

Burnett County

4-H Bugle

February 2008

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A Note From the Agent

4-H in Burnett County offers a wealth of opportunities for youth and adults. In addition, we also have statewide opportunities available. Kaylynn Anderson of the Wood River Beavers is taking advantage of one such opportunity. Kaylynn applied for and won a spot on the state Press Team! As one of six members of the Press Team, Kaylynn will work at the 4-H and Youth Conference in Madison. The Team will take digital photos of conference participants in action and prepare a presentation for the final conference assembly. They will also take group delegation and state team photos. Great job, Kaylynn!

Are you interested in serving 4-H at the state level? Fun opportunities can be found at <http://4h.uwex.edu/events/State4-HTeams.cfm>.

On a local level, it is time to start thinking about SUMMER CAMP! Camp this year will be July 16 through July 18, with counselors starting on July 15. In this newsletter are position descriptions and a staff application for counselors, counselors-in-training and assistant director.

We are also recruiting for adult leader assistance! If you are interested in learning more about these opportunities, please call me at 715/249-2151:

- Serving on the camp committee to plan activities
- Working in the kitchen to prepare meals
- Serving as a chaperone for all or part of camp
- Camp lifeguard
- Camp nurse

-Mary



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H Calendar

Month	Day	Event
February	4	Jr. Leaders Meeting – 7 pm
	12	Leaders Meeting – 7:30 pm <i>Hosts: Judy & Charlene</i>
	29	Bessie Peterson, Nancy Carlson & Claire Erickson grant applications due
March	2	Winter Fun Day – 1 pm to dark
	3	Jr. Leaders Meeting – 7 pm
	7	Cultural Arts registrations due
	11	Leaders Meeting – 7:30 pm <i>Hosts: Wood Creek</i>
	29	Cultural Arts & Communications Contest – exhibits in place 9 am, removed at noon
April	TBA	Rollerskating
	3	Food & Clothing Revue – 5:30 pm Siren School Home Ec Rm
	7	Jr. Leaders Meeting - 7 pm
	8	Leaders Meeting – 7:30 pm <i>Hosts: Wood River Beavers</i>

Food and Clothing Revue

The Burnett County Food and Clothing Revue will be held on Thursday, April 3 at 5:30 p.m. in the Siren School home ec room. To register your entry, call the UWEX office at 715/349-2151 by March 27. All 4-Hers are welcome to attend and cheer on your friends! If you did not register for a food or clothing project on your enrollment form, you may call the UWEX office to add it.

Check, please!

Is your name on the list below? You have a check issued by the Leaders Association. If you do not cash it by April 15, your money will be considered a donation to 4-H!

Brianna Bray
 Sunny Cone
 Jessica Glover
 Matt Lester
 Melinda Linke
 Cerenity Louis
 Mathew Louis
 Mikel Louis
 Sarah Nyberg
 Melanie Schultz
 Wood River Beavers Club



YOU are invited!

Winter Fun Day

Join the Junior Leaders for a afternoon of ice fishing, snowball fights, snow sculpting and other adventures. Door prizes will be given out, so be sure to be there!

When: Sunday, March 2 – 1 p.m. to dark
Where: Clam Lake Wayside (Hwy. 79 E. Just past Channel House.)
Bring: Snacks or bars to share (hot drinks provided). Fishing gear if you have it. A fishing license if you're over 16.

Dress warm! The event will be cancelled if it's below 10 degrees.

Beef Education

UW-Extension Beef Cattle Specialist, Dr. Jeff Lehmkuhler, and area county Extension Agriculture Agents are offering a pilot beef distance education program.

Dates and topics for the beef distance learning are as follows. All are Thursday evenings from 7 p.m - 8 p.m.

February 28 – Basic Nutrition for the Cow-Calf Herd

March 27 – Estrus Synchronization Protocols

April 17 – Program Requirements for Preconditioned Feeder Cattle Sales

The programs will be offered at the Burnett County Government Center. There is no cost or pre-registration. For additional information, contact Ag Agents Otto Wiegand or Kevin Schoessow at 715/635-3506 or 800/528-1914.

Cultural Arts Festival

When: Saturday, March 29, 2008

Where: Siren School

Registration for some contests is required by March 7!

