houses, learning about taxidermy and a dog training seminar.

Booths from Ducks Unlimited, Rocky Mountain Elk Foundation, Wild Turkey Federation, Crex Meadows, Boy Scouts, and others are here to provide a learning environment that is fun for kids of all ages! No

registration required—just show up. Free admission for adults and kids and the kids even get a free lunch!



Coyland Creek Sporting Clay and Game Preserve

No license required!

Owners: Mitch and Kelsie Coyour
5400 Townline Road Frederic, WI 54837
Phone: 715-653-4273 Fax: 715-222-5000
www.coyland.com hunting@coyland.com



Jr Leader Happenings

June 6, 2011: The Jr. Leaders met at Crooked Lake Park for a Potluck and Volleyball. During the meal we had our meeting. We discussed our apparel order. We decided on getting white T-Shirts screen printed and tie-dyeing them on our own. We met on June 22 to tie dye. The shirts turned out great!! We also discussed popcorn sales at the fair. We are going to sell Friday and Saturday night of the fair. Volunteers are needed. The canoe trip was discussed. Due to busy schedules, we decided to only canoe the afternoon of the 23rd and close with a campfire. We will be canoeing the St. Croix river once again. Notify Dani if you are able to attend.

Upcoming Events: Canoeing, July 23 meet at Government Center at 1:00 p.m.
Mini Golf at Moose Mulligans, August 1 at 7:00 p.m.

**Do you know
where this is??**



If the answer is yes...then you could be a winner!! We are having a photo contest to see how many people can find, and take a picture by the 4-H Land sign. There are three categories for the photos: 1.) *Goofiest Picture* 2.) *Most Creative* 3.) *Most People*. After you have found the sign and taken your photo upload your picture to the Burnett County 4-H Facebook Page. The pictures with the most "likes" and comments will be the winner! The winner's will get their picture in the next Bugle along with a 4-H prize.

2011 FOTO FOLLIES CONFERENCE

Upham Woods, Wisconsin Dells - September 23—September 25

Serving as coordinators, hosts and presenters for the conference are this group of veteran 4-H photo leaders, county fair superintendents and county fair judges. They are: Wayne Brabender, Doyle and Shirley Gates, Joyce Hach, Gary Holz, Barb Lassa, Al Lothen, Mike Lougee, Tom Miller, Anne Rosenau, MaryBeth Seib, Tracy Strother, and Ann and Jeff Vogtschaller.

Also presenting are Jack Socha and Debbie Abraham. If you're a fan of Larry Meiller's Wisconsin Public Radio mid-day call-in show, then you're already familiar with Jack Socha. Since 2008, he's been cheerfully and skillfully answering listeners' photography questions. Debbie Abraham is a La Crosse County 4-H photo leader, county fair superintendent, and accomplished photographer.

Programming includes: *Getting to Know Your Camera*; *Exploring Night Photography*; *Sharing Session*; morning photo walk; workshops; portfolio review; and *Foto Follies Slide Show*.

The fee for this event includes four meals (Saturday and Sunday breakfasts, Saturday lunch, and Saturday dinner); two nights lodging in the dorm or in a cabin; and all program workshops, activities and materials. Conference fee with lodging in the dorm is \$80.00; Conference fee with lodging in a cabin is \$72.00. Registration deadline is August 19, 2011.



For more information and registration forms, visit the Foto Follies website at www.uwex.edu/ces/4h/onlinepro/FotoFollies2009.cfm. Or contact Lori at lori.murphy@uwex.edu or 608-262-1221.

For program agenda questions, contact Wayne Brabender at wayne.brabender@ces.uwex.edu or 608-577-3300.

Garden Tour

2011 Garden Tour: Tuesday, August 2, 2011

Showcase Your Garden!

Calling all 4-H Gardeners! Join Garden Tour Judge Kevin Schoessow for the day to tour gardens of other 4-H members. Transportation will be provided from the Government Center. Tour start time is tentatively set at 9 am. Pack a lunch!

**Enter your garden in either the vegetable, flower or mixed category.
Register by July 19 by calling the UWEX office at (715) 349-2151.**