

*Burnett County*

# 4-H Bugle

*February 2007*

## A Note From the Agent

### In this issue...

|  |    |
|--|----|
| 4-H Calendar/Notes.....                      | 2  |
| Check it Out.....                            | 2  |
| Reminders.....                               | 3  |
| Congratulations Volunteers.....              | 3  |
| Winter Fun Day.....                          | 4  |
| Regional Volunteer Conference.....           | 5  |
| Leaders Association Minutes.....             | 6  |
| Essential Elements of Youth Development..    | 8  |
| Orange News.....                             | 9  |
| Lake Superior Pathfinders.....               | 9  |
| Jr. Leaders Happenings.....                  | 10 |
| WI 4-H Foundation.....                       | 10 |
| Summer Camp Staff Application.....           | 11 |
| Camp Counselor Position Description.....     | 13 |
| CIT Position Description.....                | 14 |
| Assistant Director Position Description..... | 15 |

Punxsutawney Phil predicted an early Spring this year, and it seems he is right! The beginning of 2007 is going quickly and it's time to plan for the 2007 Summer Camp. I am looking forward to working with the Camp Committee, Leaders Association and camp counselors to plan a fun and exciting learning opportunity for our younger members.

The 4-H Summer Camp will be held July 18–21 at the Burnett County Youth Camp on Lake 26. We are currently looking for youth members to serve in a variety of volunteer staffing roles: Counselor, CIT (Counselor-In-Training) and Assistant Director. Position descriptions for each of these roles are included in this issue of the *Bugle*, along with a staff application form. The application form is due by March 23.

Parents: If you have a special skill or project you would like to demonstrate and teach at camp, please call me at 715/349-2151. Planning for specific activities will soon be underway!

*-Mary*



*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*

# 4-H Calendar

| Month    | Day | Event  |
|----------|-----|--|
| February | 5   | Jr. Leaders Meeting – 7 pm   |
|          | 13  | Leaders Meeting – 7:30 pm <i>Hosts: Happy Corners</i>                                  |
|          | 17  | Volunteer Orientation – 10-Noon  |
|          | 28  | Bessie Peterson, Nancy Carlson & Claire Erickson grant applications due                |
| March    | 4   | Winter Fun Day – 1-5 pm  |
|          | 5   | Jr. Leaders Meeting – 7 pm   |
|          | 9   | Cultural Arts registrations due  |
|          | 13  | Leaders Meeting – 7:30 pm <i>Hosts: Wood Creek</i>                                     |
|          | 24  | Cultural Arts & Communications Contest – Judging begins 9 am, exhibits removed at noon |
| April    | 2   | Jr. Leaders Meeting - 7 pm   |
|          | 10  | Leaders Meeting – 7:30 pm <i>Hosts: Wood River Beavers</i>                             |
|          | TBA | Rollerskating  |

<http://burnett.uwex.edu/4h>

## Check it out!

4HUSA.org is an interactive 4-H online community and a resource for 4-H information. Take advantage of the opportunities on this site to add to your 4-H experience by connecting with others to share stories and get new ideas. Registration on 4HUSA is free and open to anyone, youth and adult alike!

The website features blogs, message boards, e-cards, and a photo gallery. It is maintained by a crew of 4-H members from across the country. Check it out!



<http://www.4husa.org/>

## Calendar Notes

### Addition:

March 4 is Winter Fun Day. Everyone is invited! See page 4 for more information.

### Change:

Due to a scheduling conflict at the Burnett County Youth Camp, summer camp will be held July 18-21.

We have included an annual calendar for your personal use with this issue of the *Bugle*. This calendar was printed before the above changes were made.