Burnett County 4-H Cultural Arts Festival provides a chance for 4-H'ers to show their stuff! Enter the Arts and Crafts Contest in any of 33 categories including textiles, jewelry, original or computer generated artwork, and woodworking. Team up with friends or go it alone in the Drama Contest to wow the judges with your reading or storytelling skills. The Communication Contest includes readings of original or non-original prose or poetry, along with speeches on any subject. Enter your photos in the Photography Contest or show off your 4-H project in the Demonstration Contest. Make it a busy day by entering in all of the contests!

See the contest information for more information. A page for each contest was provided in the January issue of the *Bugle* and is on the Burnett County 4-H website at <http://burnett.uwex.edu/4H>.

Lost and Found

Someone left a camera at the 4-H food stand at the Webster Fair last year. If this is your camera, please call Craig Bowman to describe it and claim it. Contact Craig at 715/463-2684 (home) or 715/220-6459 (cell).

Calling all Rockets!

To all youth enrolled in the Aerospace project: Please contact Craig Bowman to learn about project meetings and other information at 715/463-2684 (home) or 715/220-6459 (cell).

Shayr-A-Heifer Program

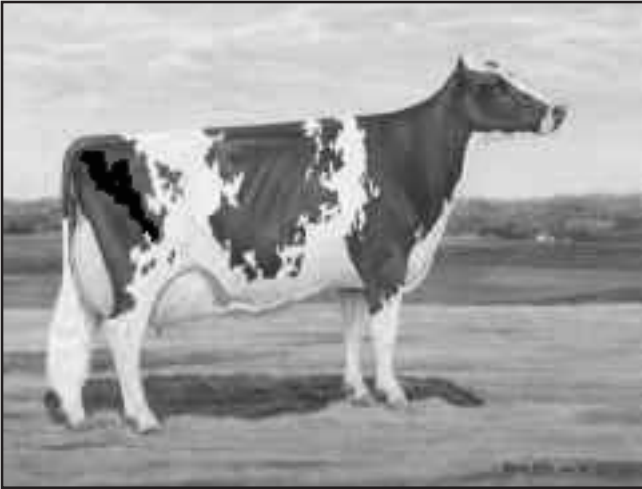


Photo from <http://www.usayrshire.com/idealayrshire.htm>

The Wisconsin Ayrshire Breeders' Association (WABA) "Shayr-A-Heifer Program" is designed to give young people the opportunity to work with a Registered Ayrshire as a project animal. Ownership is on a 50/50 basis between the junior member and the WABA. At the conclusion of the second year the junior member has the option to buy out the heifer or run her through the Wisconsin Ayrshire Spring Sale, for 50% of the proceeds. For questions regarding the Shayr-A-Heifer Program contact Craig Keller at 608/437-5156. Applications and a sample contract are available at the UWEX office. Applications must be received by April 5, and calves will be placed by the middle of May.

Jr. Leaders Happenings

The Junior Leaders met on February 4. We discussed Winter Fun Day (see page 3), a possible Spring Fun Day and how we can help with Cloverbud Camp. We decided that adults will be welcomed back into our meetings, with a few rules. In order to talk, adults must: 1) be asked their opinion by the president, or 2) raise their hand to be called on by the president. This is to make sure that the leadership of the association continues to belong to us.

We will once again do the PIP (Participatory Incentive Promotion) program. PIP gives Junior Leaders a way to keep track of their 4-H participation and earn points towards an award given at the end of the year. The form to keep track of participation is changed to a log version. You can print one out and fill it in by hand or use an interactive form which can be kept on your computer and printed out when you need it. Both versions of the form can be found at <http://burnett.uwex.edu/4H>. Possible points are as follows:

Attending a Jr. Leaders Club Meeting	2
Participating in a County 4-H activity (music night, cultural arts, etc)	2
Participating in a Leaders Association Meeting	3
Participating in a non-4-H Community Service Project	4
Participating in a 4-H Community Service Project	4
Leading/Organizing a 4-H project or program	5

Do you want to be involved in Junior Leaders? The next Jr. Leaders Association meeting is scheduled for **Monday, March 3, 7-8 p.m.** Jamie will bring RICE KRISPIES to sculpt. Is a snack...or a project?



