

*Burnett County*

# 4-H Bugle

*May 2008*

## A Note From the Agent

Summer fun is on the way! Soon school will be out, the sun will shine warmly every day, and garden plants will grow! Make sure to work on your fair entries and attend great 4-H events such as the rocket launch.

One of the best things to do this summer is the Burnett County 4-H Summer Camp, held July 16-18 at Lake 26. Summer Camp is for kids in grade 3 and up (must have completed grade 3). CIT's (counselors-in-training) have already applied and have been selected (at least age 12), as well as camp counselors (age 14 and up).

Have you attended Summer Camp in the past? This year the theme will focus around the rivers of Burnett County. There will be swimming, arts and crafts, games, campfires, skits, and other fun outdoor activities. The fee for two nights at camp with all meals and materials included is only \$30. (Note that we have changed the format to two nights rather than three, due to workload for youth counselors and cost considerations.) A registration form is included in this issue of the *Bugle*, or can be found online at <http://burnett.uwex.edu/4H>.

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Leaders, would you like to chaperone at camp? Certified adult leaders are needed to chaperone. Whether you can be at camp for just a few hours, an overnight, or longer, your presence would be helpful. Call Mary at 715/349-2151 to schedule.

Counselors, don't forget about the training dates:  
Thursday, June 12, 6-9 p.m. at the Government Center  
Monday, June 23, 6-9 p.m. at the Government Center  
Tuesday, July 15, overnight at Burnett Youth Camp on Lake 26

Parents, if you have questions about summer camp, please don't hesitate to call. It would be wonderful to have a lot of "new" kids this year!

*-Mary*



*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*

# 4-H Calendar

Month	Day	Event
June	2	Jr. Leaders Meeting – 7 pm
	8	Rocket Launch
	10	Leaders Meeting – 7:30 pm <i>Hosts: Orange</i>
	13	Alpha Dairy Days
	13-15	Horse Camp
	14	Dairy Breakfast (Howard Kopecky Farm)
	14	Interstate Livestock Show
	16-19	Wisconsin State Youth Conference
	20	Central Burnett County Fair Registrations Due
	July	2-5
7		Jr. Leaders Meeting – 7 pm
8		Leaders Meeting – 7:30 pm <i>Hosts: Wood Creek</i>
15		Counselors to Summer Camp
16-18		Summer Camp
19		Jr. Leaders Canoe Trip (TENTATIVE)
August	TBA	Garden Tour
	4	Jr. Leaders Meeting – 7 pm
	7	Burnett Agricultural Society Fair Registrations Due
	12	Leaders Meeting – 7:30 pm <i>Hosts: Jolly H's</i>
	21-24	Burnett Agricultural Society Fair – Grantsburg/Talent Show TBA

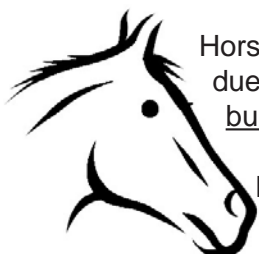
## Fair Sign Contest

The Central Burnett County Fair Board is sponsoring an outdoor sign contest to promote the fair in Webster. The sign must be at least 4 feet by 8 feet (4 x 8). The sign must be anchored by 2 “U” or “T” posts with bolts or zip ties securing the sign to the posts. You must include the Central Burnett County Fair dates of July 2-5, Webster, WI and your club name on the sign. This year’s theme is “Catch the Fun.” Judging will be based on creativity and advertisement value.

The sign must be up no later than June 10, and must be on private land, not on the road right of way. Please get permission from landowners. Call Mary at the UW-Extension Office at 715/349-2151, with the location and directions to your sign by June 10.

The Central Burnett County Fair Board will judge the signs. All clubs that participate will receive \$25. The signs should be taken down by July 14 and can be stored at the Central Burnett County Fairgrounds.

## Horse Camp Registrations - May 30!



Horse Camp will be held June 13-15 at the Grantsburg Fairgrounds. A registration form, due by May 30, was in the April issue of the *Bugle* and can be found online at <http://burnett.uwex.edu/4h>.

For details on the camp schedule, horse project, events, or awards, see the Horse Project website at <http://burnettcounty4horseproject.googlepages.com>.

## 3-2-1...Launch!

The Burnett County 4-H Aerospace Project and the Wood River Beavers 4-H Club will host a public demonstration of Model Rocketry on Sunday, June 8 at the Grantsburg Airport as part of the Big Gust Days festivities. The first launch is scheduled for 2 p.m., weather permitting. The 4-H members will be testing their recently constructed rockets as well as presenting a demonstration flight lineup that is slated to include launching rockets from six inches to six feet tall.