# Reminders

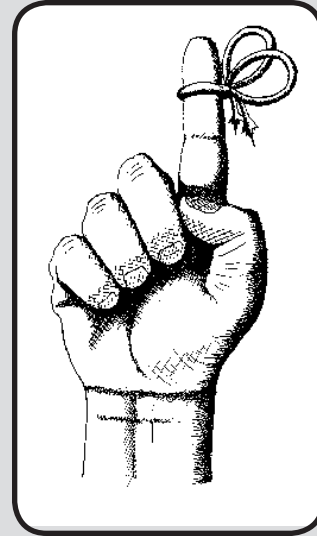
## 2007 Cultural Arts Festival

When: Saturday, March 24, 2007 - 9 am to Noon

Where: Siren School

The Burnett County 4-H Cultural Arts Festival will be Saturday, March 24 at the Siren School. Enter in any or all of the five contests: Arts and Crafts, Drama, Communication, Photography, or Demonstration.

Some of the contests require pre-registration by March 9. Read the contest information to find out what you need to do. A page for each contest is provided on the Burnett County 4-H website at <http://www.uwex.edu/ces/cty/burnett/4h/index.html>. They also were printed in the January issue of the *Bugle*.



## Burnett County 4-H Grant Applications Due

Do you need some financial help to complete your 4-H project? There are three 4-H project grants available for youth. They are to help achieve 4-H goals in the project area designated by the grant. For more information and the application form, see the January issue of the *Bugle*. You can also find the form on the web at <http://www.uwex.edu/ces/cty/burnett/4h/forms.html>. The form is the same for all grants; however, if you are applying for more than one grant, please fill out a separate form for each grant. Application forms are due to the UWEX office by February 28.

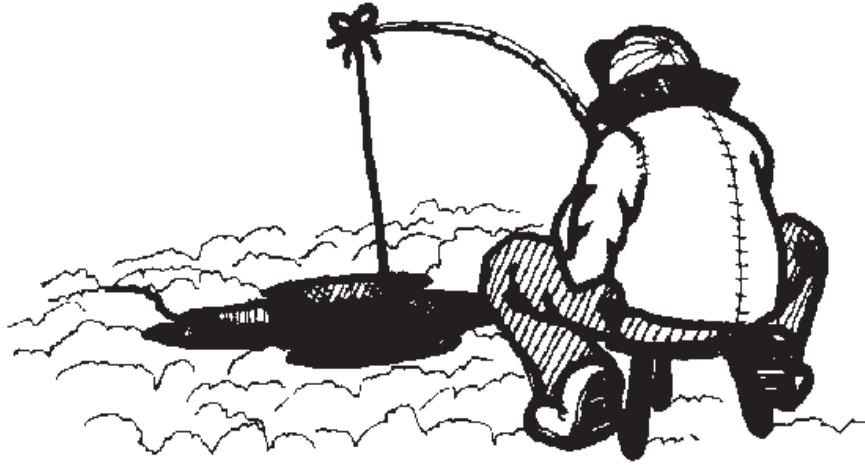
# Congratulations!

A volunteer orientation was held on February 17 to certify new adult volunteers. All adults who want to volunteer for 4-H are required to attend this orientation as part of the State of Wisconsin's 4-H youth protection process. Congratulations to the following people who have completed the process and are now certified 4-H Leaders:

Amanda Cook, Jolly H's  
Dan Strabel, Coomer Badgers  
Natalie Bray, Orange  
Joyce Tucker, Orange  
Sharon Moretter, Orange  
Sommer Gravey-Holloway, Orange

---

# Winter Fun Day

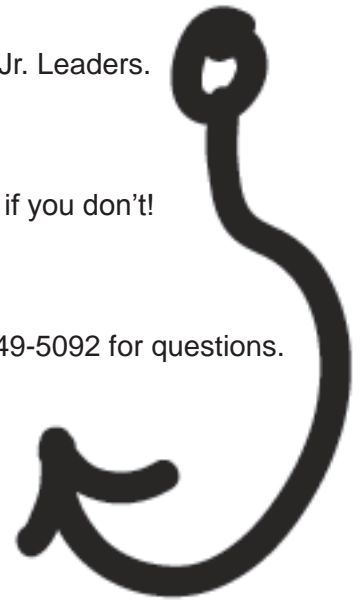


## Ice Fishing!

When: Sunday, March 4th, 1 pm to 5ish

Where: Clam Lake Wayside (Hwy 70 E. Just past Channel House. Park at wayside on the north side of the highway.)

