

Burnett County

4-H Bugle

January 2008

A Note From the Agent

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Happy New Year!

As January pulls us into 2008, let's remember to include 4-H projects on our list of "Things To Do." Getting started now in the cold and snowy weather has multiple benefits: (1) gives us something fun to do now, and (2) leaves us more time to do other fun things in the summer. Don't wait until fair time to get started on your projects!

Speaking of fair time and projects, if you are enrolled in food and/or clothing, please be aware that the 4-H Food & Clothing Revue will be held in April this year, not at the Central Burnett County Fair. There will be more info on the exact date in next month's newsletter.

As we start this year, the UWEX office says good-bye to our colleague, Nancy Peterson. Nancy's smile has lit up this office for the past year, and while we will miss her, we wish her the best of luck in her marriage and move to Minnesota.

-Mary



Winter Fun Day is
March 2!

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H Calendar

<http://burnett.uwex.edu/4h>

Month	Day	Event
January	7	Jr. Leaders Meeting – 7 pm
	8	Leaders Meeting – 7:30 pm <i>Hosts: Executive Board</i>
	11-13	Winter Camp
February	4	Jr. Leaders Meeting – 7 pm
	12	Leaders Meeting – 7:30 pm <i>Hosts: Judy & Charlene</i>
	29	Bessie Peterson, Nancy Carlson & Claire Erickson grant applications due
March	2	Winter Fun Day – 1 pm to dark
	3	Jr. Leaders Meeting – 7 pm
	7	Cultural Arts registrations due
	11	Leaders Meeting – 7:30 pm <i>Hosts: Wood Creek</i>
	29	Cultural Arts & Communications Contest – exhibits in place 9 am, removed at noon
April	TBA	Rollerskating
	7	Jr. Leaders Meeting – 7 pm
	8	Leaders Meeting – 7:30 pm <i>Hosts: Wood River Beavers</i>
May	3	Cloverbud Day Camp – 1-3 pm
	5	Jr. Leaders Meeting – 7 pm
	13	Leaders Meeting – 7:30 pm <i>Hosts: Coomer Badgers</i>
June	2	Jr. Leaders Meeting – 7 pm
	8	Rocket Launch
	10	Leaders Meeting – 7:30 pm <i>Hosts: Orange</i>
	13	Alpha Dairy Days
	14	Interstate Livestock Show
	16-19	Wisconsin State Youth Conference
July	20	Central Burnett County Fair Registrations Due
	2-5	Central Burnett County Fair – Webster
	7	Jr. Leaders Meeting – 7 pm
	8	Leaders Meeting – 7:30 pm <i>Hosts: Wood Creek</i>
August	16-19	Summer Camp
	TBA	Garden Tour
	4	Jr. Leaders Meeting – 7 pm
	8	Burnett Agricultural Society Fair Registrations Due
	12	Leaders Meeting – 7:30 pm <i>Hosts: Jolly H's</i>
September	21-24	Burnett Agricultural Society Fair – Grantsburg/Talent Show TBA
	8	Jr. Leaders Meeting – 7 pm
October	9	Leaders Meeting – 7:30 pm <i>Hosts: Coomer Badgers</i>
	5-11	National 4-H Week/Window Display
	6	Jr. Leaders Meeting – 7 pm
	14	Leaders Meeting – 7 pm <i>Hosts: Two Rivers</i>
November	18	Burnett County 4-H Achievement Night
	3	Jr. Leaders Meeting – 7 pm
	7	Music Contest
	9	Leaders Banquet/Annual Meeting
	15	Enrollments due
December	28-Dec 2	National 4-H Congress
	1	Jr. Leaders Meeting – 7 pm No Leaders Meeting – Happy Holidays

Save these dates!

Winter Fun Day - Ice Fishing!



The Junior Leaders, with the help of the Wampfler Family, are planning a Winter Fun Day full of ice fishing, snowball fights and other adventures.

When: Sunday, March 2 – 1 p.m. to dark

Where: Clam Lake Wayside (Hwy. 79 E. Just past Channel House.)