Leaders Association

Meeting Minutes

January 8, 2008

President Becky Strabel called the meeting to order. The pledges were said. Those in attendance were: Becky Strabel, Craig Bowman, Jodi Schinzing, Don & Charlene Strabel, Phil Stiemann and Mary Pardee.

Motion by Charlene Strabel and seconded by Becky Strabel to accept the secretary's report as printed. Motion carried.

No treasurer's report filed.

Audit committee will be Craig Bowman, Becky Strabel and Linda Isaacson. Becky will get treasurer info. from Missy Peterson and audit will be done before our next meeting. Phil will receive everything from Becky and also stop at the bank and sign signature card.

AGENT REPORT: All info. for Bugle is due Friday Jan. 11th. Reviewed info. on Family Handbook with no additional comments. Mary will print and hand out to clubs as well as get it on the website. Mary also gave a report on "Take Me to the River" project she will be working on for this next year. For more info. go to www.wildrivers40.org or contact Mary.

Winter Camp is scheduled for Jan. 11-13th and the following 4-H'ers were awarded the trip: Rachel Gloodt, Jared Anderson, Kaylynn Anderson, Rose Kopecky, Cody Isaacson, Jillian Schinzing, Jacob Stiemann and Derek Stevens. Lane Anderson will serve as a chaperone (extra driver) and his camper fee will be covered by the association.

Nancy Peterson was finished on Jan. 4th. UWEX will get a replacement but it could take up to 6 months. President Becky Strabel requested a thank-you be sent to Nancy for her service and also one sent to Rhonda Peterson for all her years of service and our appreciation for storing the Plat Books.

Mary also requested clubs get their club photo in by our next meeting.

Bills presented were \$55.90 for property tax, \$186.00 to program support UW Foundation. Charlene Strabel made a motion seconded by Craig Bowman to pay bills. Motion carried. A bill of \$400.00 for 4-H Enrollment Program Support was also presented and Mary was advised this is an expense the Extension Office pays.

OLD BUSINESS: Tentative dates for summer camp are July 16th - 19th. Deb Wampfler has agreed to be Camp Director again this year. It was also suggested we consider shortening our camp as most other camps are 1 day shorter than ours.

As a reminder record books should not have ribbons, pins, or exhibit tags as it is a record book not a scrapbook. A workshop on record books or a flyer done by the awards committee could be done. Also,

another idea was "Tip of the Month" in the Bugle for record books.

Charlene Strabel brought up the problem of kids that are awarded the National Trip but don't follow through and do what is required once the trip has been awarded. Charlene will go through the Awards Guidelines and make notes of changes needed.

Annual meeting went well with 35 people in attendance. The food was wonderful!

Mary informed us that enrollment has gone down. In 2007 we had 123 youth, in 2008 only 89 youth. Adults are also down from 53 in '07 to 37 in '08.

NEW BUSINESS: Committee assignments were done and also the yearly calendar. We also discussed options for county trip.

Mary will send letters and talk to Land Use Dept. (mapping) for Plat Books. Craig suggested we start earlier for 2009.

EIN #'s for each club were discussed and we were also informed about E-postcard requirement.

Becky will reserve the Siren School for Cultural Arts contest in March.

Next meeting will be February 12th.

Meeting adjourned.

Respectfully,
Jodi Schinzing, Secretary

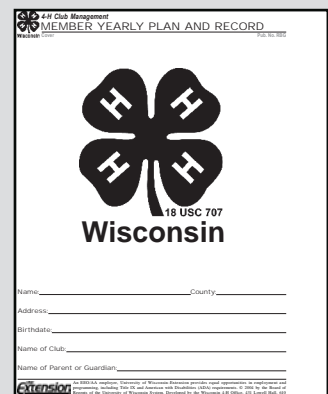
recOrd bOOK tip Of the mONth (OOOOO!) february

Watch here for tips on keeping your record book. Record books not only serve as a journal of your 4-H accomplishments, but they are also important factors in earning awards and trips.

TIP: Get a box. Keep all of your 4-H stuff in it!

Keeping all of your 4-H things together throughout the year makes it easier to find when you need it.

OOOOO!