- Please bring snacks or bars to share. Hot drinks provided by the Jr. Leaders.
- Door prizes to be awarded.
- All ages welcome! Bring fishing gear if you have it, come anyway if you don't!
- Don't forget your fishing license if you're over 16.
- Dress warm. Event cancelled if below 10 degrees. Call Deb at 349-5092 for questions.



# 2007 Regional 4-H Volunteer Conference



Burnett County volunteer 4-H leaders are urged to mark your calendars for the 2007 North Central Regional 4-H Volunteer Leader Forum, Oct. 12-14, 2007.

The annual forum, hosted and sponsored by University of Wisconsin-Extension's 4-H Youth Development Program, will be held in Milwaukee at the Four Points Sheraton Hotel. Early bird registration will begin in April.

In keeping with the conference theme, "Capture the 4-H Spirit," the meeting will offer you opportunities to learn how to bring youth and adults together to work in partnerships, reach diverse audiences, and implement hands-on learning opportunities. In addition, this conference will demonstrate the power of youth and adult partnerships, with youth taking on roles and responsibilities equal to those of adult participants.



"Youth are involved right from the beginning," explained Gloria Lukes, conference co-chair from Lincoln County. "We have an equal number of youth and adults on our steering committee. All other committees have an adult and a youth serving as co-chairs. And all seminars will be co-taught by an adult and a young person."

Lukes said each seminar will include information and tools that participants can take home to use in their 4-H communities and clubs. Lukes shares conference co-chair responsibilities with Kay Lettau, Winnebago County.

The forum, which attracts nearly 500 4-H volunteers and staff from 12 states and representatives from some Canadian provinces, rotates throughout the Midwestern states. The North Central Region includes the states of Indiana, Iowa, Illinois, Kansas, Michigan, Minnesota, Missouri, Nebraska, Ohio, North Dakota, South Dakota, and Wisconsin. The Canadian provinces of Manitoba, Ontario, and Saskatchewan are also invited. Wisconsin last hosted the forum in 1994.

The conference web site at <http://www.uwex.edu/ces/4h/ncvlf/index.cfm> will continue to update information about the conference, including details about the program, registration, and lodging. If you have questions, contact Mary at 715/349-2151 or [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu).



# Leaders Association Meeting Minutes

January 9, 2007 7:30 P.M.

President Craig Bowman called the meeting to order. Those in attendance were: Craig Bowman, Mary Pardee, Fran Krause, Charlene Strabel, Judy Albee, Kristi Melin, Don Strabel, Linda Isaacson, Becky Strabel, and Deb Wampfler. The pledges were said.

Motion by Charlene Strabel, seconded by Kristi Melin to approve the secretary's report as printed. Motion carried.

There was no treasurer's report.

Extension report: Mary had a question on how the Extension Office was to be reimbursed for mailing of Plat books. It was discussed and a copy of the letter dated August 30, 2006, from Missy Peterson, Treasurer, was given to Mary along with a record sheet that should be used to keep track of Plat book sales, etc. It was also clarified that the office should keep track of the actual cost of postage and bill the Leaders Association for reimbursement. Mary advised she would take this information back to the office and be sure it was set up this way.

Wisconsin 4-H foundation is requesting a donation of \$163.50 which will be included in with the bills to be paid.

Mary also requested financial reports from all clubs prior to Jan. 15th, handed out membership cards to club leaders to give to all the kids, and advised she has scheduled a Volunteer Orientation on Saturday, Feb. 17th, from 10 a.m. to Noon for any leaders who haven't previously attended an orientation.

Achievement night was discussed and a possible idea for next year would be to do a power point with photos from all the clubs.

