

Burnett County

4-H Bugle

January 2007

Happy New Year!

A Note From the President

Hope you are looking forward to another great year of 4-H adventure. Inside you'll find the yearly calendar of county events. I would like to encourage you to post it on your bulletin board or copy it to your appointment calendar so you won't be surprised by deadlines. It is actually easier to prepare for something when you do have more than 24 hours to do so! Let me remind you to fill out the grant applications right away. Read them to see if you are eligible for some money to get you started on your projects. The dark days of colder weather go by a lot faster if you are working hard to get done everything you can on your projects before you are busy with all your spring activities. Inside are the entry forms and rules for the cultural arts festival along with the communication, demonstration and photography contests. Now is a great time to be putting together those projects.

One of the advantages of being in 4-H is that you are part of a club. You get together with others that can encourage you and give you advice. Your leaders all have areas that are their specialties. If you can't find someone in your own club that is an expert in your interest, call the office and maybe they can help you locate somebody that is. I think the real strength of 4-H lies in our club activities. I've been encouraged recently to hear about things that the clubs have been doing that remind people of 4-H. An example would be the Jolly H's and Wood River Beavers doing exhibits for the Holiday in the Park in Grantsburg. Not only have both clubs won best exhibit in the park, this year they got together in a cooperative spirit and offered hot chocolate and goodies as well as hay rides through the exhibits. Community service is a great chance to remind people of 4-H, so I encourage you to make it known when 4-H'ers are in charge! We have lots of opportunities to get together and help out with things or just spread the word about the great time we can have in 4-H. Thanks for being great ambassadors for 4-H!

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-Craig

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H Calendar

Month	Day	Event
January	8	Jr. Leaders Meeting – 7 pm
	9	Leaders Meeting – 7:30 pm <i>Hosts: Executive Board</i>
	12-14	Winter Camp
February	5	Jr. Leaders Meeting – 7 pm
	13	Leaders Meeting – 7:30 pm <i>Hosts: Happy Corners</i>
	17	Volunteer Orientation – 10-Noon
	28	Bessie Peterson, Nancy Carlson & Claire Erickson grant applications due
	TBA	Winter Fun Day
March	5	Jr. Leaders Meeting – 7 pm
	9	Cultural Arts registrations due
	13	Leaders Meeting – 7:30 pm <i>Hosts: Wood Creek</i>
	24	Cultural Arts & Communications Contest – Judging begins 9 am, exhibits removed at noon
April	2	Jr. Leaders Meeting - 7 pm
	10	Leaders Meeting – 7:30 pm <i>Hosts: Wood River Beavers</i>
	TBA	Rollerskating
May	5	Cloverbud Day Camp
	8	Leaders Meeting – 7:30 pm
	14	Jr. Leaders Meeting – 7 pm
June	3	Rocket Launch
	4	Jr. Leaders Meeting – 7 pm
	8	Alpha Dairy Days
	12	Leaders Meeting – 7:30 pm <i>Hosts: Orange</i>
	16	Dairy Breakfast
	16	Interstate Livestock Show
	18-21	Wisconsin State Youth Conference
	22	Central Burnett County Fair Registrations
July	2	Jr. Leaders Meeting – 7 pm
	5-7	Central Burnett County Fair – Webster
	6	Food & Clothing Revue/Blue Ribbon Showcase - Communications
	7	Talent Show/Blue Ribbon Showcase - Music
	10	Leaders Meeting – 7:30 pm
	24-28	Summer Camp
August	6	Jr. Leaders Meeting – 7 pm
	14	Leaders Meeting – 7:30 pm <i>Hosts: Jolly H's</i>
	23-26	Burnett Agricultural Society Fair – Grantsburg/Talent Show TBA
	TBA	Garden Tour
September	10	Jr. Leaders Meeting – 7 pm
	11	Record Books and M.E. forms due
	11	Leaders Meeting – 7:30 pm <i>Hosts: Coomer Badgers</i>
October	1	Jr. Leaders Meeting – 7 pm
	7-13	National 4-H Week/Window Display
	9	Leaders Meeting – 7 pm <i>Hosts: Two Rivers</i>
	20	Burnett County 4-H Achievement Night
November	5	Jr. Leaders Meeting – 7 pm
	9	Music Contest
	13	Leaders Banquet/Annual Meeting
	15	Enrollments due
	23-27	National 4-H Congress
December	3	Jr. Leaders Meeting – 7 pm
		No Leaders Meeting – Happy Holidays

<http://burnett.uwex.edu/4h>

Welcome Nancy!