4-H Club Management
MEMBER YEARLY PLAN AND RECORD

Wisconsin
18 USC 707

Name: _____ County: _____
Address: _____
Birthdate: _____
Name of Club: _____
Name of Parent or Guardian: _____

Extension

Burnett County 4-H Summer Camp Staff Application

2008

Burnett Youth Camp on Lake 26
July 15-18, 2008



Please review the position descriptions before filling out this form. **Due March 21, 2008.**
Send to: UWEX Burnett County, 7410 Cty Rd K #107, Siren, WI 54872

Name:		
Date of Birth:	Age as of 1/1/08:	Grade level (2007/2008 school year):
Address:		City/Zip:
Phone:		Email:
Club:	Gender: (circle) M F	

1. Check one or more staff positions which you are applying for:

<input type="checkbox"/>	Counselor (14 or older)	<input type="checkbox"/>	Assistant Director (17 or older)
<input type="checkbox"/>	Counselor-In-Training (CIT) (12 or older)		

2. List camps (4-H and non 4-H) which you have attended:

Camp	Year	Camper or Counselor? (circle)	
		Camper	Counselor
		Camper	Counselor
		Camper	Counselor
		Camper	Counselor
		Camper	Counselor

3. What certifications do you have?

<input type="checkbox"/>	First Aid	<input type="checkbox"/>	CPR	<input type="checkbox"/>	Lifeguard	<input type="checkbox"/>	Other (specify):
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(over)

4. In the following areas, I: I = Have Interest in E = Have Experience in L = Prefer to Lead

	Flag Ceremony		Outdoor Cooking		Campfire		Fishing
	Camp Songs		Arts and Crafts		Waterfront		Drama & Skits
	Large Group Games		Small Group Games		Nature		Evening program
	Fishing		Sports		Night Hike		Indoor Activities
	Other (specify):						

5. Please list leadership roles you have held in a camp environment:

6. Comment on what you have learned from your prior experience as a counselor that will help you do a better job.

7. Why do you want to be a counselor?

8. What do you want to learn from your experiences as a camp counselor?

9. Suggestions for a camp theme or new activity:

10. List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

Name	Phone

Signature:	Date:
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BURNETT COUNTY 4-H CAMP POSITION DESCRIPTION Summer Camp Counselor

SUMMARY

Summer Camp Counselors will represent Burnett County 4-H in a positive, professional manner and he/she will work with the Summer Camp Director, 4-H Youth Development Educator, and Camp Committee members to ensure a safe, positive, fun and challenging learning experience for all campers.

RESPONSIBILITIES

- Serve as the primary caregiver, mentor, teacher and support person of campers.
- Be concerned for the safety and social needs of each camper.
- Get to know each camper in assigned group.
- Be a positive role model for campers (behavior, dress, and language).
- Supervise campers at all times, and assist with instruction of campers.
- Serve as a role model to CITs and provide appropriate training for CITs.
- Work as a team member with the entire camp staff, and participate in all camper and counselor activities.
- Ensure that teamwork and good sportsmanship are emphasized in all activities.
- Help plan and prepare activities for each camp session.
- Assist Lifeguard with water safety during scheduled swimming and water activities.
- Maintain a clean, safe cabin and campsite, and enforce risk management policies and procedures.
- Learn and lead camp songs and stories when assigned.
- Assist with the evening camp programs, such as dances, skits, campfires, night hikes and evening snacks.
- Attend all summer camp counselor trainings and meetings.
- Assist with light maintenance in the entire camp facility immediately before and after camp.
- Provide camper feedback to parents using provided forms.
- Fulfill any other duties deemed necessary by the Summer Camp Director.

QUALIFICATIONS

- Must be at least 14 years of age as of January 1.
- Demonstrated maturity and responsibility.
- Positive attitude, enthusiastic, and willingness to work as the member of a team.
- Demonstrated leadership skills, good organizational skills, attention to detail, and reliability.
- Excellent group motivation and communication skills.
- Eager to accept new responsibilities and follow through.
- First Aid and CPR certification helpful.

SUPERVISOR

Summer Camp Director



BURNETT COUNTY 4-H CAMP POSITION DESCRIPTION Counselor-In-Training (CIT)

SUMMARY

CITs will represent Burnett County 4-H in a positive manner and he/she will work with the Summer Camp Director and camp counselors to help provide a safe, positive, fun and challenging learning experience for all campers.