Music Contest: Discussed conflict with the Talent Show in Webster that same night. Becky Strabel advised that current status for reserving the auditorium at the Siren School, if you are a non-profit and it is dealing with kids, they will not charge for janitorial services even if it is not on scheduled school day. It was decided to move the Music Contest one week later as not to conflict with Talent Show but to keep it on Friday.

Old Business:

Plat book sales tax issue was discussed and has been resolved. We will keep track of sales and stay under \$20,000. We do not report sales made to retail establishments for re-sale, as they are responsible to report any sales tax they collect. Becky also advised she has given several of the old Plat books to local schools and emergency service agencies.

Committees for 2007 were filled and the calendar was set.

Those attending Winter Camp are Ellie Isaacson, Jamie Kopecky, Rachel Larson, Jillian Schinzing, Jacob Stiemann, Derek Stevens, and Kelly Wampfler. Adults are Deb Wampfler, Jodi Schinzing, and Mary Pardee.

New Business:  
BECKY MADE A DEADLINE!!!

Grant Applications are due February 28th, 2007. Encourage your eligible members to apply for these grants.

Cultural Arts registration due March 9th, 2007 to the Extension Office.

Project literature: Mary Pardee will make a list of all available materials in the Extension Office and give a copy to all the clubs for reference.

Final draft of the leadership award agreement form was presented. Fran made a motion to accept the form as printed, Deb Wampfler seconded it. Motion carried.

Summer camp issues and concerns were discussed. Mary Pardee will come to the February meeting with some options for the association to consider for this Summers program. Possibly attending a camp with another county at a different facility.

Motion by Fran Krause to accept and pay outstanding bills, seconded by Kristi Melin.  
Motion carried.

Meeting adjourned.