My name is Nancy Peterson. I began working as support staff in the UWEX office at the end of November. I am a lifelong resident of Burnett County and own a small hobby farm near Mudhen Lake. In my spare time, I enjoy gardening, going to my children's basketball games and spending time with family and friends.



You can find me working mornings at the UWEX office, assisting with youth development and nutrition education. I am looking forward to learning more about 4-H and meeting all of you!

-Nancy

4-H Foundation Scholarship Application Available

The Wisconsin 4-H Foundation is proud to provide 25 educational scholarships to outstanding Wisconsin 4-H youth for the 2007-08 academic year. This is nearly triple the number of 4-H scholarships available last year! The Foundation provides these scholarships to show appreciation for 4-H youth accomplishments as a result of their 4-H experiences, and to support their future educational goals.

Are you eligible? Applicants must have a high school graduation date of June, 2007 or earlier; have been a 4-H member for at least one year; be enrolled or planning to enroll as an undergraduate in a university, college or technical school during the 2007-2008 academic year; and have a current grade point average of at least 2.0 on a 4.0 scale. Individual scholarships may have additional eligibility requirements.

Information on the different scholarships, as well as applications forms, can be found at the Wisconsin 4-H Foundation's website at www.uwex.edu/ces/4h/foundation/scholarship.cfm. Completed applications must be postmarked by March 1, 2007. Scholarship recipients will be announced in April 2007.

Recipients of Wisconsin 4-H Foundation scholarships will be selected based upon their 4-H involvement, scholastic achievement, and future educational and career goals.

Contact Donna Faulkner at donna.faulkner@ces.uwex.edu or 608/262-1597 if you have any questions.

Cultural Arts Festival

When: Saturday, March 24, 2007
Where: Siren School

The Burnett County 4-H Cultural Arts Festival provides a chance for 4-H'ers to show their stuff! Enter the **Arts and Crafts Contest** in any of 33 categories including textiles, jewelry, original or computer generated artwork, and woodworking. Team up with friends or go it alone in the **Drama Contest** to wow the judges with your reading or storytelling skills. The **Communication Contest** includes readings of original or non-original prose or poetry, along with speeches on any subject. Enter your photos in the **Photography Contest** or show off your 4-H project in the **Demonstration Contest**. Make it a busy day by entering in all of the contests!

Some of the contests require pre-registration by March 9. Read the contest information to find out what you need to do. A page for each contest is provided in this issue of the *Bugle* (see pgs. 11-15) and on the Burnett County 4-H website at <http://burnett.uwex.edu/4h>.



Volunteer Orientation

Volunteer Orientation will be conducted on Saturday, February 17, 10 a.m. to noon in Room 162/163 of the Government Center. Please pre-register by February 9 by calling the UW-Extension office at 715/349-2151.

This is a required orientation for all NEW volunteers (club, project, key, activity, chaperones), age 18 and over, who will work with youth in the 4-H program. The orientation also includes Youth Protection training.

The Wisconsin 4-H Youth Development Youth Protection process includes a background record check with the Wisconsin Department of Justice, participation in the volunteer orientation program and completion of the volunteer behavior expectation guidelines.

Volunteers are the foundation and backbone of our 4-H program! Training helps volunteers understand their role and provides an opportunity for volunteers to ask questions about the 4-H program.

Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it is the only thing that ever has.

-Margaret Mead

2007 Talent Revue

4-H'ers needed for professional showcase!

The North Central Region of 4-H is putting together a professional showcase of 4-H acts for a performance at the 2007 National Association of County Agricultural Agents' (NACAA) annual in Grand Rapids, Michigan, July 15-19. One of the highlights of the conference is the 4-H Talent Revue, which will feature approximately 15 of the most talented 4-H acts in the North Central Region performing in front of 1500 people. An amazing opportunity for some amazing 4-H'ers!

All 4-H'ers that would like to be part of this showcase are invited to submit an audition tape (VHS or DVD) of their act. Individual and group acts are welcome, as long as everyone in the group is a 4-H member. A committee will preview all the tapes and select the acts that will make up the 2007 4-H Talent Revue. Selected participants will be asked to reserve July 14-17, 2007 for rehearsals and travel time to and from Michigan. All hotel accommodations and meals will be provided for the performers and one



chaperon. Travel scholarships will be offered to participants that express a need for assistance.