RESPONSIBILITIES

- Assist counselors with taking care of and supporting campers.
- Get to know each camper in assigned group.
- Be a positive role model for campers (behavior, dress, and language).
- Assist counselors with instruction of campers.
- Work as a team member with the entire camp staff, and participate in all camper activities.
- Ensure that teamwork and good sportsmanship are emphasized in all activities.
- Assist counselors with preparing activities for each camp session.
- Help maintain a clean, safe cabin and campsite.
- Assist counselors with the evening camp programs, such as dances, skits, campfires, night hikes and evening snacks.
- Attend a CIT training session.
- Assist with light maintenance in the entire camp facility immediately before and after camp.
- Fulfill any other duties deemed necessary by the Summer Camp Director.

QUALIFICATIONS

- Must be at least 12 years of age as of January 1.
- Demonstrated maturity and responsibility.
- Positive attitude, enthusiastic, and willingness to work as the member of a team.
- Desire to learn about and gain experience in camp counseling.
- Eager to accept new responsibilities and follow through.
- First Aid and CPR certification helpful, but not necessary.

SUPERVISOR

Summer Camp Director



BURNETT COUNTY 4-H CAMP POSITION DESCRIPTION Assistant Director

SUMMARY

Summer Camp Counselors will represent Burnett County 4-H in a positive, professional manner and he/she will work with the Summer Camp Director, 4-H Youth Development Educator, and Camp Committee members to ensure a safe, positive, fun and challenging learning experience for all campers.

RESPONSIBILITIES

- Be concerned for the safety and social needs of each camper.
- Be a positive role model for campers (behavior, dress, and language).
- Assist with instruction of campers.
- Serve as a role model and instructor to CITs.
- Work as a team member with the entire camp staff, and participate in all camper and counselor activities.
- Help plan and prepare activities for each camp session.
- Greet resource people when they arrive and assist with set up.
- Coordinate time/transition between sessions.
- Coordinate sign up of choice activities and ensure equipment/supplies are ready.
- Assist Lifeguard with water safety during scheduled swimming and water activities.
- Enforce risk management policies and procedures.
- Assist with cabin inspections.
- Assist with the evening camp programs, such as dances, skits, campfires, night hikes and evening snacks.
- Attend all summer camp counselor trainings and meetings.
- Assist with light maintenance in the entire camp facility immediately before and after camp.
- Fulfill any other duties deemed necessary by the Summer Camp Director.

QUALIFICATIONS

- Must be at least 17 years of age as of January 1.
- Demonstrated maturity and responsibility.
- Positive attitude, enthusiastic, and willingness to work as the member of a team.
- Demonstrated leadership skills, good organizational skills, attention to detail, and reliability.
- Previous experience as both camper and counselor.
- Excellent group motivation and communication skills.
- Eager to accept new responsibilities and follow through.
- First Aid and CPR certification helpful.

SUPERVISOR

Summer Camp Director



Burnett County 4-H Bugle

Burnett County Government Center, Siren

Phone: 715/349-2151

Fax: 715/349-2102

Email: mary.pardee@ces.uwex.edu

Website: <http://burnett.uwex.edu/4H>

Mary Pardee, Youth Development Educator

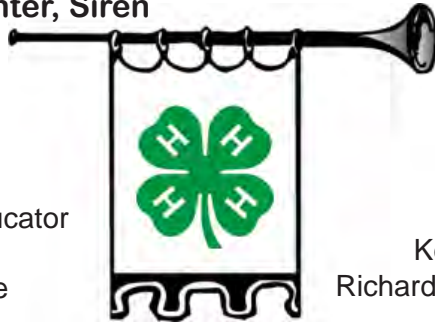
Marilyn Kooiker, Family Living Agent

Mike Kornmann, Community Resource
Development Agent

Julie Yezek, Nutrition Education Program

Marleen Seul, Support Staff

Asa Olson, Student Intern



Northern District Office

Phone: 715/635-9190

John Preissing, District Director

Cathy Crandall, Support Staff

Spooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

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Burnett County 4-H Leaders Association Executive Committee

Becky Strabel, President; Linda Isaacson, Vice President;

Jodi Schinzing, Secretary; Phil Stiemann, Treasurer



Cooperative Extension Programs

US Department of Agriculture

University of Wisconsin Extension

Burnett County Extension Office

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Siren, WI 54872

Official Business

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