Bring: Snacks or bars to share (hot drinks provided). Fishing gear if you have it. A fishing license if you're over 16.

Dress warm. The event will be cancelled if it's below 10 degrees. More info in the next *Bugle*!

Food and Clothing Revue

This year, the Food and Clothing Revue will be held in April. While the exact date is not yet set, now is the time to start working on your entries! Watch next month's *Bugle* for more information.



2008 Cultural Arts Festival

When: Saturday, March 29, 2008

Where: Siren School



The Burnett County 4-H Cultural Arts Festival provides a chance for 4-H'ers to show their stuff! Enter the Arts and Crafts Contest in any of 33 categories including textiles, jewelry, original or computer generated artwork, and woodworking. Team up with friends or go it alone in the Drama Contest to wow the judges with your reading or storytelling skills. The Communication Contest includes readings of original or non-original prose or poetry, along with speeches on any subject. Enter your photos in the Photography Contest or show off your 4-H project in the Demonstration Contest. Make it a busy day by entering in all of the contests!

Some of the contests require pre-registration by March 7. Read the contest information to find out what you need to do. A page for each contest is provided in this issue of the *Bugle* and on the Burnett County 4-H website at <http://burnett.uwex.edu/4H>.

Winter Camp

Eight teens from Burnett County were part of the 2008 Winter Camp. Winter Camp was held at CrossWoods Camp near Drummond in Bayfield County. As part of the theme of "S.E.T. – Science, Engineering and Technology," the 54 participants from eight counties attended sessions on food science, watershed science, and winter survival. They also designed ski jumps and roller coasters. During their free time, they played broomball on the lake, carpetball in the game room, knitted or just spent time with old and new friends. Attending from Burnett County this year were: (right to left on photo)

Jacob Stiemann, WC
Derek Stevens, WRB
Cody Isaacson, TR
Jillian Schinzing, WRB
Rose Kopecky, O
Kaylynn Anderson, WRB
Rachel Gloodt, WC
Jared Anderson, WRB

Thanks to Lane
Anderson for
serving as a
chaperone!



Photo submitted by Charley Rae King

4-H Artbeat

It's time to break out to the new beat! The 4-H Artbeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H Artbeat! is the new introductory program for Wisconsin 4-H Arts and Communication! Scheduled for Friday and Saturday, March 28 and 29, 2008, at Upham Woods near Wisconsin Dells, the weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also on the program will be a special "surprise" performance by one of Wisconsin 4-H's most acclaimed performers!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on Cabin Hill.

Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The \$40 fee includes all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members.

See <http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm> for information and registration forms. Registration deadline: March 1, 2008

Essay Calf Contest

Wisconsin Guernsey Breeders' Association will award a registered Guernsey calf to the youth who writes the best essay on their choice of two topics. Entrants do not need to have a Guernsey background or live on a Guernsey farm. The essay winner will be announced in March.

Contest guidelines include:

- 250 words minimum on the topic of "what a Guernsey calf would mean to me" or the topic "the Guernsey cow is important to me because..."
- Contest is open to Wisconsin youth ages 10-17.
- Essay should include plans for housing, responsibilities or plans for caring for the calf and show opportunities in the essay.
- Winner must agree to exhibit the calf at shows and give a report on the calf at the WGBA annual meeting after winning.
- Winner must be willing to join the Wisconsin Junior Guernsey Breeders' Association.

To enter the contest, youth should mail their essay to: Gina Grewe, Essay Committee Chairwoman, 952 10th Avenue, Cumberland, WI 54829. All entries must be received by Feb. 15, 2008. For additional information, call 608/534-6010 or e-mail wisgba@yahoo.com or see www.wiguernsey.com.

Head Start Mittens

The Burnett County HCE (Home & Community Education) group is seeking adults and youth willing to help with knitting or crocheting mittens for Head Start children. If you or your club can help, contact Margaret Frazee at 715/656-7281.