The trip won't be all hard work – selected 4-H'ers will have the chance to meet 4-H'ers from other states, perform on-stage at a major venue, learn from the professionals about techniques, skills and stage performance, visit a local museum and see just what Michigan has to offer.

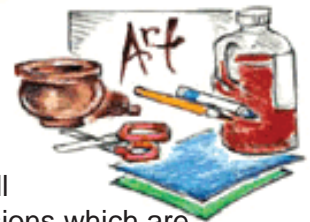
Contact Mary at the Extension office at 715/349-2151 or mary.pardee@ces.uwex.edu for an entry form. Each individual act (group or individual) will need to complete an entry form and return it along with a VHS or DVD recording of their talent to Mary by February 21. Mary will then submit all Burnett County entries to the review committee. Late entries will not be accepted, so start practicing now!

4-H Artbeat!

It's time to break out to the new beat! The 4-H Artbeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H Artbeat! is the introductory program for Wisconsin 4-H Arts and Communication. Scheduled for Friday and Saturday, March 23 and 24, 2007, at our State 4-H Camp, Upham Woods, the weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share.



Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$40 fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

Registration deadline: March 1, 2007. Go here for more information: <http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm>.

By Tim Talen, 4-H Arts and Communications Specialist

Project Help is Here!

Burnett County 4-H Grants



Do you need some financial help to complete your 4-H project? There are three 4-H project grants available for youth. They are to help achieve 4-H goals in the project area designated by the grant.

Nancy Carlson Memorial Grant

History: Nancy Carlson was a very active 4-H member. She was very involved in showing Guernsey cattle at the Grantsburg Fair.

Grant amounts and requirements: Five (5) \$20 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 9-10 years old. An individual can receive this grant only once in their 4-H career. The grant can be used in any 4-H project area.

Claire Erickson Memorial Grant

History: Claire Erickson was very involved with the horse project in Burnett County and taught children how to show horses. He was always involved in the Showdeo at the Grantsburg Fair.

Grant amounts and requirements: Two (2) \$25 grants are available from the family of Claire Erickson of Grantsburg. Applicants must be 4-H horse or horseless project members. An individual can receive this grant only once in their 4-H career.

Bessie Peterson Memorial Grant

History: This grant honors Bessie Peterson, a very special Burnett County individual who believed in the 4-H idea and the many benefits derived from active 4-H involvement.

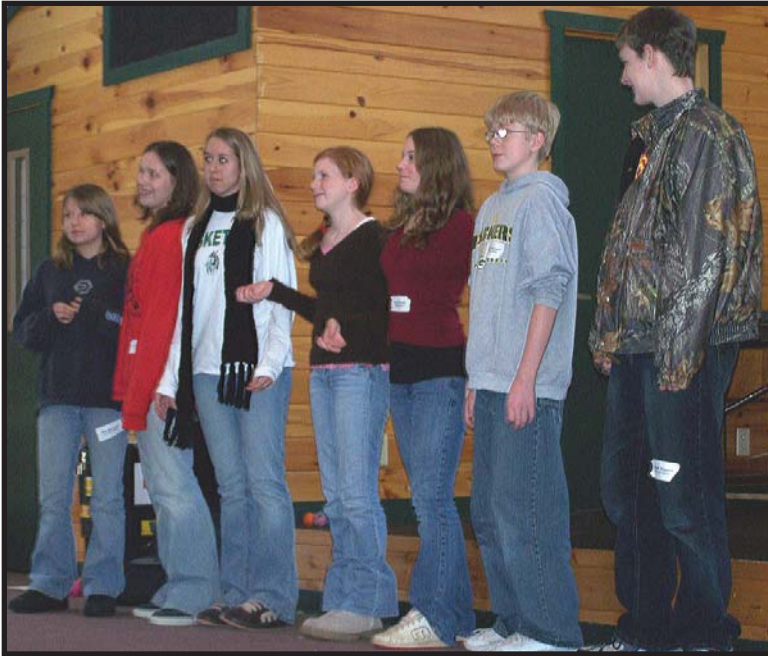
Grant amounts and requirements: Six (6) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 11-14 years old. Members must have shown achievement in the past two years of project work. Grants are for the purchase of materials for the achievement of 4-H goals.