Anyone interested in rocketry is invited to come and watch or be part of the action by helping with tracking, recovery, or record keeping. Model rocket enthusiasts are invited to bring rockets and engines and participate by launching them at our state-of-the-art launch facilities. All models brought to the launch must pass the range safety officer's inspection as we fly under the directives of our partner, the National Association of Rocketry. Those wishing to participate should arrive earlier than the first scheduled launch.

For more information, call Craig Bowman at 715/463-2684 or 715/220-6459.

## Wood Creek News

Our last meeting was held on May 3rd after Cloverbud Camp. There were very few Cloverbuds at Cloverbud Camp, but we had a good time making crafts and eating dirt filled with worms. In the meeting, we had great ideas for our fair booth and the summer parades. We set up a club tour for June 23rd at Crooked Lake Park. We are also going to have root beer floats then. We welcomed two new members into our club. We hope everyone is busy with their projects for the Webster Fair.

*Submitted by Emily Stiemann*

## Wild & Woolly

The Wisconsin Sheep Breeders Cooperative invites 4-H members to enter its Wild and Woolly Photo Contest. The contest is open to everyone, regardless if they raise sheep.

The following categories are available: Scenic, Kids and Sheep, Any Other Sheep or Wool Photo, and Photo Taken by Youth (for youth aged 18 and younger).

The following information must be attached to the back of each photograph on a 3x5 card: Title of photo, contest category, and the photographer's name, address, phone number and e-mail address. Entries in the Photo Taken by Youth category also must include the age of the photographer.

Entries must be postmarked by August 15.

See the WSBC website, [www.wisbc.com](http://www.wisbc.com) for where to send entries and other important information.

## Interstate Livestock Show

The 2008 Interstate Livestock Show will be held June 14 at the Polk County Fairgrounds in St. Croix Falls. The schedule is as follows:

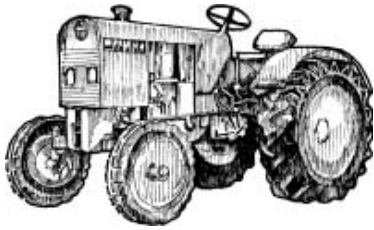
	Clinics	Shows
Sheep	9:00 a.m.	11:00 a.m.
Swine	9:30 a.m.	10:45 a.m.
Beef	9:30 a.m.	11:00 a.m.
Poultry	11:00 a.m.	10:00 a.m.
Llama	11:00 a.m.	11:30 a.m.
Goats	12:30 a.m.	1:00 p.m.

Sheep Quiz Bowl at 9:00 a.m.  
Meat Animal Judging Contest at 10:15 a.m.

For more information, contact Charlene Strabel at 715/349-5935 or [strabel@sirentel.net](mailto:strabel@sirentel.net).

# Youth Tractor Training

Wisconsin law requires that any youth less than 16 years of age be certified to operate a tractor or machinery on public roads, even if working for a parent or guardian. In addition, federal child labor regulations make it unlawful to hire or even permit without pay any youth under age 16 to participate in any work activities listed as hazardous, unless the youth is working on a farm owned and operated by the youth's parents or legal guardian, or the youth has a training certificate which provides an exemption from certain hazardous work activities. Operating a tractor over 20 PTO horsepower is included in the list of hazardous work activities.



Wisconsin training guidelines require that youth participate in 24 hours of classroom training and complete a driving course. A course satisfying these requirements will be conducted in Spooner at the Spooner Agriculture Research Station June 23, 24 and June 26. There will be a \$20.00 fee for course materials. In order to have time for parents and students to complete permission forms, pre-registration for this course is required.

Students must be at least 12 years old to enroll in the program, and attendance at all three days' training is required for certification.

Pre-register by June 18 by contacting the Spooner Area Ag Agents UW-Extension Office at 715/635-3506 or 800/528-1914 and providing the name, age, address, telephone number and social security number of the youth to be certified.

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## 4-H Plant Science Day

### A fun way to learn about Horticulture Science

Are you interested in learning more about plants and gardening? Kevin Schoessow, Burnett County Ag. Agent, has offered to take some youth from our county to the Hancock Agricultural Research Station in Hancock on July 8 for the State 4-H Plant Science Day.

Some of the activities for youth in grades 3-13 include:

- Learning how to judge and identify a wide variety of plant specimens
- Competing in photography and speaking contests
- Educational tours and workshops

The event begins with registration at 8:30 a.m. and ends at 2:00 p.m. The registration fee of \$10 (paid by participant) includes all materials, handouts, and lunch. For more information, contact Mary at 715/349-2151 or [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu) by June 13.