4-H Foundation Scholarship



The Wisconsin 4-H Foundation is providing educational scholarships to outstanding Wisconsin 4-H youth for the 2008-09 academic year. The Foundation provides scholarships to show appreciation for 4-H youth accomplishments as a result of their 4-H experiences, and to support their future educational goals.

Information on the different scholarships, as well as applications forms, can be found at the Wisconsin 4-H Foundation's website at www.uwex.edu/ces/4h/foundation/scholarship.cfm. Completed applications must be postmarked by March 1, 2008. Scholarship recipients will be announced in April 2008.

Recipients of Wisconsin 4-H Foundation scholarships will be selected based upon their 4-H involvement, scholastic achievement, and future educational and career goals.

Contact Donna Faulkner at donna.faulkner@uwex.edu or 608/262-1597 if you have any questions.

Project Help is Here!

Burnett County 4-H Grants



Do you need some financial help to complete your 4-H project? There are three 4-H project grants available for youth. They are to help achieve 4-H goals in the project area designated by the grant.

Nancy Carlson Memorial Grant

History: Nancy Carlson was a very active 4-H member. She was very involved in showing Guernsey cattle at the Grantsburg Fair.

Grant amounts and requirements: Five (5) \$20 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 9-10 years old. An individual can receive this grant only once in their 4-H career. The grant can be used in any 4-H project area.

Claire Erickson Memorial Grant

History: Claire Erickson was very involved with the horse project in Burnett County and taught children how to show horses. He was always involved in the Showdeo at the Grantsburg Fair.

Grant amounts and requirements: Two (2) \$25 grants are available from the family of Claire Erickson of Grantsburg. Applicants must be 4-H horse or horseless project members. An individual can receive this grant only once in their 4-H career.

Bessie Peterson Memorial Grant

History: This grant honors Bessie Peterson, a very special Burnett County individual who believed in the 4-H idea and the many benefits derived from active 4-H involvement.

Grant amounts and requirements: Six (6) \$25 grants will be awarded by the Leaders Association to Burnett County 4-H members who are 11-14 years old. Members must have shown achievement in the past two years of project work. Grants are for the purchase of materials for the achievement of 4-H goals.

An application form is provided in this issue of the *Bugle* (see pg. 10). You can also find the form on the web at <http://burnett.uwex.edu/4h>. The form is the same for all grants; however, if you are applying for more than one grant, please fill out a separate form for each grant. Application forms are due to in the UWEX office by February 29.



Club News!

Wood Creek

Our November meeting was at Gloodt's house. We had a very fun Halloween party (a few days late). The boys wrapped Jacob in toilet paper and the girls wrapped Rachel. We had a "tough" piñata that took a beating, but finally we got it open. Our club entered the Music Contest. We are proud that all of the Wood Creek entries received a first place. On November 22, we all joined forces to make Quillows. Combined with grant money from Public Health, and our members' time and talents, we were able to make 35 Quillows. We donated them to Public Health for distribution. We had a Christmas party on December 9 at Bethany Lutheran Church. We had a short meeting, a potluck with lots of yummy food, and an entertaining cake walk. We had a present exchange for all of the members and adults. We all agreed that it was a very fun party. We are looking forward to sledding at our next meeting in January.

Submitted by Emily Stiemann



Wood Creek Quillows

Photo submitted

Orange

On November 18, we had a meeting at Bethany Lutheran Church. We made Christmas crafts for the Cedarwood Manor residents. Then on December 16 we had a Christmas party at Cedarwood Manor. We exchanged presents, had a potluck and gave the Cedarwood Manor residents crafts. During all of this we were decorating Christmas cookies and then gave them to the residents too. Our next meeting will be at the Summer's house on the 20th of January.

Submitted by Sam Kopecky

4-H Tack Sale

The Horses 'R' Us 4-H Club in Douglas County will be holding a "4-H Spring Barn Cleaning Tack Sale" on Saturday, April 12 from 10-4 at the Superior Town Hall. Table space is being sold at \$12 per table and it is asked that you register for a table by February 29. An advertising board will be available to display any large items or horses for sale, at \$1 per item, payable when posted on the day of the sale. All clubs and vendors are responsible for displaying and selling their own items. A refreshment stand will also be available to purchase food, so no edible fundraising items are allowed. If you have questions about this event, call Sonya Blair at 715/374-3071 or Jeanette Rantala at 715/374-2432.