Respectfully,  
Jodi G. Schinzing  
Secretary

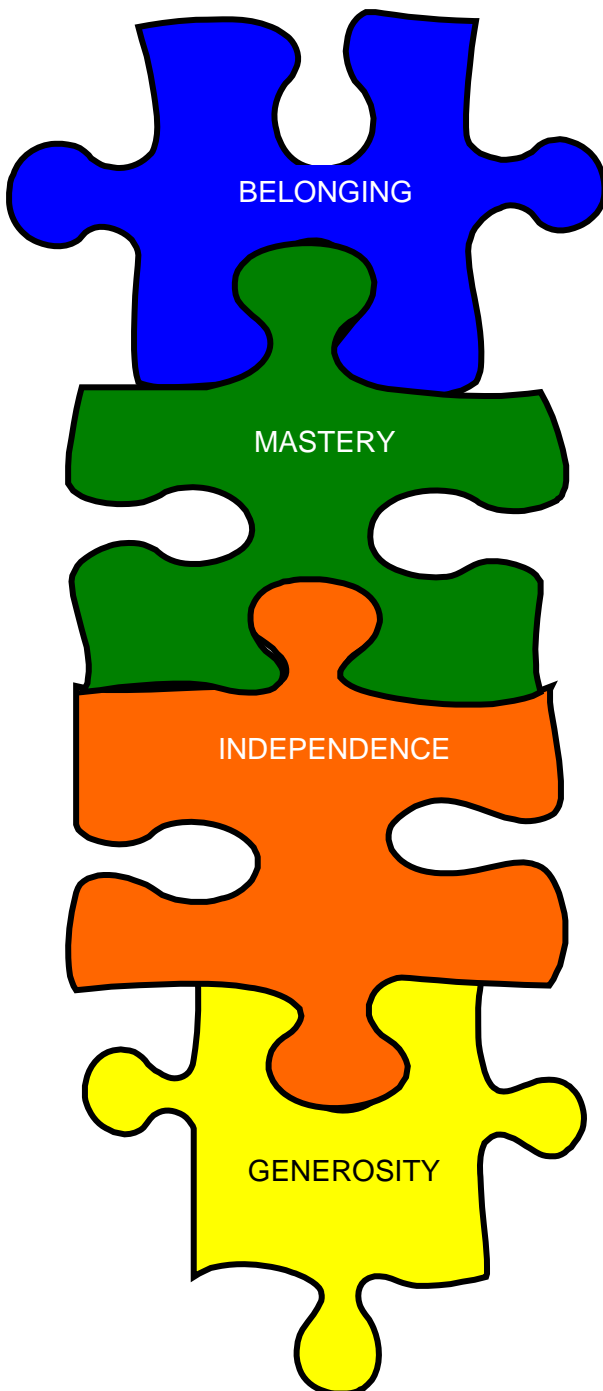
---

# Attention Clubs!

Don't forget to send in YOUR meeting minutes or other news and photos to the Bugle! Share the great things you are doing with others in the county!



# Four Essential Elements of Positive Youth Development



## Belonging

A Positive Relationship with a Caring Adult

A caring adults acts as an advisor, guide and mentor. The adult helps set boundaries and expectations for young people.

An Inclusive Environment

An inclusive environment is one that creates a sense of belonging, encourages and supports its members with positive and specific feedback.

A Safe Environment

Youth should not fear physical or emotional harm while participating in a 4-H experience whether from the learning environment itself, adults, other participants or spectators.

## Mastery

Opportunity for Mastery

Mastery is the building of knowledge, skills, and attitudes and then demonstrating the competent use of this knowledge and skills in the manner of a proficient practitioner. The development of mastery is a process over time.

Engagement in Learning

An engaged youth is one who is mindful of the subject area, building relationships and connections in order to develop understanding. The engaged learner has a higher degree of self-motivation and an inexhaustible capacity to create.

## Independence

Opportunity to See Oneself as an Active Participant in the Future

The ability to see oneself in the future is to have hope and optimism to shape life choices to facilitate the transition into participating in the future.

Opportunity for Self-Determination

Youth must exercise a sense of influence over their lives, exercising their potential to become self-directing, autonomous adults.

## Generosity

Opportunity to Value and Practice Service to Others

Finding one's self begins with losing yourself in the service of others. Service is a way for members to gain exposure to the larger community, indeed the world itself.

**UW**  
**Extension**

# Orange 4-H News

Our January meeting was on the 26th. The meeting was at the Kopecky's house. The meeting was called to order by Jamie Kopecky. The American flag was held by Julia Summer and the 4-H flag was held by Jamie Bergeron.

We talked about a lot of things and did a lot of things. We played outside. We went sledding and played with the animals. We talked about Trollhaugen and Cultural Arts. We planned dog and cat meetings for February. We even planned what we were going to do for the cultural arts fair and explained the cultural arts fair to the beginners in our club.

On the 12th of February we had our dog meeting for the month. They talked about the breeds of dogs. We were going to have a cat meeting the week before but it was too cold to go outside. Our February meeting was on the 14th. It was Valentines Day. The meeting was called to order by Jamie Kopecky, our president. The American flag was held by Brianna Bray and the 4-H flag was held by Brendan Bray. We played games and had a healthy snack that the foods group made for us.

Submitted by Sam Kopecky

## Live and Learn on the Lake

Lake Superior Pathfinders is an eight-day Environmental Leadership Program in July for teens currently in grades 8-12. The program, coordinated by UW-Extension and Northland College, utilizes Lake Superior to provide hands-on educational experiences. Activities include low and high ropes courses, a climbing wall, camping, learning about environmental issues, and kayaking to the sea caves. Cost is \$550 and applications are due May 1. Limited scholarships are available. Contact the Extension Office if you would like more information, or visit the website at <http://www.northland.edu/Northland/Soei/Programs/Pathfinders>.



# Jr. Leaders Happenings

Jr. Leaders are running concessions for the Paper Capers scrapbooking event at Siren School on Saturday, February 24. The event runs from 9 a.m. to 7 p.m. The concession stand will sell items for breakfast, lunch, and dinner. Each Jr. Leader is asked to donate bars or cookies.