An application form is provided in this issue of the *Bugle* (see pg. 10). You can also find the form on the web at <http://burnett.uwex.edu/4h>. The form is the same for all grants; however, if you are applying for more than one grant, please fill out a separate form for each grant. Application forms are due to in the UWEX office by February 28.



"I had a great experience and I made lots of new friendships with the communication skills that I learned."
- Winter Camper

Winter Camp



Burnett County Campers perform for the crowd. L to R: Ellie Isaacson, Jamie Kopecky, Kelley Wampfler, Jillian Schinzing, Rachel Larson, Jacob Stiemann, Derek Stevens.



Lack of winter weather this season did not prevent 60 4-H youth and adults from gathering near Delta, Wisconsin for the annual Northern District 4-H Winter Camp on January 12-14. We devoted the weekend to making commercials, acting out skits, having fun and meeting new people.

Tim Talen, 4-H Arts and Communications Specialist, traveled from Madison to be a guest facilitator. He taught juggling and communication skills. The theme for this year's camp was "Communication and Positive Leadership."

We worked on a host of skills, including working together and communication skills. The camp also included some traditional outdoor winter camp activities, such as broomball and hiking. Also at camp we had the chance to knit, crochet, meet new people and play other games such as foosball, ping pong, air hockey and carpetball.

This year at 4-H Winter Camp we had a lot of fun, and we can't wait until next year!

Thank you, Leaders Association! And thanks to the chaperones, Deb Wampfler and Jodi Schinzing!



(Contributed by the 2007 Winter Campers)

Host a Japanese or Korean Teen Next Summer!

Do you want to add excitement to your home next summer? 4-H is looking for families to host Japanese or Korean delegates for one month! Forty-five Japanese and Korean youth, ages 12-17, are coming to Wisconsin between approximately July 22-August 18 to experience life with 4-H families. You could be a host! 4-H member hosts must be 10-18 years old. Applications are due by February 15 and can be found at <http://www.uwex.edu/ces/4h/onlinpro/international.cfm>. For more information, contact the Wisconsin 4-H International Programs at 608/262-2491 or kmkrudwig@wisc.edu.

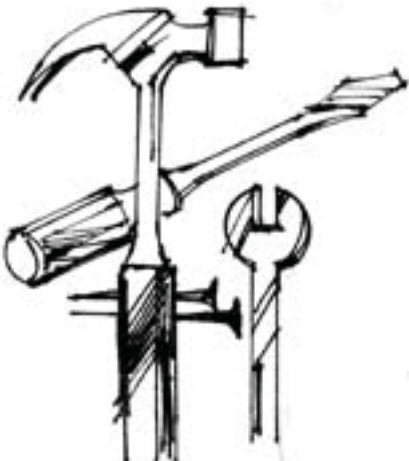


Jr. Leaders Happenings

The Junior Leaders met on the 8th of January with 10 members and 3 adults present. We talked about Winter Camp, the leaders banquet, awards night, our Christmas party and Sunday skiing at Trollhaugen. We roughly planned our yearly calendar and our meeting dates (1st Mondays, mostly). Winter Fun day could be some sort of Ice Fishing; we need to detail this further. Our officers will meet on Jan 25th at 6:30 to talk more about this coming year and what it may entail.

If you have any ideas that you would like the Junior leaders to participate in, learn or do, let Deb know at wampflr@sirentel.net or if you just want to share your e-mail address to get updates sent to you. The next meeting will be on February 5th. See you there.

Kelley Wampfler
Junior Leaders Secretary



Attention Woodworkers!

The St. Croix Valley Hardwoods Store (SCVHS) in Luck is offering a 15% discount on lumber and plywood for 4-H members who are enrolled in a Woodworking project. The purchase must be used for project work, and the work must be exhibited at the County Fair of your choice.

SCVHS has at least 11 domestic hardwoods and numerous exotic wood species from which to choose.

This offer expires on June 1, 2007. To learn more, visit the SCVHS or call them at 715/472-4909.



Leaders Association

Meeting Minutes

October 10, 2006 7:30 P.M.

President Craig Bowman called the meeting to order. Those in attendance were: Craig Bowman, Kristi Melin, Marge Peterson, Judy Albee, Becky Strabel, Marilyn Kooiker, and Deb Wampfler. The pledges were said.