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## Fairgrounds Cleanup

Help Webster prepare for the Central Burnett County Fair! Volunteers are needed for Fairgrounds Cleanup Day, scheduled for Sunday, June 22. Cleanup starts at 1 p.m. and ends around 5:00 with a potluck supper.



# Leaders Association

## Meeting Minutes

**April 8, 2008**

President Becky Strabel called the meeting to order. The pledges were said. Those in attendance were: Becky Strabel, Judy Albee, Mary Pardee, Linda Isaacson, Deb Anderson, Lane Anderson, Phil Stiemann, Kelly Wampfler, Deb Wampfler, Amy Kopecky, Craig Bowman, and Jodi Schinzing.

Motion by Judy Albee to accept the Secretary report. Seconded by Kelly Wampfler, motion carried.

Treasurer's report given by Phil Stiemann. Motion by Lane Anderson to accept and seconded by Craig Bowman, motion carried.

Phil Stiemann submitted bills to be paid. Citizen Washington Focus in the amount of \$2,050.00 and \$52.00 for Barb Leudeke for judging Clothing & Food Revue. Craig made motion to approve and pay bills, seconded by Deb Wampfler. Motion carried. Mary will make a note for future reference that we pay mileage at the state rate and also \$8.00 per hour for certified judges.

AGENT REPORT: All info. for Bugle is due Friday, April 11th.

Mary reported support staff position has been filled by Peggy Tolbert as of March 31st.

Trip update: Jacob Stiemann will be attending CWF on July 5 - 13th & Kaylynn Anderson on June 21--29th.

990 e-postcard taxes update - Mary will file as proxy for Wood River Beavers, Jr. Leaders, Wood Creek, Two Rivers, Orange, and the Leaders Association.

If anyone is interested in doing a volunteer orientation, training for stream monitoring or a service project for Take Me to the River contact Mary.

JR. LEADERS REPORT: April 13th is going to be spring fun day from 2 - 5pm at the Siren School. They will also be helping at Cloverbud Day Camp with a "Going Buggy" theme.

They are currently planning a canoe trip with Washburn County on June 7th and are in need of chaperones and volunteers to be at some landings and head-up activities.

Jr. Leaders will be making sandwich boards for the Webster Fair.

CLUB REPORTS: Coomer Badgers held a meeting this past month and have a new member.

Wood River Beavers made cookies again this year for our troops and are also working on a fund raiser for May.

OLD BUSINESS: Land use - we discussed some ideas for using the land that was donated but some questions were raised on liability issues. We need to decide on how to use the land or if it should be given back. Land use committee (Mary, Phil and Don) will meet to discuss cost of insurance and what options we have for the land.

Don Strabel has been added to the Plat Book committee. Mary will send out invitations to companies once she receives the drafted letter from the committee.

Kelly Wampfler and John Schneider's craft projects from our Cultural Arts contest have been chosen to go to state and be judged by an art team in Madison at the Youth Conference. Kristi Melin suggested changing extemporaneous storytelling to something else and it was also suggested that the person working the door during Cultural Arts would have the judging sheets and give them to each contestant to give to the judges. Also, speeches should maybe be moved back to the demonstration room and categories for photography need to be re-worked for next year. We also discussed having Food & Clothing Revue during Cultural Arts next year.

Becky Strabel will do some checking into more options for county trip and report next month.

We discussed the need for a flag to represent Burnett County at the State Fair. We will list in the Bugle a design contest and the winners design will be made into a flag. Possibly someone from Jr. Leaders could make the flag?

Jodi Schinzing will be the chaperone this year for the Youth Conference in Madison. Those chosen to attend this year are

Jillian Schinzing, Alan Strabel, Ellie Isaacson, and Rachael Gloodt. Jacob Stiemann (for Clothing Revue) and Kaylynn Anderson (Cultural Arts demo) are eligible to attend the State Fair this year. There is also some interest from some Jr. Leaders to attend and work in the Action Center. Jr. Leaders need to present something to the Leaders Association if they would like some assistance with the cost to attend.

Summer Camp counselors will report Tuesday July 15th and campers will arrive on Wednesday July 16th. Everyone will leave on Friday July 18th.

Blue Ribbon Showcase was tabled last month and it was decided we will not be doing one this year.

NEW BUSINESS: Rocket Launch - June 8th. Alpha Dairy Days - June 13th. Dairy Breakfast will be at the Kopecky's farm in honor of Howard Kopecky (it was noted that this could be the last Dairy Breakfast).