Leaders Association

Meeting Minutes

October 9, 2007

President Craig Bowman called the meeting to order. The pledges were said. Those in attendance were: Craig Bowman, Judy Albee, Jodi Schinzing, Deb & Lane Anderson, Linda Isaacson, Fran Krause, Cindy Bowman, Don & Charlene Strabel, Kristi Melin, and Mary Pardee.

Motion by Charlene Strabel and seconded by Kristi Melin to accept the secretary's report as printed. Motion carried.

Treasurer's report filed. A bill for \$13.60 was submitted for office supplies & storage. Fran Krause made a motion to pay Missy Peterson and seconded by Charlene Strabel. Motion carried. Mary will e-mail Missy with reply.

AGENT REPORT: All info. for Bugle is due Friday. Reviewed info. on Family Handbook and Mary will bring to banquet & will send copies to the executive board to review prior to the banquet. Mary also advised she has some information for club opportunities, if interested see her.

The James Crowley Leadership award was discussed and at this time we don't have anyone eligible. Also a scholarship application was received from Allyson Krause, Don Strabel made a motion and seconded by Kristi Melin to award \$150.00 scholarship to her. Motion carried and note made this will be given on achievement night.

Window Displays will be judged by Sheila Staples & Rick Abrahamson. We also discussed Winter Camp scheduled for Jan. 11th - 13th. We have 16 kids that will receive letters as they were nominated by club leaders and we have approved sending up to 7. Deadline to apply is November 9th.

Mary advised she sent out an invitation to all eligible Jr. Leaders for meeting scheduled Nov. 5th. To help the kids in making decisions etc. for Jr. Leaders, no parents will be allowed at the meetings for a while.

Enrollments are due Nov. 16th.

CLUB REPORTS: Clubs reported about new members and also shared some ideas on how to get people interested.

OLD BUSINESS: State Fair Trip expenses. For clothing review our policy is that the association would cover gas in the county van. Charlene said that Jillian & Jacob's lodging should be covered as guidelines say 80% should be paid by association for any county awarded trips. Motion made by Charlene Strabel and seconded by Becky Strabel that Jillian S. receive reimb. of \$29.60 for trip expenses and Jacob S. receive \$16.00.

Mary asked for Leaders to cover \$15.00 for Jr. Leaders treats for the meeting scheduled for Nov. Motion made by Jodi seconded by Don. Motion carried.

Continued on Page 9

We also discussed kids going to the Action Center and if assoc. will help w/this. It was suggested Jr. Leaders should get something put together and then present it to the leaders asso. prior to attending the State Fair.

Mary will send out invitations to each family for Achievement Night and we will not have treats this year. Mary also handed out club awards to each leader.

NEW BUSINESS: The Music Contest is scheduled for Nov. 9th and Linda Peterson and Linda Dahl will judge. We will use school sound system and the school will provide a person to run it.

The Annual Meeting has been changed to Nov. 11th @ 6:30, location TBA. Leaders awards will be given at the banquet. Motion by Judy A. that the leaders asso. Pay 1/2 the cost and the leaders pay 1/2. Charlene seconded. Motion carried. We will be voting for a new President and Treasurer this year.

Discussed sending a representative at districts for 4-H Youth Leadership Council on Nov. 12th in Wausau Wis. Deb or Lane Anderson advised they would be willing to represent Burnett County as adults and Kaylynn Anderson would like to apply and represent Burnett County for the youth. Registrations are due Oct. 15th and the cost is \$30.00. Charlene S. made a motion to pay \$60.00 reg. fee and Kristi M. seconded it. Don S. amended the motion to also cover gas expenses and Judy A. seconded it. Motion carried.

Mary will be teaching at the Webster after school program representing 4-H.

Meeting adjourned.