Motion by Kristi Melin, seconded by Marge Peterson to approve the secretary's report as printed. Motion carried.

There was no treasurer's report.

Extension report: Plans were finalized for County Achievement Night, enrollment materials have been distributed, and interviews will be conducted tomorrow for a new agent (the public is invited). Also, the personnel committee did approve a half time secretarial position.

Platbooks: Motion by Becky Strabel, seconded by Kristi Melin to donate 75-100 old platbooks to the three school districts and surrounding county emergency systems. Motion carried. Becky will distribute the books.

Old Business:

Window displays were up and judged during National 4-H Week.

County Achievement Night will be October 21, 2006 at 7:00 P.M. at the Siren School. Awards committee was comprised of Kristi Melin, Linda Isaacson, Missy Peterson, Jay Odegard, and Craig Bowman.

New Business:

Motion by Kristi Melin, seconded by Marge Peterson to award \$150 scholarships to Mallory Peterson and Cailyn Bowman. Motion carried.

Music Contest will be November 3, 2006 at 7:00 P.M. at the Siren School. Information will be in the Bugle. Remind your members to pre-register.

Annual Meeting and Leaders Banquet will be November 14, 2006 at the Pour House. Motion by Judy Albee, seconded by Kristi Melin that individuals pay \$6 each with the Leaders Association to pay the remainder. Motion carried. There will be election of Vice President and Secretary.

Please return enrollments as soon as possible.

Motion by Marge Peterson, seconded by Kristi Melin to adjourn.

Respectfully,
Judy L. Albee
Secretary

Burnett County Cultural Arts Festival

Communication Contest Information

(Pre-register by March 9, 2007 for Categories 1-7)



- Category 1 **MEMORIZED 4-H PLEDGE**
Open only to Grade 2 and under and can only do one in 4-H career.
- Category 2 **PREPARED SPEECH**
May be on any subject. You will be allowed to use a speech you prepared for another contest. Props and visuals may not be used. Judges may ask up to 3 questions.
Time limits: Grades K-5 – 2-3 minutes
Grades 6-8 – 3-5 minutes
Grades 9 and up – 5-8 minutes
- Category 3 **EXTEMPORANEOUS**
Each participant will draw 3 topics and choose 1 for their speech. Participants will have 30 minutes to prepare their speeches. 3x5 cards will be provided. Other writing materials should be provided by the member.
- Category 4 **PROSE ORIGINAL**
May be read or memorized. 5 minute maximum time allowed.
- Category 5 **PROSE NON-ORIGINAL**
May be read or memorized. 5 minute maximum time allowed.
- Category 6 **POETRY ORIGINAL**
May be read or memorized. 5 minute maximum allowed. One poem, not a collection.
- Category 7 **POETRY NON-ORIGINAL**
May be read or memorized. 5 minute maximum allowed. One poem, not a collection.
- Category 8 **(WRITTEN) CREATIVE SHORT STORY** *(no pre-registration needed)*
The story may be on any subject, and may be fiction or non-fiction. Stories must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:
 1. Title of story
 2. Fiction or non-fiction
 3. Author's name and ageEntries should have a plastic or paper binder cover.
- Category 9 **(WRITTEN) CREATIVE POETRY** *(no pre-registration needed)*
The poem may be on any subject, and may be fiction or non-fiction. Poem must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:
 1. Title of story
 2. Fiction or non-fiction
 3. Author's name and ageEntries should have a plastic or paper binder cover.

Divisions for each category:

- Grades K-2
- Grades 3-5
- Grades 6-8
- Grades 9 and up

Prizes for each communications grouping: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

To pre-register for communications categories 1-7, call the UW-Extension office at 715/349-2151 with the category and division being entered.

Burnett County Cultural Arts Festival

Demonstration Contest Information

(Pre-register by March 9, 2007)



Member's demonstration to be part of the project in which they are enrolled.

Classes:

- Class A – Grades K-2 or under
- Class B – Grades 3-5
- Class C – Grades 6-8
- Class D – Grades 9-12 or one year beyond
- Class E – Team Grades K-2 or under
- Class F – Team Grades 3-5
- Class G – Team Grades 6-8
- Class H – Team Grades 9-12 or one year beyond

Fair exhibitors are required to display a poster at the fair about their contest entry in order to receive prize money.