Webster Fair registrations are due June 20th. A motion was made by Jodi Schinzing that Judy Albee be food manager for the 4-H food stand, seconded by Deb Wampfler. Motion carried. Motion by Lane Anderson to advance Judy Albee \$1,000.00 start-up funds for food purchases, seconded by Phil Stiemann. Motion carried. Motion made that Judy receive 20% gross receipts, seconded by Linda Isaacson. Motion carried.

Discussion on outstanding checks and what should be done if someone lost their check? Linda Isaacson suggested we make a policy or rule. Motion by Lane Anderson that a policy be set that when checks are issued and lost that they will only be re-issued if evidence is presented that the original check was damaged or destroyed, seconded by Kelly Wampfler. Craig Bowman made a motion to amend the preceding motion that checks will only be re-issued if evidence is presented of the original check not being negotiable, seconded by Lane Anderson. Motion by Deb Wampfler, seconded by Phil Stiemann to table amended motion until next month. Motion carried.

Meeting adjourned.

Respectfully submitted,  
Jodi Schinzing, Secretary

## recOrd bOOK tip Of the mONth (OOOOO!)

### May

*Watch here for tips on keeping your record book. Record books not only serve as a journal of your 4-H accomplishments, but they are also important factors in earning awards and trips.*

**TIP: Highlight your name in published materials.**

If you add something with your name (for example, Cultural Arts results article from the Bugle), highlight your name so we can see **why** the article is included in your record book.

OOOOO!

4-H Club Management  
MEMBER YEARLY PLAN AND RECORD

18 USC 707  
Wisconsin

Name: \_\_\_\_\_ County: \_\_\_\_\_  
Address: \_\_\_\_\_  
Birthdate: \_\_\_\_\_  
Name of Club: \_\_\_\_\_  
Name of Parent or Guardian: \_\_\_\_\_

Extension

# Burnett County 4-H Summer Camp Registration

# 2008

Burnett Youth Camp on Lake 26  
July 16-18, 2008



Participants must have completed 3<sup>rd</sup> grade. All campers and CITs (Counselors-In-Training) fill out this form and return to UWEX by July 2, 2008.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Gender:  M  F Age as of 1/1/2008: \_\_\_\_\_ Grade Level as of 1/1/2008: \_\_\_\_\_

Special dietary or other needs: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_

Emergency Contact #1: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact #2: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Cost: \$30 per camper or CIT. Make checks payable to **Burnett County 4-H Leaders Association**.

Camp Burnett is located on the east shore of Lake 26 just off Lake 26 Road, seven miles east of Danbury. Campers should be dropped off between 4:00 and 5:00 p.m. on Wednesday, July 16, and picked up between 4:00 and 5:00 p.m. on Friday, July 18. The first meal, the evening of July 16, is **family potluck**. Please bring a dish to pass and get to know the camp counselors and staff.

A health form and expectation form are required. Both forms are available on the Burnett County UW-Extension website at <http://burnett.uwex.edu/4H>. If you need the forms mailed to you, please contact the UW-Extension office at 715/349-2151 for assistance.

Send completed forms and payment **by July 2** to:

Mary Pardee  
4-H Youth Development Agent  
UW-Extension, Burnett County  
7410 Cty Rd K #107  
Siren, WI 54872

#### Questions?

Contact Mary at 715-349-2151 or  
[mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu).



# *Burnett County 4-H Bugle*

## **Burnett County Government Center, Siren**

Phone: 715/349-2151

Fax: 715/349-2102

Email: [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu)

Website: <http://burnett.uwex.edu/4H>

Mary Pardee, Youth Development Educator

Marilyn Kooiker, Family Living Agent

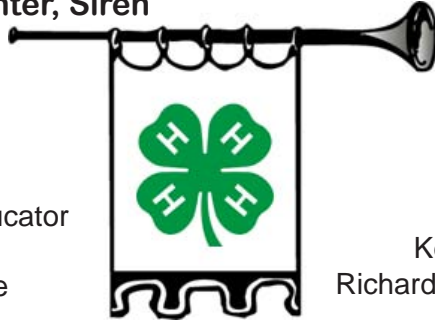
Mike Kornmann, Community Resource  
Development Agent

Julie Yezek, Nutrition Education Program

Marleen Seul, Support Staff

Peggy Tolbert, Support Staff

Asa Olson, Student Intern



## **Northern District Office**

Phone: 715/635-9190

John Preissing, District Director

Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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## **Burnett County 4-H Leaders Association Executive Committee**

Becky Strabel, President; Linda Isaacson, Vice President;

Jodi Schinzing, Secretary; Phil Stiemann, Treasurer



Cooperative Extension Programs

US Department of Agriculture

University of Wisconsin Extension

Burnett County Extension Office

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Siren, WI 54872

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