Respectfully,
Jodi Schinzing Secretary



Committees

LEADERS: Would you like to help out with 4-H on a county level? Serving on a committee is a great way to ease into it. Since all of our volunteers are busy people, most committees are set up by events throughout the year to help break down the tasks into manageable amounts. If you are interested in serving on any of these committees, please contact Mary at the UWEX office at 715/349-2151 or mary.pardee@ces.uwex.edu.

EVENT COMMITTEES:

- County Trip
- Winter Fun Day
- Communications Contest
- Demonstrations Contest
- Drama Contest
- Photography Contest
- Arts and Crafts Contest
- Rollerskating
- Cloverbud Camp
- Summer Camp
- Foods & Clothing Revue
- Talent Show
- Rocket Launch
- Garden Tour
- Window Display Contest
- Music Contest
- Leaders Banquet

OTHER COMMITTEES:

- Land Use
- 4-H Publicity and Promotion
- Awards
- Plat Book

Burnett County Cultural Arts Festival

Communication Contest Information

(Pre-register by March 7, 2008 for Categories 1-7)



- Category 1 **MEMORIZED 4-H PLEDGE**
Open only to Grade 2 and under and can only do one in 4-H career.
- Category 2 **PREPARED SPEECH**
May be on any subject. You will be allowed to use a speech you prepared for another contest. Props and visuals may not be used. Judges may ask up to 3 questions.
Time limits: Grades K-5 – 2-3 minutes
Grades 6-8 – 3-5 minutes
Grades 9 and up – 5-8 minutes
- Category 3 **EXTEMPORANEOUS**
Each participant will draw 3 topics and choose 1 for their speech. Participants will have 30 minutes to prepare their speeches. 3x5 cards will be provided. Other writing materials should be provided by the member.
- Category 4 **PROSE ORIGINAL**
May be read or memorized. 5 minute maximum time allowed.
- Category 5 **PROSE NON-ORIGINAL**
May be read or memorized. 5 minute maximum time allowed.
- Category 6 **POETRY ORIGINAL**
May be read or memorized. 5 minute maximum allowed. One poem, not a collection.
- Category 7 **POETRY NON-ORIGINAL**
May be read or memorized. 5 minute maximum allowed. One poem, not a collection.
- Category 8 **(WRITTEN) CREATIVE SHORT STORY** *(no pre-registration needed)*
The story may be on any subject, and may be fiction or non-fiction. Stories must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:
1. Title of story
2. Fiction or non-fiction
3. Author's name and age
Entries should have a plastic or paper binder cover.
- Category 9 **(WRITTEN) CREATIVE POETRY** *(no pre-registration needed)*
The poem may be on any subject, and may be fiction or non-fiction. Poem must be original. Entries may be typed or legibly hand written. (Typing may be done by someone else.) Each entry must have a cover page giving the following:
1. Title of story
2. Fiction or non-fiction
3. Author's name and age
Entries should have a plastic or paper binder cover.

Divisions for each category:

- Grades K-2
- Grades 3-5
- Grades 6-8
- Grades 9 and up

Prizes for each communications grouping: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

To pre-register for communications categories 1-7, call the UW-Extension office at 715/349-2151 with the category and division being entered.

Burnett County Cultural Arts Festival

Demonstration Contest Information

(Pre-register by March 7, 2008)



Member's demonstration to be part of the project in which they are enrolled.

Classes:

- Class A – Grades K-2 or under
- Class B – Grades 3-5
- Class C – Grades 6-8
- Class D – Grades 9-12 or one year beyond
- Class E – Team Grades K-2 or under
- Class F – Team Grades 3-5
- Class G – Team Grades 6-8
- Class H – Team Grades 9-12 or one year beyond

Fair exhibitors are required to display a poster at the fair about their contest entry in order to receive prize money.