Lot

- I. Leadership
- II. Dairy
- III. Communication Arts
- IV. Family
- V. Health
- VI. Mechanical Sciences
- VII. Plant & Soil Sciences
- VIII. Animal Sciences
- IX. Small Animals
- X. Cultural Arts
- XI. Home
- XII. Clothing
- XIII. Environmental Education
- XIV. Safety
- XV. Foods
- XVI. Any other not listed about

Prizes for each demonstration class: 1st - \$3, 2nd - \$2.75, 3rd - \$2.50, 4th - \$2.25

To pre-register for the demonstration contest, call the UW-Extension office at 715/349-2151 with the class and lot being entered.

2007 Burnett County Cultural Arts Festival

Drama Contest Information

(Pre-register by March 9, 2007)



Entry is limited to 3 entries per person, but you can not compete against yourself.

MINI DRAMA (skit, puppetry, etc.)

- 4 or more people, must be memorized
- Production that can be performed in any type of room – classroom, nursing home, etc.
- 15 minute maximum
- Minimal props and costumes

Categories:

- 1 Non-original (written by someone else – pro)
- 2 Original (written by members or leaders)

CHORAL READING (group reading of a story, poem, prose, etc.)

- 2 or more people, need not be memorized
- Can be done in unison or each member reading parts or both
- 10 minute maximum
- No props or costumes

Categories:

- 1 Non-original
- 2 Original

STORYTELLING (tell a story)

- 1-3 people, memorization is encouraged
- 5 minute maximum
- Minimal props or costumes

Divisions:

- Grades K-2
- Grades 3-5
- Grades 6-8
- Grades 9 and up

EXTEMPORANEOUS STORYTELLING (each contestant will be given the topic and have up to one minute to prepare)

- 1 person
- 3 minute maximum

Divisions:

- Grades K-2
- Grades 3-5
- Grades 6-8
- Grades 9 and up

Prizes for each drama grouping: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

To pre-register for drama, call the UW-Extension office at 715/349-2151 with the type of drama entry, category or division being entered.

2007

Burnett County Cultural Arts Festival

Photography Contest Registration Form

(Limit 1 entry per person per category - No pre-registration)



Club _____ Grade _____ Placing _____

Photos must:

- Have caption or title
- Be mounted
- Have been taken by individual
- Have been taken since September 1, 2006

STEP 1. Please write your name on the back of this form and also on the back of the mounting sheet.

STEP 2. **Circle** ONE category per form:

Category 1 – Single Print

Category 2 – Two or more series

Category 3 – Digital

STEP 3. **Circle** your division:

Division A – Grades K-1

Division B – Grades 2-3

Division C – Grades 4-5

Division D – Grades 6-8

Division E – Grades 9 and up

STEP 4. Did you use a tripod, etc.? _____

Prizes: *Individual* – 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County 4-H Bugle

Burnett County Government Center, Siren

Phone: 715/349-2151

Fax: 715/349-2102

Email: mary.pardee@ces.uwex.edu

Website: <http://www.uwex.edu/ces/cty/burnett>

Mary Pardee, Youth Development Educator

Marilyn Kooiker, Family Living Agent

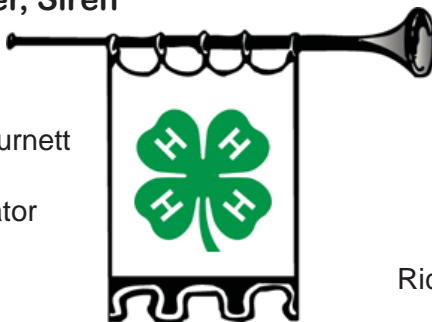
Mike Kornmann, Community Resource
Development Agent

Julie Yezek, Nutrition Education Program

Marleen Seul, Support Staff

Nancy Peterson, Support Staff

Asa Olson, Student Worker



Northern District Office

Phone: 715/635-9190

John Preissing, District Director

Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

*University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.*

Burnett County 4-H Leaders Association Executive Committee

Craig Bowman, President; Linda Isaacson, Vice President;

Jodi Schinzing, Secretary; Melissa Peterson, Treasurer



Cooperative Extension Programs

US Department of Agriculture

University of Wisconsin Extension

Burnett County Extension Office

7410 County Road K #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300