Call Deb at 349-5092 if you haven't been contacted to work a 2-hour shift. Help your Jr. Leaders raise funds!

The next Jr. Leaders meeting will be March 5, 7 p.m. at the Government Center. After regular business, we will be making a group art project to enter in the Cultural Arts contest.

---

## WI 4-H Foundation

### FINAL COWPARADE REPORT

The CowParade Wisconsin 2006 provided some excellent opportunities for Wisconsin 4-H. Thanks to the summer-long Cow Tour of the 4-H, FFA, and DATCP cows, well over 3/4 of a million people saw, heard, and learned about 4-H. Over 50 media interviews were conducted, and 49 county fairs, dairy breakfasts, festivals, and other events around the state were visited by the 3 cows, their cowstodians, and accompanying literature.

The micro cows, designed and painted by 4-H youth and the State 4-H Arts Team, were a big hit, and were on display on the UW-Madison campus, at the Wisconsin State Fair, at World Dairy Expo, and on the 4-H Foundation's website, before being auctioned off.

4-H was the beneficiary of part of the proceeds from the sale of the 3 Cow Tour cows, AgriView newspaper's "Turquoise Tillie" cow, and two of Culver's cows. Altogether, CowParade brought in nearly \$8,000 for Wisconsin 4-H.

*By Pat Harrington*

*WI 4-H Foundation Senior Fund Development Specialist*



This micro cow, called "Clover," was created by Tayler, age 13, Richland County.

# Burnett County 4-H Summer Camp Staff Application

2007

Burnett Youth Camp on Lake 26  
July 17-21, 2007



Please review the position descriptions before filling out this form. Due March 23, 2007.  
Send to: UWEX Burnett County, 7410 Cty Rd K #107, Siren, WI 54872

|                |                      |                                      |
|----------------|----------------------|--------------------------------------|
| Name:          |                      |                                      |
| Date of Birth: | Age as of 1/1/07:    | Grade level (2006/2007 school year): |
| Address:       |                      | City/Zip:                            |
| Phone:         |                      | Email:                               |
| Club:          | Gender: (circle) M F |                                      |

1. Staff positions. Rank each staff position: 1 = preferred 2 = ok 3 = not interested

|  |   |  |                                  |
|--|---|--|----------------------------------|
|  | Counselor (14 or older)                   |  | Assistant Director (17 or older) |
|  | Counselor-In-Training (CIT) (12 or older) |  |                                  |

2. List camps (4-H and non 4-H) which you have attended:

| Camp | Year | Camper or Counselor? (circle) |           |
|------|------|-------------------------------|-----------|
|      |      | Camper                        | Counselor |
|      |      | Camper                        | Counselor |
|      |      | Camper                        | Counselor |
|      |      | Camper                        | Counselor |
|      |      | Camper                        | Counselor |

3. What certifications do you have?

|  |                  |  |     |  |           |  |     |
|--|------------------|--|-----|--|-----------|--|-----|
|  | First Aid        |  | CPR |  | Lifeguard |  | WSI |
|  | Other (specify): |  |     |  |           |  |     |

(over)

4. In the following areas, I: I = Have Interest in E = Have Experience in L = Prefer to Lead

|  |                   |  |                   |  |            |  |                   |
|--|-------------------|--|-------------------|--|------------|--|-------------------|
|  | Flag Ceremony     |  | Outdoor Cooking   |  | Campfire   |  | Fishing           |
|  | Camp Songs        |  | Arts and Crafts   |  | Waterfront |  | Drama & Skits     |
|  | Large Group Games |  | Small Group Games |  | Nature     |  | Evening program   |
|  | Fishing           |  | Sports            |  | Night Hike |  | Indoor Activities |
|  | Other (specify):  |  |                   |  |            |  |                   |