Lot

- I. Leadership
- II. Dairy
- III. Communication Arts
- IV. Family
- V. Health
- VI. Mechanical Sciences
- VII. Plant & Soil Sciences
- VIII. Animal Sciences
- IX. Small Animals
- X. Cultural Arts
- XI. Home
- XII. Clothing
- XIII. Environmental Education
- XIV. Safety
- XV. Foods
- XVI. Any other not listed about

Prizes for each demonstration class: 1st - \$3, 2nd - \$2.75, 3rd - \$2.50, 4th - \$2.25

To pre-register for the demonstration contest, call the UW-Extension office at 715/349-2151 with the class and lot being entered.

Burnett County Cultural Arts Festival

Drama Contest Information

(Pre-register by March 7, 2008)



Entry is limited to 3 entries per person, but you can not compete against yourself.

MINI DRAMA (skit, puppetry, etc.)

- 4 or more people, must be memorized
- Production that can be performed in any type of room – classroom, nursing home, etc.
- 15 minute maximum
- Minimal props and costumes

Categories:

- 1 Non-original (written by someone else – pro)
- 2 Original (written by members or leaders)

CHORAL READING (group reading of a story, poem, prose, etc.)

- 2 or more people, need not be memorized
- Can be done in unison or each member reading parts or both
- 10 minute maximum
- No props or costumes

Categories:

- 1 Non-original
- 2 Original

STORYTELLING (tell a story)

- 1-3 people, memorization is encouraged
- 5 minute maximum
- Minimal props or costumes

Divisions:

- Grades K-2
- Grades 3-5
- Grades 6-8
- Grades 9 and up

EXTEMPORANEOUS STORYTELLING (each contestant will be given the topic and have up to one minute to prepare)

- 1 person
- 3 minute maximum

Divisions:

- Grades K-2
- Grades 3-5
- Grades 6-8
- Grades 9 and up

Prizes for each drama grouping: 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

To pre-register for drama, call the UW-Extension office at 715/349-2151 with the type of drama entry, category or division being entered.

Burnett County Cultural Arts Festival

Photography Contest Registration Form

(Limit 1 entry per person per category - No pre-registration)



Club _____ Grade _____ Placing _____

Photos must:

- Have caption or title
- Be mounted
- Have been taken by individual
- Have been taken since September 1, 2006

STEP 1. Please write your name on the back of this form and also on the back of the mounting sheet.

STEP 2. **Circle** ONE category per form:

Category 1 – Single Print

Category 2 – Two or more series

Category 3 – Digital

STEP 3. **Circle** your division:

Division A – Grades K-1

Division B – Grades 2-3

Division C – Grades 4-5

Division D – Grades 6-8

Division E – Grades 9 and up

STEP 4. Did you use a tripod, etc.? _____

Prizes: *Individual* – 1st - \$5, 2nd - \$4, 3rd - \$3, 4th - \$2

Burnett County 4-H Bugle

Burnett County Government Center, Siren

Phone: 715/349-2151

Fax: 715/349-2102

Email: mary.pardee@ces.uwex.edu

Website: <http://burnett.uwex.edu/4H>

Mary Pardee, Youth Development Educator

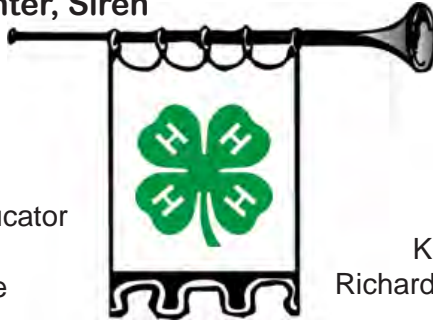
Marilyn Kooiker, Family Living Agent

Mike Kornmann, Community Resource
Development Agent

Julie Yezek, Nutrition Education Program

Marleen Seul, Support Staff

Asa Olson, Student Intern



Northern District Office

Phone: 715/635-9190

John Preissing, District Director

Cathy Crandall, Support Staff

Spoooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Becky Strabel, President; Linda Isaacson, Vice President;

Jodi Schinzing, Secretary; Phil Stiemann, Treasurer



Cooperative Extension Programs

US Department of Agriculture

University of Wisconsin Extension

Burnett County Extension Office

7410 County Road K #107

Siren, WI 54872

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