



Burnett County 4-H Awards Recommendation Form

Place one of these sheets in each record book you are submitting. No written recommendations are required.

Member Name _____ Club _____

Leaders, using the *Burnett County 4-H Youth Award Guidelines*, please check the awards you are recommending this member for:

- Best Blue Ribbon Record Book** (See pg. 8 of Award Guidelines)
Only one book should be submitted per category per club.

Which division?

- Grades K-2
- Grades 3-4
- Grades 5-6
- Grades 7-8
- Grades 9 and up

- Outstanding Cloverbud Award** (pg. 9)
Each club can identify up to two Cloverbuds per grade division.

Which division?

- Kindergarten
- Grades 1-2

- Outstanding Member Award** (pg. 9)
Each club may recommend up to two members per grade division.

Which division?

- Junior (Grades 3-5)
- Intermediate (Grades 6-8)
- Senior (Grades 9 and up)

- Leadership Award** (pg. 10)
Each club may recommend up to two members per grade division.

Which division?

- Junior (Grades 3-5)
- Intermediate (Grades 6-8)
- Senior (Grades 9 and up)

- Achievement Award**
Grades 9 and over (pg. 11) (up to 2 per club)

- Foods Award** (pg. 11)

Consider this member for the following Leaders Association-funded trips:

- Wisconsin 4-H and Youth Conference (Madison)
- Northern District Winter Leadership Camp
- Citizen Washington Focus (Washington DC)
- National 4-H Congress (Atlanta)

NOTES

- ✓ These awards are given at the county Achievement Night.
- ✓ Awards Committee has final say on these awards. Club leaders are providing recommendations.
- ✓ Grade divisions are as of January 1 of the current enrollment year.

Club Leader's Signature _____