5. Please list leadership roles you have held in a camp environment:

6. Comment on what you have learned from your prior experience as a counselor that will help you do a better job.

7. Why do you want to be a counselor?

8. What do you want to learn from your experiences as a camp counselor?

9. Suggestions for a camp theme or new activity:

10. List two 4-H Leaders or other adults who would be willing to recommend you for 4-H Camp Staff:

| Name | Phone |
|------|-------|
|      |       |
|      |       |

|            |       |
|------------|-------|
| Signature: | Date: |
|------------|-------|

# BURNETT COUNTY 4-H CAMP POSITION DESCRIPTION Summer Camp Counselor

## SUMMARY

Summer Camp Counselors will represent Burnett County 4-H in a positive, professional manner and he/she will work with the Summer Camp Director, 4-H Youth Development Educator, and Camp Committee members to ensure a safe, positive, fun and challenging learning experience for all campers.

## RESPONSIBILITIES

- Serve as the primary caregiver, mentor, teacher and support person of campers.
- Provide for the safety and health needs and concerns of all campers.
- Get to know each camper in assigned group.
- Be a positive role model for campers (behavior, dress, and language).
- Supervise campers at all times, and assist with instruction of campers.
- Serve as a role model to CITs and provide appropriate training for CITs.
- Work as a team member with the entire camp staff, and participate in all camper and counselor activities.
- Ensure that teamwork and good sportsmanship are emphasized in all activities.
- Help plan and prepare activities for each camp session.
- Assist Lifeguard with water safety during scheduled swimming and water activities.
- Maintain a clean, safe cabin and campsite, and enforce risk management policies and procedures.
- Learn and lead camp songs and stories when assigned.
- Assist with the evening camp programs, such as dances, skits, campfires, night hikes and evening snacks.
- Attend all summer camp counselor trainings and meetings.
- Assist with light maintenance in the entire camp facility immediately before and after camp.
- Provide camper feedback to parents using provided forms.
- Fulfill any other duties deemed necessary by the Summer Camp Director.

## QUALIFICATIONS

- Must be at least 14 years of age as of January 1.
- Demonstrated maturity and responsibility.
- Positive attitude, enthusiastic, and willingness to work as the member of a team.
- Demonstrated leadership skills, good organizational skills, attention to detail, and reliability.
- Excellent group motivation and communication skills.
- Eager to accept new responsibilities and follow through.
- First Aid and CPR certification helpful.

## SUPERVISOR

Summer Camp Director



# BURNETT COUNTY 4-H CAMP POSITION DESCRIPTION Counselor-In-Training (CIT)

## SUMMARY

CITs will represent Burnett County 4-H in a positive manner and he/she will work with the Summer Camp Director and camp counselors to help provide a safe, positive, fun and challenging learning experience for all campers.

## RESPONSIBILITIES

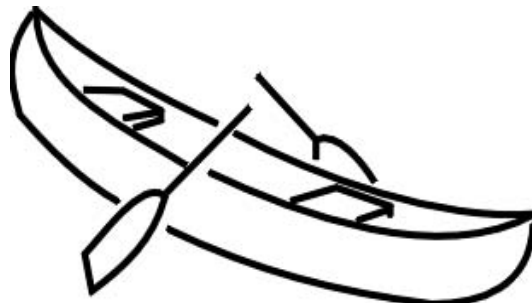
- Assist counselors with taking care of and supporting campers.
- Get to know each camper in assigned group.
- Be a positive role model for campers (behavior, dress, and language).
- Assist counselors with instruction of campers.
- Work as a team member with the entire camp staff, and participate in all camper activities.
- Ensure that teamwork and good sportsmanship are emphasized in all activities.
- Assist counselors with preparing activities for each camp session.
- Help maintain a clean, safe cabin and campsite.
- Assist counselors with the evening camp programs, such as dances, skits, campfires, night hikes and evening snacks.
- Attend a CIT training session.
- Assist with light maintenance in the entire camp facility immediately before and after camp.
- Fulfill any other duties deemed necessary by the Summer Camp Director.

## QUALIFICATIONS

- Must be at least 12 years of age as of January 1.
- Demonstrated maturity and responsibility.
- Positive attitude, enthusiastic, and willingness to work as the member of a team.
- Desire to learn about and gain experience in camp counseling.
- Eager to accept new responsibilities and follow through.
- First Aid and CPR certification helpful, but not necessary.

## SUPERVISOR

Summer Camp Director



# **BURNETT COUNTY 4-H CAMP POSITION DESCRIPTION Assistant Director**

## **SUMMARY**

Summer Camp Counselors will represent Burnett County 4-H in a positive, professional manner and he/she will work with the Summer Camp Director, 4-H Youth Development Educator, and Camp Committee members to ensure a safe, positive, fun and challenging learning experience for all campers.

## **RESPONSIBILITIES**

- Provide for the safety and health needs and concerns of all campers.
- Be a positive role model for campers (behavior, dress, and language).
- Assist with instruction of campers.
- Serve as a role model to CITs.
- Work as a team member with the entire camp staff, and participate in all camper and counselor activities.
- Help plan and prepare activities for each camp session.
- Greet resource people when they arrive and assist with set up.
- Coordinate time/transition between sessions.
- Coordinate sign up of choice activities and ensure equipment/supplies are ready.
- Assist Lifeguard with water safety during scheduled swimming and water activities.
- Enforce risk management policies and procedures.
- Assist with cabin inspections.
- Assist with the evening camp programs, such as dances, skits, campfires, night hikes and evening snacks.
- Attend all summer camp counselor trainings and meetings.
- Assist with light maintenance in the entire camp facility immediately before and after camp.
- Fulfill any other duties deemed necessary by the Summer Camp Director.

## **QUALIFICATIONS**

- Must be at least 17 years of age as of January 1.
- Demonstrated maturity and responsibility.
- Positive attitude, enthusiastic, and willingness to work as the member of a team.
- Demonstrated leadership skills, good organizational skills, attention to detail, and reliability.
- Previous experience as both camper and counselor.
- Excellent group motivation and communication skills.
- Eager to accept new responsibilities and follow through.
- First Aid and CPR certification helpful.

## **SUPERVISOR**

Summer Camp Director

# *Burnett County 4-H Bugle*

## **Burnett County Government Center, Siren**

Phone: 715/349-2151

Fax: 715/349-2102

Email: [mary.pardee@ces.uwex.edu](mailto:mary.pardee@ces.uwex.edu)

Website: <http://www.uwex.edu/ces/cty/burnett>

Mary Pardee, Youth Development Educator

Marilyn Kooiker, Family Living Agent

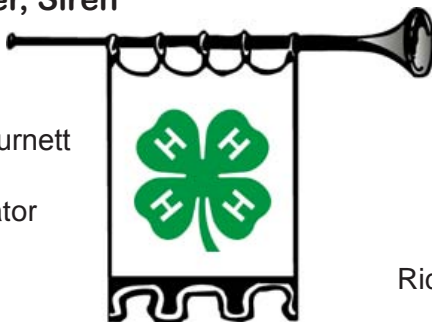
Mike Kornmann, Community Resource  
Development Agent

Julie Yezek, Nutrition Education Program

Marleen Seul, Support Staff

Nancy Peterson, Support Staff

Asa Olson, Student Worker



## **Northern District Office**

Phone: 715/635-9190

John Preissing, District Director

Cathy Crandall, Support Staff

Spoooner Research Station

Phone: 800/528-1914

Kevin Schoessow, Area Ag Agent

Richard (Otto) Wiegand, Area Ag Agent

*University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.  
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.*

## **Burnett County 4-H Leaders Association Executive Committee**

Craig Bowman, President; Linda Isaacson, Vice President;

Jodi Schinzing, Secretary; Melissa Peterson, Treasurer



Cooperative Extension Programs

US Department of Agriculture

University of Wisconsin Extension

Burnett County Extension Office

7410 County Road K #107

Siren, WI 54872

Official Business

Penalty for Private Use, \$300